# **AGENDA**

### **Ingham County Parks & Recreation Commission**

121 E. Maple Street, P.O. Box 178, Mason, MI 48854 Telephone: 517.676.2233; Fax: 517.244.7190

The packet is available on-line by going to <u>bc.ingham.org</u>, choosing the "Events Calendar," and clicking on Monday, July 27, 2020

# Monday, July 27, 2020 5:30pm PARKS & RECREATION COMMISSION MEETING

### **Virtual Meeting via Zoom:**

https://zoom.us/j/94098120371?pwd=UHYwMnN4UFdzaGtJNklZM2JMaVZ3UT09

Meeting ID: 940 9812 0371 Password: 645078

One tap mobile: +13126266799,,94098120371#,,,,0#,,645078# US

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Approval of Minutes

Minutes of June 22, 2020 regular meeting will be considered - Page 3

- 4. Limited Public Comment ~ Limited to 3 minutes with no discussion
- 5. APPROVE THE AGENDA

Late Items / Changes/ Deletions

- 6. ACTION ITEMS
  - A. City of Lansing Additional Funding Request Page 15
  - **B.** Capital Action Plan Update Page 30
  - C. Parks Millage Applications (mirror what was presented in changes to Capital Action Program) -Page 38
- 7. DISCUSSION ITEMS
  - A. Upcoming Park Commission Meeting Locations Post Covid-19 Restrictions Page 53
- 8. ADMINISTRATIVE REPORTS
  - A. Director Page 54

-Potential Cost Savings 2020 Budget - Page 56

- B. Park Managers Page 58
- C. Administrative Office Page 64
- **D.** Financial Report Page 65
- E. Millage Coordinator Report Page 68
  -Millage Project Updates Page 69
- **F.** FLRT Trail Ambassador Report Page 83
- 9. Informational Items
  - A. Lake Lansing Boat Launch Fee Collection Page 84
  - **B.** Mower Emergency Purchase Page 86

Ingham County Parks & Recreation Commission July 27, 2020 Page 2

### 10. Board/Staff Comments

11. Limited Public Comment ~ Limited to 3 minutes with no discussion

### 12. Upcoming Meetings

**A.** Date: Monday, August 24, 2020; Time: 5:30pm

Parks & Recreation Commission Meeting

TBD: Via Zoom or Human Services Building, Room A, Lansing

### 13. Adjournment

Official minutes are stored and available for inspection at the address noted at the top of this agenda. The Ingham County Parks & Recreation Commission will provide necessary reasonable auxiliary aids and services, such as interpreters for the hearing impaired and audio tapes of printed materials being considered at the meeting for the visually impaired, for individuals with disabilities a the meeting upon five (5) working days notice to the Ingham County Parks & Recreation Commission. Individuals with disabilities requiring auxiliary aids or services should contact the Ingham County Parks & Recreation Commission by writing to the Ingham County Parks Department, P.O. Box 178, Mason, Michigan 48854, or by calling 517.676.2233.

# DRAFT MINUTES OF THE MEETING INGHAM COUNTY PARKS & RECREATION COMMISSION 121 E. Maple Street, Suite 102, Mason, Michigan 48854 June 22, 2020

The Ingham County Parks & Recreation Commission held a Regularly Scheduled Meeting virtually via Zoom website.

**Board Members** 

**Present:** Matt Bennett, Cherry Hamrick, Steve James, Simar Pawar, Paul Pratt,

Commissioner Chris Trubac, Michael Unsworth, Commissioner Emily

Stivers, and Chris Swope, Stephanie Thomas

**Absent:** 

**Also Present:** Hawk Island Park Manager Brian Collins, Lake Lansing Park Manager Coe

Emens, Burchfield Park Manager Tim Buckley, Administrative Office Coordinator Nicole Wallace, Trails & Parks Millage Program Coordinator Melissa Buzzard, Board of Commissioner Bryan Crenshaw, Interim County Controller Jared Cypher, Ingham County Parks Mechanic Dave Strahle, FLRT Trail Ambassador Program Coordinator Lauren Ross, Mark Jenks, Michael McDonald, Amy Trotter, Dave Gordon and other interested

citizens

Call to Order: Chair Bennett called the Regularly Scheduled Parks & Recreation

Commission meeting to order at 5:30pm

Minutes: Moved by Ms. Hamrick and Supported by Mr. Unsworth to approve the

May 11, 2020 minutes of the regular meeting as amended:

Page 6: correct the Motion to Recommend Additional Funding for Millage

Agreements TR057 and TR058 to add Paul Pratt's vote as Yes.

Yes-10; No-0. MOTION CARRIED.

### LIMITED PUBLIC COMMENT

Amy Trotter addressed the Commission regarding opening the beaches at Burchfield Park, Hawk Island, and Lake Lansing South.

Dave Gordon, a resident along the Grand River near Burchfield Park, addressed the Commission regarding two concerns. The Bunker Landing gate is often locked without purpose, maybe due to a lack of staffing. He believes the park should never be closed, and it is pretty critical to people along the path of the river to have a stopping point to take out the boats and put in. Without that, the only trip available is 3-4 hours which is pretty tough.

The second issue is at Burchfield Park-there is ready access for County run activities, but for privateers in kayaks or canoes, there is very little access. You would have to drag a boat a couple hundred yards to get it to your vehicle and that is tough. If they had better access they can enjoy the river more.

### LATE ITEMS / CHANGES / DELETIONS

Agenda Item #8D Burchfield Park Grant Construction Contract: revised motion.

MINUTES OF THE MEETING Ingham County Parks & Recreation Commission June 22, 2020 Page 2

### **CORRESPONDENCE**

Mr. Bennett referenced the email in the packet, which falls under the public comment section.

### **DISCUSSION ITEMS**

General Park Re-opening/closures/delays 2020~

Mr. Bennett thanked staff for providing the re-opening plans and asked if there are any questions. Do we want to recommend opening the beaches, and if so, how do we want to administer that?

Commissioner Stivers said we should open the beaches and she spoke with Linda Vail from the Health Department, who said it would be okay to open. Ms. Vail said that we can open with appropriate signage for swim at your own risk and the social distancing rules. We can trust people to do the right thing. Ms. Thomas agreed the beaches should open, and if we can't have lifeguards, we should have swim at your own risk. Ms. Thomas said other parks are limiting capacity by monitoring the parking lot. Ms. Thomas asked how long it would take until we could open the beaches. Mr. Collins stated approximately 1-2 weeks to open for unguarded beaches, since we need to get water samples, take the fences down, get signs made and posted, and train staff for what to expect at a non-guarded beach. Ms. Thomas suggested staff get the wheels in motion to get the water tested ASAP.

Mr. Bennett asked if we have considered car counts to limit capacity. Mr. Collins said we have so many other amenities it would be hard to put a number on how many people are going to use the beach. Commissioner Stivers said in terms of Lake Lansing South, she has been getting complaints visitors are parking outside of condo buildings to avoid parking inside Lake Lansing South; and if we try to limit this, it would reduce our parking revenue and people will park illegally and be a nuisance. Commissioner Trubac stated he agrees with Commissioner Stivers that we should open the beaches. Normally he would be weary to open without lifeguards, but this is a unique situation, and we should allow swim at your own risk, with plenty of signage.

Mr. Pratt stated there was a drowning in 2002 and that was when lifeguards were implemented. The Board of Commissioners at that time were appalled, and asked for lifeguards. If the commissioners are okay without guards for this year, there is no reason we cannot open the beaches. Mr. Pratt said there is no opposition on health grounds to open the beaches, simply the practicalities to get it ready. Commissioner Stivers thanked Commissioner Trubac and Mr. Pratt, and stated the Board of Commissioners take the responsibility of having lifeguards importantly. We need to consider the small risk of drowning versus the large majority of the population that wants to use the beaches.

Ms. Pawar agreed and said we need to make sure to add ample signage. Ms. Pawar stated she is a volunteer at Lake Lansing South and she has talked to many visitors who are angry that the beach is closed. She has also heard complaints that there is a lot of debris on the sidewalk. Visitors feel as if the park is being ignored. It could be because we don't have enough staff. Ms. Pawar brought up that we may want to install directional signs to provide for one way walking traffic in the parks due to Covid-19. Mr. Unsworth said he thinks people won't follow directional signs, and the trails at Lake Lansing are wide enough it should be ok. Mr. Collins agreed that some patrons only go partway down the trail and back, and it also depends on where they access the trail. Since people are going in all different directions it would be hard to implement this.

Ms. Thomas recommended we have some trained lifeguards on staff, even if there is a hiring freeze. Mr. Collins said we have seven lifeguards. However, we need to ask risk management for advice, since if we have non guarded beaches, there may be increased liability having staff at the beach front. Mr. Collins

MINUTES OF THE MEETING Ingham County Parks & Recreation Commission June 22, 2020 Page 3

said he will inquire with MMMRA risk management how staff should interact with the public.

Mr. Bennett said if we do the swim at your own risk scenario, he would encourage the parks to get as many rangers as possible trained as lifeguards. Even if the beaches are not actively guarded, the staff could drop what they are doing to help, if we move this to a permanent swim at your own risk.

Mr. Collins said the issue with lifeguard training at this time is we can't adhere to social distancing guidelines, since you have to practice saving other people in the water with person to person contact. Mr. Collins stated it takes 30 hours to go through the lifeguard course. Many pools are not open, and you need deep water training, and it is hard to clearly see into the water in a lake setting.

### MOVED BY COMMISSIONER STIVERS, SUPPORTED BY MR. UNSWORTH

To recommend to the Board of Commissioners to open the beaches at Burchfield Park, Hawk Island and Lake Lansing South in 1-2 weeks without lifeguards; and to look into what it would take to get lifeguards later.

THE MOTION CARRIED UNANIMOUSLY. MOTION CARRIED.

Ms. Wallace asked if this should be submitted as a late agenda item for the June 23<sup>rd</sup> BOC meeting and Commissioner Stivers asked it be submitted for the agenda. Mr. Collins said if the board approves opening the beaches, we can plan to open on the July 4<sup>th</sup> weekend in order to have time to test the water and prepare to open. Mr. Collins said we can start prepping tomorrow if directed by the Board of Commissioners.

### **ACTION ITEMS**

### Visitor Incentive Program~

MOVED BY MS THOMAS, SUPPORTED BY MR. PRATT

To approve the following visitor incentive program as authorized per Board of Commissioners Resolution #15-397:

• Reduced canoe/kayak trip rates, up to \$5 per watercraft rental, at Burchfield County Park.

THE MOTION CARRIED UNANIMOUSLY. MOTION CARRIED.

### Capital Action Plan Update~

MOVED BY MS. HAMRICK, SUPPORTED BY MR. UNSWORTH To recommend the update to the Action Program Items as presented

THE MOTION CARRIED UNANIMOUSLY. MOTION CARRIED.



Hawk Island Park

# **Action Program**

### Overview

With goals and objectives in place, Ingham County has developed a five-year action plan that will enable it to move toward accomplishing its goals and objectives. The action program details the direction that Ingham County Parks wishes to take over the next five years and beyond. It is established to maintain and improve the quality and diversity of its park and recreation opportunities.

It is important to note that the projects and equipment lists below may not be exhaustive. The project list reflects the results of the input received from Ingham County Park staff, the open house, and the online survey and is the best reflection of needs at the time this plan was written. Future circumstances, especially availability of funding, may influence the order in which the projects are completed. Other projects may arise that were not able to be anticipated when the plan was written. This action portion of the Master Plan is intended to be reviewed annually by the staff and park commission and updated as needed as part of the normal budget process.



### **Major Capital Projects**

Ingham County has identified below the Major Capital Projects. They are shown in Table 16. Major Projects are the projects that require professional services assistance for planning, design and grant writing. These are Major Capital Projects that will most likely need to be funded with a dedicated campaign that will include public and private grants, millage proceeds and fundraising. The projects have been prioritized and given a timeline so that the Ingham County Parks Department can look ahead and plan for the orderly development of these facilities. Each project is referenced to a specific goal from the previous section of this document.

| Table 16<br>Ingham County Parks<br>Major Capital Project Plan Timeline |  |   |  |  |  |                             |  |  |  |  |  |  |  |
|--|--|---|--|--|--|-----------------------------|--|--|--|--|--|--|--|
|  |  | PROJECT TIMELINE  |  |  |  |                             |  |  |  |  |  |  |  |
| PRIORITY   | PROJECT  | Millage/<br>Match   | Grant and<br>Amount<br>Requested   | Grant<br>App   | Construct &<br>Total Project                                       | Relates<br>to Goal          |  |  |  |  |  |  |  |
| Funded   | Accessible Pedal Boat<br>Dock & Fishing Pier &<br>ADA access at Lake<br>Lansing South –<br>New/Replace   | \$156,600<br>trust fund<br>and<br>\$15,000<br>TOPO 2019<br>CIP  | MDNR-<br>Trust Fund-<br>\$300,000  | April 1,<br>2018   | 2020<br>Total Project:<br>\$471,600                                | G<br>1,3,4,5<br>O3a,<br>O4b |  |  |  |  |  |  |  |
| Funded   | ADA spaces and for all<br>facilities with gravel lots<br>at Burchfield, ADA Access<br>to Amenities and ADA<br>Kayak Launch and<br>sidewalk – New/Replace | Total<br>approved for<br>Grant:<br>\$266,500  | MDNR-<br>Land and<br>Water-<br>\$256,500   | April 1,<br>2018   | 2020/2021<br>Total Project:<br>\$523,000                           | G 1,3,5<br>O3a              |  |  |  |  |  |  |  |
| Funded   | Bathhouse/ Concession/Restroom building replacement and ADA access to amenities and loop trail and parking lot at Lake Lansing South – New/Replace       | Total for all Grants: Trust fund- \$725,200 Land & Water- \$300,000, TOPO \$15,000, Total \$1,040,200 | MDNR-<br>Trust Fund-<br>\$300,000<br>Land & Water-<br>\$300,000<br>Total:<br>\$600,000 | Ingham Co. Trails & Parks Millage: August 31, 2018  DNR: April 1, 2019 | RFP<br>Construction<br>2020/2021<br>Total Projects:<br>\$1,640,200 | G 1,2,3<br>O1a              |  |  |  |  |  |  |  |



|                        | Table 16 Ingham County Parks Major Capital Project Plan Timeline   |  |  |  |   |                           |  |  |  |  |  |  |  |  |
|------------------------|--|--|--|--|---|---------------------------|--|--|--|--|--|--|--|--|
|                        |  |  |  | ECT TIMELIN  | NE .  |                           |  |  |  |  |  |  |  |  |
| PRIORITY               | PROJECT  | Millage/<br>Match  | Grant and<br>Amount<br>Requested   | Grant<br>App   | Construct &<br>Total Project                                      | Relates<br>to Goal        |  |  |  |  |  |  |  |  |
| Funded                 | Boardwalk/Fishing<br>Pier/Boat Rental Dock<br>Replacement and ADA<br>Kayak Launch and trail<br>lighting at Hawk -<br>New/Replace | Trust Fund- \$231,400 Land & Water- \$292,100, and fish stocking \$25,000, CIP 2019 Request, TOPO \$15,000, Lighting - \$15,000 Total: \$578,500 | MDNR-<br>Trust Fund-<br>\$300,000<br>Land & Water-<br>\$292,100<br>Total:<br>\$592,100 | Ingham Co. Trails & Parks Millage: August 31, 2018  DNR: April 1, 2019 | RFP<br>Construction<br>2020/2021<br>Total Project:<br>\$1,170,600 | G<br>1,3,4,5,7<br>O4b     |  |  |  |  |  |  |  |  |
| 2020 Budget-<br>Funded | Demolition of Lake<br>Lansing South Rental<br>House. Backfill and seed<br>picnic area.   | N/A  | N/A  | N/A  | Fall 2020<br>\$20,000   | G1<br>O1b                 |  |  |  |  |  |  |  |  |
| Funded                 | Parking lot – McNamara<br>Landing – asphalt and soil<br>erosion/plantings  | \$125,000  | \$125,000  | 2019   | 2020<br>\$125,000   | G3, 4                     |  |  |  |  |  |  |  |  |
| Funded                 | Planning for Hawk Island<br>north boardwalk(s) and<br>fishing pier replacement   | \$200,000  | \$200,000  | 2019   | 2020<br>Planning/design<br>cost estimate<br>\$200,000             | G1, 3, 4,<br>5, 7,<br>O4b |  |  |  |  |  |  |  |  |
| Funded                 | Lake Lansing South lake<br>access and fencing<br>project   | \$125,000  | \$125,000  | 2019   | 2020<br>\$129,000   | G1, 2                     |  |  |  |  |  |  |  |  |



| Table 16                                    |  |  |   |                  |  |                                 |  |  |  |  |  |  |
|---|--|--|---|------------------|--|---------------------------------|--|--|--|--|--|--|
|   |  | Ingham Co  |   |                  |  |                                 |  |  |  |  |  |  |
|   | Majoı  | Capital Pro  | ject Plan Time  | eline            |  |                                 |  |  |  |  |  |  |
|   |  |  |   | ECT TIMELIN      | VE                                       |                                 |  |  |  |  |  |  |
| PRIORITY                                    | PROJECT  | Millage/<br>Match  | Grant and<br>Amount<br>Requested  | Grant<br>App     | Construct &<br>Total Project             | Relates<br>to Goal              |  |  |  |  |  |  |
| Applied<br>4/1/20 for<br>MDNR Trust<br>Fund | Universal kayak/canoe<br>launch at Lake Lansing<br>South and parking lot —<br>rest of lot at Lake Lansing<br>South - asphalt | Use approved match from Trust Fund Grant not awarded in 2019 \$59,000 & \$11,500 from 2019 CIP Need additional \$129,500 in millage funds if it renews in March 2020 | Request<br>maximum<br>2020<br>\$300,000 total<br>local match<br>\$200,000 | April 1,<br>2020 | 2021/2022<br>Total Project:<br>\$500,000 | G<br>1,3,4,5<br>O3a,<br>O4b, G3 |  |  |  |  |  |  |
| Applied for<br>MNRTF<br>4/1/20              | Bunker Road<br>kayak/canoe launch<br>improvements  | \$0 millage<br>\$52,000<br>parks fund<br>balance   | MDNR Trust<br>Fund<br>\$50,000<br>Small grant                             | April 1,<br>2020 | 2021/2022<br>\$102,000                   | G3, 4                           |  |  |  |  |  |  |
| 1   | Phase I Boat Launch:<br>include a boat wash<br>station/drainage/wetland<br>planting  | \$125,600  | \$50,000  | 2021             | 2022/2023<br>\$175,600                   | G3, G4                          |  |  |  |  |  |  |
| 2   | Hawk Island: North<br>Boardwalk(s) and fishing<br>pier and loop trail<br>replacement   | *From<br>Round 5<br>Planning<br>Grant  | TBD<br>\$?  | April 1,<br>2021 | 2022<br>TBD \$?                          | G1, 3, 4,<br>5, 7,<br>O4b       |  |  |  |  |  |  |
| 3   | Boardwalk- Lake Lansing<br>North Replace Phase I   | Total for<br>Grant:<br>\$300,000   | MDNR-<br>Trust Fund-<br>\$300,000   | April 1,<br>2021 | 2022/2023<br>\$600,000                   | G1, G3,<br>O3b, G4              |  |  |  |  |  |  |
| 4   | Repurpose Toboggan Run<br>Add a Zip line activity at<br>Burchfield Park —<br>New/Replace                                     | \$300,000  | MDNR Grant<br>\$300,000   | April 1,<br>2021 | 2023                                     | G 1,5<br>O5b, G6                |  |  |  |  |  |  |
| 5   | Playground demo and replacement (1) at Lake Lansing North with one new universal accessible playground Phase 1               | \$100,000  | \$50K small<br>grant<br>DNR Grant   | April 1,<br>2022 | 2023/2024                                | 3, G<br>1,4,5<br>O4b,<br>O3b    |  |  |  |  |  |  |

| Table 16<br>Ingham County Parks<br>Major Capital Project Plan Timeline |   |   |  |                  |                              |                              |  |  |  |  |  |  |
|--|---|---|--|------------------|------------------------------|------------------------------|--|--|--|--|--|--|
|  |   |   | PROJ   | ECT TIMELIN      | VE.                          |                              |  |  |  |  |  |  |
| PRIORITY   | PROJECT   | Millage/<br>Match                             | Grant and<br>Amount<br>Requested                       | Grant<br>App     | Construct &<br>Total Project | Relates<br>to Goal           |  |  |  |  |  |  |
| 6  | Carousel building conversion to public rental and expand maintenance building Lake Lansing South  | Total for<br>Grant:<br>\$300,000<br>\$300,000 | MDNR-<br>Trust Fund:<br>\$300,000<br>L&W:<br>\$300,000 | April 1,<br>2022 | 2023/2024<br>\$1,200,000     | G1, 3, 6,<br>6a              |  |  |  |  |  |  |
| 7  | Rustic yurts or cabins<br>rentals at<br>Burchfield Park and<br>accessible loop trail  | \$300,000                                     | MDNR L&W<br>or MNTRF<br>Grant<br>\$300,000             | April 1,<br>2022 | 2023/2024<br>\$600,000       | G3, 4,<br>O3b                |  |  |  |  |  |  |
| 8  | Playground demo and replacement (1) at Lake Lansing North with one new universal accessible playground Phase 2  | \$100,000                                     | \$50K small<br>grant<br>DNR Grant                      | April 1,<br>2023 | 2024/2025                    | 3, G<br>1,4,5<br>O4b,<br>O3b |  |  |  |  |  |  |
| 9  | Boardwalk- Lake Lansing<br>North Replace Phase 2  | Total for<br>Grant:<br>\$300,000              | MDNR-<br>Trust Fund or<br>L&W-<br>\$300,000            | April 1,<br>2023 | 2024/2025<br>\$600,000       | G1, G3,<br>O3b, G4           |  |  |  |  |  |  |
| 10   | Beach playground (1)<br>demo and replacement<br>(1) at Burchfield Park<br>with one new universal<br>accessible playground   | \$300,000                                     | DNR Grant<br>TBD<br>\$300,000                          | April 1,<br>2023 | 2024/2025<br>\$600,000       | 3, G<br>1,4,5<br>O4b,<br>O3b |  |  |  |  |  |  |
| 11   | Chip and seal or repave<br>parking lots and entrance<br>roads for all Hawk Island<br>asphalt  | TBD   | Not Grant  | 2024             | TBD                          | G3, G4                       |  |  |  |  |  |  |
| 12   | Pave Parking lot and down to Beach Bathhouse ADA Parking Including—Burchfield Winter Sports Building and connecting the road including up to the entrance of park also inner trail loop connectors to existing facilities |   | Trust Fund<br>MDNR Grant<br>or L&W<br>\$300,000        | April 1,<br>2024 | 2025/2026                    | G3, 4,<br>O3b                |  |  |  |  |  |  |

| Table 16<br>Ingham County Parks<br>Major Capital Project Plan Timeline |   |                   |                                  |                  |                              |   |  |  |  |  |  |  |  |
|--|---|-------------------|----------------------------------|------------------|------------------------------|---|--|--|--|--|--|--|--|
|  |   |                   | PROJ                             | ECT TIMELIN      | VE.                          |   |  |  |  |  |  |  |  |
| PRIORITY   | PROJECT   | Millage/<br>Match | Grant and<br>Amount<br>Requested | Grant<br>App     | Construct &<br>Total Project | Relates<br>to Goal                        |  |  |  |  |  |  |  |
| 13   | Boardwalk with Gazebo<br>at Lake Lansing South -<br>New   | \$300,000         | TBD<br>MDNR Grant?<br>\$300,000  | 2027             | G 1,3,5,<br>6, 6a            |   |  |  |  |  |  |  |  |
| 14   | Accessible Loop Trail<br>Lake Lansing North, 1/2<br>mile loop                                     | \$300,000         | TBD<br>\$300,000<br>MDNR Grant?  | April 1,<br>2025 | 2026/2027                    | G<br>1,3,4,5,<br>6<br>O3b,<br>O4b,<br>06a |  |  |  |  |  |  |  |
| Possible<br>small grant<br>2024/2025<br>Future                         | Disc Golf, Mountain Biking, Dog Park, and/or other recreation amenities LLN New/Replace           | TBD               | TBD<br>MDNR<br>Grant(s)          | TBD              | TBD                          | G<br>1,3,4,5,<br>6, O3b,<br>O4b,<br>06a   |  |  |  |  |  |  |  |
| Possible<br>small grant<br>2024/2025<br>Future                         | Universal accessible<br>wildlife/fishing platforms<br>along the Grand River in<br>Burchfield Park | TBD               | MDNR Small<br>Grants             | TBD              | TBD                          | TBD                                       |  |  |  |  |  |  |  |
| Long Term  | Phase II Boat Launch:<br>Chip and seal or repave<br>parking lot Lake Lansing<br>Boat Launch       | \$522,800         | \$300,000                        | TBD              | \$822,800                    | G3, G4                                    |  |  |  |  |  |  |  |
| Long Term  | Accessible loop trails at<br>Burchfield – New<br>(1/4 mile loop)                                  | TBD               | TBD                              | TBD              | TBD                          | G 1,4,5,<br>6, O4b,<br>O3b,<br>06a        |  |  |  |  |  |  |  |
| Long Term  | Multi-purpose / ski rental<br>Building at Burchfield —<br>New/Replace                             | TBD               | TBD                              | TBD              | TBD                          | G 1,3,5,<br>6, 06a                        |  |  |  |  |  |  |  |
| Long Term  | Indoor multi-purpose<br>rental building and<br>restroom Hawk Island                               | TBD               | TBD                              | TBD              | TBD                          | TBD                                       |  |  |  |  |  |  |  |
| Long Term  | No-leash Dog Facility<br>Burchfield Park  | TBD               | TBD                              | TBD              | TBD                          | TBD                                       |  |  |  |  |  |  |  |

| Table 16<br>Ingham County Parks<br>Major Capital Project Plan Timeline |  |                   |                                  |              |                              |                    |  |  |  |  |  |  |  |
|--|--|-------------------|----------------------------------|--------------|------------------------------|--------------------|--|--|--|--|--|--|--|
| PROJECT TIMELINE   |  |                   |                                  |              |                              |                    |  |  |  |  |  |  |  |
| PRIORITY   | PROJECT  | Millage/<br>Match | Grant and<br>Amount<br>Requested | Grant<br>App | Construct &<br>Total Project | Relates<br>to Goal |  |  |  |  |  |  |  |
| Long Term  | Bunker Phase II Plans                            | TBD               | TBD                              | TBD          | TBD                          | TBD                |  |  |  |  |  |  |  |
| Long Term  | Splash Pad, Putt Putt Golf<br>Lake Lansing South | TBD               | TBD                              | TBD          | TBD                          | TBD                |  |  |  |  |  |  |  |



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### Burchfield Camping Fees~

# RESOLUTION #7-20 RECOMENDING AUTHORIZING FEES FOR CAMPING AT BURCHFIELD PARK

WHEREAS, Board of Commissioners Resolution 11-049 allows the Ingham County Parks Commission to make user fee recommendations to the Ingham County Board of Commissioners for activities within the County Parks; and

WHEREAS, park staff and the Park Commission recommend new fees for camping options at Burchfield Park.

THEREFORE BE IT RESOLVED, that the Ingham County Park Commission recommends that the Ingham County Board of Commissioners approve this fee structure effective upon passage of a resolution by the Ingham County Board of Commissioners for camping options at Burchfield Park:

- Rustic Camping in designated areas \$15/night (for the 2021 season)
- Yurt/Cabin Camping \$85/night (for future season, when yurt/cabins are built)
- \$200 damage fee for cleanup of campsites

**Moved by** Ms. Thomas and **Supported by** Mr. Pratt that Resolution #7-20 be approved as written. **Yes-10; No-0. MOTION CARRIED.** 

### Burchfield Park Grant Construction Contract~

MOVED BY MR. UNSWORTH, SUPPORTED BY MS. THOMAS

To recommend entering into a contract with Laux Construction LLC in an amount not to exceed \$450,893 for the purpose of making improvements to Burchfield Park. The scope of work includes, but is not limited to, the construction of sidewalk, kayak launch, ADA parking spaces, drainage improvements, resurfacing of gravel drives and parking lots as well as upgrading restroom building.

THE MOTION CARRIED UNANIMOUSLY. MOTION CARRIED.

### ADMINISTRATIVE REPORTS

<u>Director/Park Managers/Administrative Office/Financial Report/Millage Coordinator Reports ~</u> No discussion.

### FLRT Trail Ambassador Report ~

Ms. Ross said the FLRT annual meeting will be on 8/3 instead of 8/27 because that date interfered with a Park Commission meeting.

### **BOARD/STAFF COMMENTS**

Ms. Hamrick thanked Ms. Wallace for completing the packet. Ms. Pawar thanked Mr. Emens and his staff for all their hard work, and recognized a new ranger who was opening the park early one morning who was very respectful and responsible. Mr. Pratt highlighted the visitation report on page 69 that showed that usage was up in April and May. Mr. Bennett said he went biking recently at Riverbend Natural Area and the parking lots were packed, as well as at McNamara Landing.

MINUTES OF THE MEETING Ingham County Parks & Recreation Commission June 22, 2020 Page 12

### **LIMITED PUBLIC COMMENT**

None.

### Adjournment:

There being no further business, the meeting was adjourned at 6:20pm.

Meeting adjourned

Minutes submitted by: Nicole Wallace, Administrative Office Coordinator

# AGENDA ITEM #6A

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# **INGHAM COUNTY PARKS & RECREATION COMMISSION**

Meeting of July 27, 2020

| Move  |   |       |
|---|---|-------|
| To recommend to the Board of Commissioners to               | the City of                                 |       |
| FUND / N  | NOT FUND                                    |       |
| Lansing's additional funding request in the amount of \$1.8 | 00,000.00 as detailed in the attached docur | nent. |

### Brett Kaschinske Director



Parks and Recreation Department 200 N. Foster Avenue Lansing, Michigan 48911 PH: 517.483.4277 – FAX: 517.377.0180 TDD: 517.483.4473 www.lansingmi.gov/parks

July 22, 2020

Mr. Bryan Crenshaw, Chairperson Board of Commissioners P.O. Box 319 Mason, MI 48854

Mr. Timothy Morgan, Director Ingham County Parks P.O. Box 178 Mason, MI 48854

Ms. Melissa Buzzard Trails & Parks Millage Coordinator P.O. Box 178 Mason, MI 48854

Dear Chairperson Crenshaw, Ms. Buzzard and Mr. Morgan:

I want to ensure you the City is being a wise steward of the grant millage dollars entrusted to us from Ingham County and are performing our due diligence for long-term repair to prevent further deterioration and provide safe bridges and regional River Trail.

The purpose of this letter is to request an increase in our budget for the following projects, Moores Trail Bridge (CL-09-LTW-GR), Pennsylvania Bridges (CL-13-LTE-RC, CL-14-LTE-RC, and CL-15-LTE-RC), Trail Bridge East of Aurelius Road (CL-18-LTE-RC) and the Bridge on Cesar Chavez Avenue (CL-31-LT-GR). For your review, I have attached the bid spreadsheet outlining the costs for each project.

The city is asking for additional funding over the awarded grant amounts to encompass the additional costs of the projects, estimated to be a contingent amount of \$1,800,000.00. This amount is due to a number of unforeseen circumstances related to the projects. Each bridge had far more structural issues than originally anticipated that were not visible until construction began and engineers were able to examine the interior of the structures. In addition, further deterioration occurred from the time the City received the original bids on the projects.

We received two initial bids and at this time are comfortable with not taking the projects back out to bid, which would only delay the process and cause further deterioration.

I understand the request for additional funds is substantial; however, I do believe the funds are being used appropriately. While the extra work was unforeseen, I do see it as a necessity to provide safe and secure bridges and trails to safeguard the public and avoid deterioration in the near future.

Thank you for your consideration and I look forward to hearing from you should you have any questions or if I may provide any additional information.

Sincerely,

Brett Kaschinske, Director

But Tash for

| 2020 Lansing River Trail Brid    | ges (B/20/113)             |          |                            |        |                          |             |                          |              |
|----------------------------------|----------------------------|----------|----------------------------|--------|--------------------------|-------------|--------------------------|--------------|
|                                  | City Budget                |          | Engineer's Estimate        | Anlaan |                          | Grand River | Contech                  |              |
|                                  | Includes original          |          | Does not include City      |        |                          |             |                          |              |
|                                  | PE and CE cost             | 6        | engineering or constr \$*  |        |                          |             |                          |              |
|                                  |                            |          |                            |        |                          |             |                          |              |
| PROJECT 1 – BRIDGE (CL-09-       | LTW-GR) TRAIL BRID         | GE       | REHABILITATION             |        |                          |             |                          |              |
| Misc Quantities subtotal         |                            | \$       | 35,225.00                  | \$     | 29,325.00                | \$          | 221,840.00               |              |
| Rehabilitation subtotal          |                            | \$       | 226,229.48                 | \$     | 541,503.60               | \$          | 595,128.00               |              |
| Total                            | \$123,750                  | \$       | 261,454.48                 | \$     | 570,828.60               | \$          | 816,968.00               |              |
| From Bid tab                     |                            |          |                            | \$     | 570,828.60               | \$          | 816,968.00               |              |
| PROJECT 2 – BRIDGE (CL-13-       | LTE-RC) TRAIL BRIDG        | GE R     | EHABILITATION              |        |                          |             |                          |              |
| Misc Quantities subtotal         | <br>                       | \$       | 19,719.00                  | \$     | 16,925.00                | \$          | 122,360.00               |              |
| Rehabilitation subtotal          |                            | \$       | 113,671.00                 | \$     | 155,364.00               | \$          | 261,740.00               |              |
| Total                            | \$110,000                  | \$       | 133,390.00                 | \$     | 172,289.00               | \$          | 384,100.00               |              |
| From Bid tab                     |                            | l        | ,                          | \$     | 172,289.00               | \$          | 384,100.00               |              |
|                                  | ı                          | •        |                            |        | ,                        | ľ           | ,                        |              |
| PROJECT 3 – BRIDGE (CL-14-       | LTE-RC) TRAIL BRIDG        |          |                            |        |                          |             |                          |              |
| Misc Quantities subtotal         |                            | \$       | 45,792.00                  | \$     | 36,275.00                | \$          | 287,260.00               |              |
| Rehabilitation subtotal          |                            | \$       | 156,113.00                 | \$     | 257,905.00               | \$          | 311,382.00               |              |
| Total                            | \$128,500                  | \$       | 201,905.00                 | \$     | 294,180.00               | \$          | 598,642.00               |              |
| From Bid tab                     |                            |          |                            | \$     | 294,190.00               | \$          | 598,642.00               |              |
| PROJECT 4 – BRIDGE (CL-15-       | LTE-RC) TRAIL BRIDG        | SE R     | EHABILITATION              |        |                          |             |                          |              |
| Misc Quantities subtotal         |                            | \$       | 52,913.40                  | \$     | 43,158.70                | \$          | 239,161.65               |              |
| Rehabilitation subtotal          |                            | \$       | 299,876.90                 | \$     | 556,364.00               | \$          | 556,211.00               |              |
| Total                            | \$437,800                  | \$       | 352,790.30                 | \$     | 599,522.70               | \$          | 795,372.65               |              |
| From Bid tab                     |                            |          |                            | \$     | 599,522.70               | \$          | 795,372.65               |              |
| DD 01507 F DD 105 (0) 40         | . T. D.C.) TD.A.U. DD.ID.C |          |                            |        |                          |             |                          |              |
| PROJECT 5 – BRIDGE (CL-18-       | LIE-RC) IRAIL BRIDG        |          |                            | ہ ا    | 00.005.00                | _ ا         | 115 444 00               |              |
| Misc Quantities subtotal         |                            | \$       | 137,048.00                 | \$     | 98,965.00                | \$          | 115,444.00               |              |
| Rehabilitation subtotal<br>Total | \$909,200                  | \$<br>\$ | 919,505.50<br>1,056,553.50 | \$     | 578,908.35<br>677,873.35 | \$<br>\$    | 712,543.30<br>827,987.30 |              |
| From Bid tab                     |                            | )<br>    | 1,050,553.50               | \$     | 677,873.35               | ۶<br>\$     | 827,987.30               |              |
| FIOIII BIG (ab)                  |                            | l        |                            | ۲      | 077,673.33               | ۶           | 827,987.30               |              |
| PROJECT 6 – BRIDGE (CL-31-       | LT-GR) TRAIL BRIDG         | E RE     | HABILITATION               |        |                          |             |                          |              |
| Misc Quantities subtotal         |                            | \$       | 58,481.60                  | \$     | 43,275.80                | \$          | 116,355.39               |              |
| Rehabilitation subtotal          |                            | \$       | 352,420.50                 | \$     | 448,001.00               | \$          | 364,321.00               |              |
| Total                            | \$475,300                  | \$       | 410,902.10                 | \$     | 491,276.80               | \$          | 480,676.39               |              |
| From Bid tab                     |                            |          |                            | \$     | 491,276.80               | \$          | 480,676.39               |              |
| PROJECT 7 – BRIDGE (CL-18-       | ITE DC) TRUCC FUE          | ) NI F   | TAR AND DELIVER BID        |        |                          |             |                          |              |
| Total                            | lie-kcj ikoss for          | \$       | 396,618.00                 | \$     | 347,500.00               | \$          | 347,395.00               | \$362,500.00 |
| From Bid tab                     |                            |          | 330,010.00                 | \$     | 347,500.00               | \$          | 347,395.00               | \$362,500.00 |
| Trom bid tab                     |                            | 1        |                            | ۱      | 3-7,300.00               |             | 347,333.00               | 7302,300.00  |
| PROJECT 8 – BRIDGE (CL-          | 31-LT-GR) TRUSS I          | UR       |                            |        |                          |             |                          |              |
| Total                            |                            | \$       | 165,930.00                 | \$     | 165,600.00               | \$          | 182,365.00               | \$162,500.00 |
| From Bid tab                     |                            |          |                            | \$     | 165,500.00               | \$          | 182,365.00               | \$162,500.00 |
| City Engineering Cost*           |                            |          | \$600,000.00               |        |                          |             |                          |              |
| City Tree Work                   |                            |          | \$22,500.00                |        |                          | ١,          |                          | l .          |
|                                  | \$2,184,550                | \$       | 3,602,043.38               | \$     | 3,941,570.45             | \$          | 5,056,006.34             | \$525,000.00 |

PROJECT 1 - BRIDGE (CL-09-LTW-GR) TRAIL BRIDGE REHABILITATION

| PROJECT I - BRIDGE (CE-05-ETW-GR) TRAIL BRIDGE REPABLEMENTOR |   |      |      |   | ENGINEERS ESTIMATE |    |           |    |            | ANLAAN |           | GRAND RIVER |    |            |
|--|---|------|------|---|--------------------|----|-----------|----|------------|--------|-----------|-------------|----|------------|
| Bridge 09 – Proje<br>Pay Item Code                           |   | Unit | Qty. |   |                    |    |           |    | Unit Price |        | Total     |             |    |            |
| 1500001  | Mobilization, Max - 0.09                            | LSUM | 0.09 | x | 268600             |    | 24174     | \$ | 250,000.00 | = \$   | 22,500.00 | 641000      | =  | 57690      |
| 2040080  | Exploratory Investigation, Vertical                 | Ft   | 10   | х | 40                 |    | 400       | \$ | 50.00      | = \$   | 500.00    | 100         | =  | 1000       |
| 2050010  | Embankment, CIP                                     | Cyd  | 12   | х | 20                 |    | 240       | \$ | 60.00      | = \$   | 720.00    | 60          | =  | 720        |
| 2050016  | Excavation, Earth                                   | Cyd  | 9    | х | 16                 |    | 144       | \$ | 55.00      | = \$   | 495.00    | 60          | =  | 540        |
| 2050031  | Non Haz Contaminated Material Handling and Disposal | Cyd  | 2    | х | 40                 |    | 80        | \$ | 100.00     | = \$   | 200.00    | 150         | =  | 300        |
| 2057011  | Subgrade Undercutting, Special                      | Syd  | 12   | х | 35                 |    | 420       | \$ | 100.00     | = \$   | 1,200.00  | 100         | =  | 1200       |
| 2060002  | Backfill, Structure, CIP                            | Cyd  | 10   | х | 27                 |    | 270       | \$ | 100.00     | = \$   | 1,000.00  | 60          | =  | 600        |
| 3020002  | Aggregate Base, LM                                  | Cyd  | 4    | х | 50                 |    | 200       | \$ | 115.00     | = \$   | 460.00    | 100         | =  | 400        |
| 8120170  | Minor Traffic Devices                               | LSUM | 0.09 | х | 103300             |    | 9297      | \$ | 25,000.00  | = \$   | 2,250.00  | 1771000     | =  | 159390     |
|  | MISCELLANEOUS QUANTITIES SUBTOTAL                   |      |      |   |                    | \$ | 35,225.00 |    |            | \$     | 29,325.00 |             | \$ | 221,840.00 |
| Bridge 09 – Proj   |   |      |      |   |                    |    |           |    |            |        |           |             |    |            |
| Pay Item Code  | Description   | Unit | Qty. |   |                    |    |           |    | Unit Price |        | Total     |             |    |            |
| 2010001  | Clearing  | Acre | 0.02 | х | \$10,000.00        |    | 200       | \$ | 20,000.00  | = \$   | 400.00    | 100000      | =  | 2000       |
| 2020004  | Tree, Rem, 6 inch to 18 inch                        | Ea   | 1    | х | \$400.00           |    | 400       | \$ | 500.00     | = \$   | 500.00    | 690         | =  | 690        |
| 2040061  | Structures, Rem Portions (CL-09-LTW-GR)             | LSUM | 1    | x | \$18,600.00        |    | 18600     | \$ | 60,000.00  | = \$   | 60,000.00 | 60000       | =  | 60000      |
| 2050016  | Excavation, Earth                                   | Cyd  | 18   | х | \$16.00            |    | 288       | \$ | 55.00      | = \$   | 990.00    | 60          | =  | 1080       |
| 2080036  | Erosion Control, Silt Fence                         | Ft   | 32   | х | \$3.00             |    | 96        | \$ | 4.00       | = \$   | 128.00    | 10          | =  | 320        |
| 2080042  | Erosion Control, Turbidity Curtain, Deep            | Ft   | 156  | х | \$20.00            |    | 3120      | \$ | 10.00      | = \$   | 1,560.00  | 25          | =  | 3900       |
| 5010005  | HMA Surface, Rem                                    | Syd  | 56   | х | \$8.00             |    | 448       | \$ | 25.00      | = \$   | 1,400.00  | 30          | =  | 1680       |
|  |   |      |      |   |                    |    |           |    |            |        |           |             |    |            |
| 2060002  | Backfill, Structure, CIP                            | Cyd  | 18   | х | 27                 |    | 486       | \$ | 100.00     | = \$   | 1,800.00  | 60          | =  | 1080       |
| 3020002  | Aggregate Base, LM                                  | Cyd  | 2    | x | 50                 |    | 100       | \$ | 115.00     | = \$   | 230.00    | 100         | =  | 200        |
| 3020016  | Aggregate Base, 6 inch                              | Syd  | 40   | х | 15                 |    | 600       | \$ | 30.00      | = \$   | 1,200.00  | 80          | =  | 3200       |
| 5017031  | Hand Patching                                       | Ton  | 11   | x | 200                |    | 2200      | \$ | 200.00     | = \$   | 2,200.00  | 200         | =  | 2200       |
| 7060040  | Elec Grounding System                               | Ea   | 2    | x | 1800               |    | 3600      | \$ | 1,000.00   | = \$   | 2,000.00  | 3350        | =  | 6700       |
| 7060051  | Expansion Joint Device, Cover Plate                 | Ft   | 72   | х | 170                |    | 12240     | \$ | 75.00      | = \$   | 5,400.00  | 150         | =  | 10800      |

|         |   |             |            |       |             |               | <br>             |      |            |        |    |            |
|---------|---|-------------|------------|-------|-------------|---------------|------------------|------|------------|--------|----|------------|
| 7060092 | Reinforcement, Steel, Epoxy Coated                    | Lb          | 581        | x     | 2.5         | 1452.5        | \$<br>2.50       | = \$ | 1,452.50   | 2      | =  | 1162       |
| 7060100 | Substructure Conc                                     | Cyd         | 2          | x     | 1200        | 2400          | \$<br>5,000.00   | = \$ | 10,000.00  | 5000   | =  | 10000      |
| 7090010 | Hardware, Misc. (CL-09-LTW-GR)                        | LSUM        | 1          | x     | 1500        | 1500          | \$<br>3,000.00   | = \$ | 3,000.00   | 12000  | =  | 12000      |
| 7090030 | Timber and Lumber, Treated, Furn and Place            | TBF         | 2.49       | x     | 5000        | 12450         | \$<br>25,000.00  | = \$ | 62,250.00  | 20000  | =  | 49800      |
| 7097051 | Abrasive Deck Treatment (CL-09-LTW-GR)                | LSUM        | 1          | x     | 2400        | 2400          | \$<br>1,500.00   | = \$ | 1,500.00   | 5000   | =  | 5000       |
| 7100001 | Joint Waterproofing                                   | Sft         | 54         | x     | 7           | 378           | \$<br>5.00       | = \$ | 270.00     | 20     | =  | 1080       |
| 7120007 | Hand Chipping, Other Than Deck                        | Cft         | 55         | х     | 250         | 13750         | \$<br>150.00     | = \$ | 8,250.00   | 250    | =  | 13750      |
| 7120033 | Adhesive Anchoring of Vertical Bar, 5/8 inch          | Ea          | 12         | х     | 20          | 240           | \$<br>20.00      | = \$ | 240.00     | 40     | =  | 480        |
| 7120098 | Flushing Cracks, Water                                | Ft          | 10         | х     | 3           | 30            | \$<br>0.01       | = \$ | 0.10       | 10     | =  | 100        |
| 7120099 | Structural Crack, Repr                                | Ft          | 10         | x     | 140         | 1400          | \$<br>50.00      | = \$ | 500.00     | 200    | =  | 2000       |
| 7120120 | Embedded Galvanic Anode                               | Ea          | 21         | х     | 17          | 357           | \$<br>16.00      | = \$ | 336.00     | 20     | =  | 420        |
| 7127050 | Adhesive Anchoring of Horizontal Bar, 5/8 inch        | Ea          | 24         | х     | 25          | 600           | \$<br>15.00      | = \$ | 360.00     | 40     | =  | 960        |
| 7130072 | Structural Steel, Welded Repair, Furn, Fab, and Erect | Lb          | 1279       | x     | 30          | 38370         | \$<br>10.00      | = \$ | 12,790.00  | 20     | =  | 25580      |
| 7150045 | Steel Structure, Cleaning, Type 4 (CL-09-LTW-GR)      | LSUM        | 1          | х     | 48430.01625 | 48430.01625   | \$<br>295,000.00 | = \$ | 295,000.00 | 294525 | =  | 294525     |
| 7150046 | Steel Structure, Coating, Type 4 (CL-09-LTW-GR)       | LSUM        | 1          | x     | 48430.01625 | 48430.01625   | \$<br>40,000.00  | = \$ | 40,000.00  | 39270  | =  | 39270      |
| 7160001 | Field Repair of Damaged Coating (CL-09-LTW-GR)        | LSUM        | 1          | х     | 63.95       | 63.95         | \$<br>1.00       | = \$ | 1.00       | 1      | =  | 1          |
| 8130005 | Riprap, Heavy   | Syd         | 109        | х     | 105         | 11445         | \$<br>250.00     | = \$ | 27,250.00  | 400    | =  | 43600      |
| 8167011 | Parkway Restoration                                   | Syd         | 31         | x     | 5           | 155           | \$<br>16.00      | = \$ | 496.00     | 50     | =  | 1550       |
|         | REHABILITATION SUBTOTAL                               |             |            |       |             | \$ 226,229.48 |                  | \$   | 541,503.60 |        | \$ | 595,128.00 |
|         | PROJECT 1 – BRIDGE (CL-09-LTW-GR) TRAIL B             | RIDGE REHAI | BILITATION | TOTAL |             | \$ 261,454.48 | •                | \$   | 570,828.60 |        | \$ | 816,968.00 |
|         |   |             |            |       |             | \$0.00        | -                |      |            |        |    |            |

### PROJECT 2 – BRIDGE (CL-13-LTE-RC) TRAIL BRIDGE REHABILITATION

|                   |  |      |      |   | EN          | ENGINEERS ESTIMATE |                |                            | ΑN | ILAAN |            | GRAND RIVER     |        |            |
|-------------------|--|------|------|---|-------------|--------------------|----------------|----------------------------|----|-------|------------|-----------------|--------|------------|
| Bridge 13 – Proje | ct 2   |      |      |   |             |                    |                |                            |    |       |            |                 |        |            |
| Pay Item Code     | Description  | Unit | Qty. |   |             |                    |                | Unit Price                 |    |       | Total      |                 |        |            |
| 1500001           | Mobilization, Max - 0.05                                   | LSUM | 0.05 | х | 268600      | \$                 | 13,430.00      | \$ 250,000.00              | =  | \$    | 12,500.00  | \$ 272,000.0    | ) = \$ | 13,600.00  |
| 2050010           | Embankment, CIP  | Cyd  | 12   | х | 20          | \$                 | 240.00         | \$ 60.00                   | =  | \$    | 720.00     | \$ 60.0         | ) = \$ | 720.00     |
| 2050016           | Excavation, Earth  | Cyd  | 9    | х | 16          | \$                 | 144.00         | \$ 55.00                   | =  | \$    | 495.00     | \$ 60.0         | ) = \$ | 540.00     |
| 2050031           | Non Haz Contaminated Material Handling and Disposal        | Cyd  | 3    | х | 40          | \$                 | 120.00         | \$ 100.00                  | =  | \$    | 300.00     | \$ 150.0        | ) = \$ | 450.00     |
| 2057011           | Subgrade Undercutting, Special                             | Syd  | 12   | х | 35          | \$                 | 420.00         | \$ 100.00                  | =  | \$    | 1,200.00   | \$ 100.0        | ) = \$ | 1,200.00   |
| 3020002           | Aggregate Base, LM   | Cyd  | 4    | x | 50          | \$                 | 200.00         | \$ 115.00                  | =  | \$    | 460.00     | \$ 100.0        | ) = \$ | 400.00     |
| 8120170           | Minor Traffic Devices                                      | LSUM | 0.05 | x | 103300      | \$                 | 5,165.00       | \$ 25,000.00               | =  | \$    | 1,250.00   | \$ 2,109,000.00 | ) = \$ | 105,450.00 |
|                   | MISCELLANEOUS QUANTITIES SUBTOTAL                          |      |      |   |             | \$                 | 19,719.00      |                            |    | \$    | 16,925.00  |                 | \$     | 122,360.00 |
| Bridge 13 – Proje | ct 2   |      |      |   |             |                    |                |                            |    |       |            |                 |        |            |
| Pay Item Code     | Description  | Unit | Qty. |   |             |                    |                | Unit Price                 |    |       | Total      |                 |        |            |
| 201000            | 1 Clearing   | Acre | 0.04 | x | 10000       | \$                 | 400.00         | \$ 20,000.00               | =  | \$    | 800.00     | 40000           | =      | 1600       |
| 202000            | 2 Tree, Rem, 19 inch to 36 inch                            | Ea   | 1    | x | 900         | \$                 | 900.00         | \$ 2,500.00                | =  | \$    | 2,500.00   | 990             | =      | 990        |
| 202000            | 4 Tree, Rem, 6 inch to 18 inch                             | Ea   | 14   | x | 400         | \$                 | 5,600.00       | \$ 500.00                  | =  | \$    | 7,000.00   | 560             | =      | 7840       |
| 202000            | 6 Stump, Rem, 19 inch to 36 inch                           | Ea   | 1    | x | 350         | \$                 | 350.00         | \$ 500.00                  | =  | \$    | 500.00     | 300             | =      | 300        |
| 204006            | 1 Structures, Rem Portions (CL-13-LTE-RC)                  | LSUM | 1    | x | 3300        | \$                 | 3,300.00       | \$ 38,000.00               | =  | \$    | 38,000.00  | 50000           | =      | 50000      |
| 205001            | 6 Excavation, Earth  | Cyd  | 20   | х | 16          | \$                 | 320.00         | \$ 55.00                   | =  | \$    | 1,100.00   | 60              | =      | 1200       |
| 208003            | 6 Erosion Control, Silt Fence                              | Ft   | 45   | х | 3           | \$                 | 135.00         | \$ 4.00                    | =  | \$    | 180.00     | 10              | =      | 450        |
| 208004            | 2 Erosion Control, Turbidity Curtain, Deep                 | Ft   | 112  | х | 20          | \$                 | 2,240.00       | \$ 10.00                   | =  | \$    | 1,120.00   | 25              | =      | 2800       |
| 208705            | O Erosion Control, Inlet Protection, Fabric Drop, Modified | Ea   | 1    | х | 130         | \$                 | 130.00         | \$ 200.00                  | =  | \$    | 200.00     | 500             | =      | 500        |
| 501000            | 5 HMA Surface, Rem   | Syd  | 27   | x | 8           | \$                 | 216.00         | \$ 25.00                   | =  | \$    | 675.00     | 30              | =      | 810        |
| 205001            | .0 Embankment, CIP   | Cyd  | 65   | х | 20          | \$                 | 1,300.00       | \$ 60.00                   | =  | Ś     | 3,900.00   | 60              | =      | 3900       |
|                   | 1 Hand Patching  | Ton  | 6    | x | 200         | Ś                  | 1,200.00       | \$ 200.00                  | =  | Ś     | 1,200.00   | 200             | =      | 1200       |
|                   | 1 Expansion Joint Device, Cover Plate                      | Ft   | 24   | x | 170         | Ś                  | 4,080.00       | \$ 95.00                   | =  | \$    | 2,280.00   | 150             | =      | 3600       |
|                   | .0 Hardware, Misc. (CL-13-LTE-RC)                          | LSUM | 1    | x | 2500        | Ś                  | 2,500.00       | \$ 1,000.00                | =  | Ś     | 1.000.00   | 12000           | =      | 12000      |
|                   | O Timber and Lumber, Treated, Furn and Place               | TBF  | 1.46 | x | 5000        | Ś                  | 7,300.00       | \$ 25,000.00               | =  | Ś     | 36,500.00  | 20000           | =      | 29200      |
|                   | 0 Timber Pile Repair                                       | Ft   | 3    | х | 300         | \$                 | 900.00         | \$ 500.00                  | =  | Ś     | 1,500.00   | 2500            | =      | 7500       |
| 713008            | 2 Support, Suspension, Temp                                | Ea   | 1    | х | 2200        | \$                 | 2,200.00       | \$ 2,500.00                | =  | Ś     | 2,500.00   | 10000           | =      | 10000      |
|                   | '1 Structural Steel, Retrofit, Furn, Fab, and Erect        | LB   | 15   | х | 35          | \$                 | 525.00         | \$ 25.00                   | =  | Ś     | 375.00     | 80              | =      | 1200       |
| 813001            | 0 Riprap, Plain  | Syd  | 202  | х | 75          | \$                 | 15,150.00      | \$ 117.00                  | =  | Ś     | 23,634.00  | 300             | =      | 60600      |
|                   | 1 Gabion Basket, Type A                                    | Cyd  | 88   | x | 600         | \$                 | 52,800.00      | \$ 250.00                  | =  | \$    | 22,000.00  | 600             | =      | 52800      |
|                   | 1 Gabion Basket, Type B                                    | Cyd  | 20   | x | 600         | \$                 | 12,000.00      | \$ 400.00                  | =  | \$    | 8,000.00   | 600             | =      | 12000      |
|                   | 1 Parkway Restoration                                      | Syd  | 25   | х | 5           | \$                 | 125.00         | \$ 16.00                   | =  | \$    | 400.00     | 50              | =      | 1250       |
| REHABILITATION    | •  | •    |      |   |             | \$ :               | 113,671.00     |                            |    | \$    | 155,364.00 |                 | \$     | 261,740.00 |
|                   |  |      |      |   |             |                    | 133,390.00     |                            |    |       |            |                 | \$     | 384,100.00 |
|                   |  |      |      |   | PROJECT 2 - | BRIDGE (CL-13-L    | TE-RC) TRAIL B | RIDGE REHABILITATION TOTAL |    | \$    | 172,289.00 |                 |        |            |

PROJECT 3 – BRIDGE (CL-14-LTE-RC) TRAIL BRIDGE REHABILITATION

| PROJECT 3 – BRI   | DGE (CL-14-LTE-RC) TRAIL BRIDGE REHABILITATION        |      |          |     |        |                           |           |    |            |      |           |             |      |        |  |
|-------------------|---|------|----------|-----|--------|---------------------------|-----------|----|------------|------|-----------|-------------|------|--------|--|
| Bridge 14 – Proje | ort 3   |      |          |     | ENGINE | ENGINEERS ESTIMATE ANLAAN |           |    |            |      |           | GRAND RIVER |      |        |  |
| Pay Item Code     |   | Unit | Qty.     |     |        |                           |           |    | Unit Price |      | Total     |             |      |        |  |
| 1500001           | Mobilization, Max - 0.12                              | LSUM | 0.12     | x   | 268600 | \$                        | 32,232.00 | \$ | 250,000.00 | = \$ | 30,000.00 | 43400       | 00 = | 52080  |  |
| 2050010           | Embankment, CIP                                       | Cyd  | 12       | x   | 20     | \$                        | 240.00    | \$ | 60.00      | = \$ | 720.00    | f           | 60 = | 720    |  |
| 2050016           | Excavation, Earth                                     | Cyd  | 9        | x   | 16     | \$                        | 144.00    | \$ | 55.00      | = \$ | 495.00    | f           | 60 = | 540    |  |
| 2050031           | Non Haz Contaminated Material Handling and Disposal   | Cyd  | 4        | x   | 40     | \$                        | 160.00    | \$ | 100.00     | = \$ | 400.00    | 15          | 50 = | 600    |  |
| 2057011           | Subgrade Undercutting, Special                        | Syd  | 12       | x   | 35     | \$                        | 420.00    | \$ | 100.00     | = \$ | 1,200.00  | 10          | 00 = | 1200   |  |
| 3020002           | Aggregate Base, LM                                    | Cyd  | 4        | x   | 50     | \$                        | 200.00    | \$ | 115.00     | = \$ | 460.00    | 10          | 00 = | 400    |  |
| 8120170           | Minor Traffic Devices                                 | LSUM | 0.12     | х   | 103300 | \$                        | 12,396.00 | \$ | 25,000.00  | = \$ | 3,000.00  | 193100      | 00 = | 231720 |  |
|                   | MISCELLANEOUS QUANTITIES SUBTOTAL                     |      |          |     |        | \$                        | 45,792.00 |    |            | \$   | 36,275.00 |             |      | 287260 |  |
| Bridge 14 – Proje | ect 3   |      |          |     |        |                           |           |    |            |      |           |             |      |        |  |
| Pay Item Code     | Description   | Unit | Qty.     |     |        |                           |           |    | Unit Price |      | Total     |             |      |        |  |
| 1077060           | Railroad Inspection and Flagging                      | Dlr  | 10,000.0 | 0 x | 1      | \$                        | 10,000.00 | \$ | 1.00       | = \$ | 10,000.00 | 1           | =    | 10000  |  |
| 2040061           | Structures, Rem Portions (CL-14-LTE-RC)               | LSUM | 1        | x   | 13900  | \$                        | 13,900.00 | \$ | 65,000.00  | = \$ | 65,000.00 | 80000       | =    | 80000  |  |
| 2080036           | Erosion Control, Silt Fence                           | Ft   | 49       | x   | 3      | \$                        | 147.00    | \$ | 4.00       | = \$ | 196.00    | 10          | =    | 490    |  |
| 2080042           | Erosion Control, Turbidity Curtain, Deep              | Ft   | 85       | x   | 20     | \$                        | 1,700.00  | \$ | 10.00      | = \$ | 850.00    | 25          | =    | 2125   |  |
| 5010005           | HMA Surface, Rem                                      | Syd  | 28       | x   | 8      | \$                        | 224.00    | \$ | 25.00      | = \$ | 700.00    | 30          | =    | 840    |  |
|                   |   |      |          |     |        | \$<br>\$                  | -         |    |            |      |           |             |      |        |  |
| 5017031           | Hand Patching   | Ton  | 6        | x   | 200    | \$                        | 1,200.00  | \$ | 200.00     | = \$ | 1,200.00  | 200         | =    | 1200   |  |
| 7060040           | Elec Grounding System                                 | Ea   | 1        | x   | 1800   | \$                        | 1,800.00  | \$ | 1,000.00   | = \$ | 1,000.00  | 3350        | =    | 3350   |  |
| 7060051           | Expansion Joint Device, Cover Plate                   | Ft   | 24       | x   | 170    | \$                        | 4,080.00  | \$ | 95.00      | = \$ | 2,280.00  | 150         | =    | 3600   |  |
| 7090010           | Hardware, Misc. (CL-14-LTE-RC)                        | LSUM | 1        | x   | 5000   | \$                        | 5,000.00  | \$ | 5,000.00   | = \$ | 5,000.00  | 20000       | =    | 20000  |  |
| 7090030           | Timber and Lumber, Treated, Furn and Place            | TBF  | 2.85     | x   | 5000   | \$                        | 14,250.00 | \$ | 25,000.00  | = \$ | 71,250.00 | 20000       | =    | 57000  |  |
| 7097001           | Timber Pile Repair                                    | Ft   | 4        | x   | 300    | \$                        | 1,200.00  | \$ | 500.00     | = \$ | 2,000.00  | 2500        | =    | 10000  |  |
| 7097051           | Abrasive Deck Treatment (CL-14-LTE-RC)                | LSUM | 1        | x   | 4608   | \$                        | 4,608.00  | \$ | 3,000.00   | = \$ | 3,000.00  | 8000        | =    | 8000   |  |
| 7130071           | Structural Steel, Retrofit, Furn, Fab, and Erect      | Lb   | 287      | x   | 35     | \$                        | 10,045.00 | \$ | 25.00      | = \$ | 7,175.00  | 40          | =    | 11480  |  |
| 7130072           | Structural Steel, Welded Repair, Furn, Fab, and Erect | Lb   | 2,691.00 | ) x | 30     | \$                        | 80,730.00 | \$ | 15.00      | = \$ | 40,365.00 | 20          | =    | 53820  |  |

| 7150047 | Steel Structure, Cleaning, Partial, Type 4 (CL-14-LTE-RC) | LSUM        | 1       | х         | 2985 | \$       | 2,985.00                 | \$<br>40,000.00 = | \$<br>40,000.00  | 39800 | = | 39800            |
|---------|---|-------------|---------|-----------|------|----------|--------------------------|-------------------|------------------|-------|---|------------------|
| 7150048 | Steel Structure, Coating, Partial, Type 4 (CL-14-LTE-RC)  | LSUM        | 1       | х         | 2985 | \$       | 2,985.00                 | \$<br>5,000.00 =  | \$<br>5,000.00   | 4776  | = | 4776             |
| 7160001 | Field Repair of Damaged Coating (CL-14-LTE-RC)            | LSUM        | 1       | х         | 149  | \$       | 149.00                   | \$<br>1.00 =      | \$<br>1.00       | 1     | = | 1                |
| 8130005 | Riprap, Heavy   | Syd         | 4       | х         | 105  | \$       | 420.00                   | \$<br>250.00 =    | \$<br>1,000.00   | 400   | = | 1600             |
| 8130010 | Riprap, Plain   | Syd         | 8       | x         | 75   | \$       | 600.00                   | \$<br>200.00 =    | \$<br>1,600.00   | 300   | = | 2400             |
| 8167011 | Parkway Restoration                                       | Syd         | 18      | x         | 5    | \$       | 90.00                    | \$<br>16.00 =     | \$<br>288.00     | 50    | = | 900              |
|         | REHABILITATION SUBTOTAL                                   |             |         |           |      | \$<br>\$ | 156,113.00<br>201,905.00 |                   | \$<br>257,905.00 |       |   | 311382<br>598642 |
|         | PROJECT 3 – BRIDGE (CL-14-LTE-RC) TRAIL BRIDGE R          | EHABILITATI | ON TOTA | <b>AL</b> |      |          | 0                        |                   | \$<br>294,180.00 |       |   |                  |

### PROJECT 4 – BRIDGE (CL-15-LTE-RC) TRAIL BRIDGE REHABILITATION

Bridge 15 – Project 4

| blidge 13 - Flo | jeu 4  |      |      |   | ENGIN  | NEERS ESTIN | ИАТЕ      |               | ANLAA | N         | GRAND RIVER |           |
|-----------------|--|------|------|---|--------|-------------|-----------|---------------|-------|-----------|-------------|-----------|
| Pay Item Code   | Description  | Unit | Qty. |   |        |             |           | Unit Price    |       | Total     |             |           |
| 1500001         | Mobilization, Max - 0.11   | LSUM | 0.11 | х | 268600 | \$          | 29,546.00 | \$ 250,000.00 | = \$  | 27,500.00 | 644000 =    | 70840     |
| 2040080         | Exploratory Investigation, Vertical                              | Ft   | 40   | х | 40     | \$          | 1,600.00  | \$ 50.00      | = \$  | 2,000.00  | 50 =        | 2000      |
| 2050010         | Embankment, CIP  | Cyd  | 12   | Х | 20     | \$          | 240.00    | \$ 60.00      | = \$  | 720.00    | 60 =        | 720       |
| 2050016         | Excavation, Earth  | Cyd  | 9    | х | 16     | \$          | 144.00    | \$ 55.00      | = \$  | 495.00    | 60 =        | 540       |
| 2050031         | Non Haz Contaminated Material Handling and Disposal              | Cyd  | 2    | х | 40     | \$          | 80.00     | \$ 100.00     | = \$  | 200.00    | 150 =       | 300       |
| 2057011         | Subgrade Undercutting, Special                                   | Syd  | 11   | х | 35     | \$          | 385.00    | \$ 100.00     | = \$  | 1,100.00  | 100 =       | 1100      |
| 3020002         | Aggregate Base, LM   | Cyd  | 4    | х | 50     | \$          | 200.00    | \$ 115.00     | = \$  | 460.00    | 100 =       | 400       |
| 8120012         | Barricade, Type III, High Intensity, Double Sided, Lighted, Furn | Ea   | 15   | х | 100    | \$          | 1,500.00  | \$ 70.00      | = \$  | 1,050.00  | 79.1 =      | 1186.5    |
| 8120013         | Barricade, Type III, High Intensity, Double Sided, Lighted, Oper | Ea   | 15   | х | 4.4    | \$          | 66.00     | \$ 5.50       | = \$  | 82.50     | 5.65 =      | 84.75     |
| 8120140         | Lighted Arrow, Type C, Furn                                      | Ea   | 2    | х | 580    | \$          | 1,160.00  | \$ 275.00     | = \$  | 550.00    | 565 =       | 1130      |
| 8120141         | Lighted Arrow, Type C, Oper                                      | Ea   | 2    | х | 120    | \$          | 240.00    | \$ 25.00      | = \$  | 50.00     | 56.5 =      | 113       |
| 8130030         | Channelizing Device, 42 inch, Furn                               | Ea   | 75   | х | 25     | \$          | 1,875.00  | \$ 12.00      | = \$  | 900.00    | 21.47 =     | 1610.25   |
| 8120031         | Channelizing Device, 42 inch, Oper                               | Ea   | 75   | х | 0.8    | \$          | 60.00     | \$ 1.00       | = \$  | 75.00     | 1.13 =      | 84.75     |
| 8120170         | Minor Traffic Devices  | LSUM | 0.11 | х | 103300 | \$          | 11,363.00 | \$ 25,000.00  | = \$  | 2,750.00  | 1395000 =   | 153450    |
| 8120245         | Pavt Mrkg, Wet Reflective, Type R, Tape, 4 inch, White, Temp     | Ft   | 500  | х | 1.5    | \$          | 750.00    | \$ 1.85       | = \$  | 925.00    | 1.85 =      | 925       |
| 8120246         | Pavt Mrkg, Wet Reflective, Type R, Tape, 4 inch, Yellow, Temp    | Ft   | 500  | х | 1.5    | \$          | 750.00    | \$ 1.85       | = \$  | 925.00    | 1.85 =      | 925       |
| 8120350         | Sign, Type B, Temp Prismatic, Furn                               | Sft  | 340  | х | 4.2    | \$          | 1,428.00  | \$ 3.15       | = \$  | 1,071.00  | 3.59 =      | 1220.6    |
| 8120351         | Sign, Type B, Temp Prismatic, Oper                               | Sft  | 340  | х | 0.6    | \$          | 204.00    | \$ 0.15       | = \$  | 51.00     | 0.56 =      | 190.4     |
| 8120352         | Sign, Type B, Temp Prismatic, Special, Furn                      | Sft  | 44   | х | 9      | \$          | 396.00    | \$ 4.15       | = \$  | 182.60    | 3.79 =      | 166.76    |
| 8120353         | Sign, Type B, Temp Prismatic, Special, Oper                      | Sft  | 44   | х | 0.6    | \$          | 26.40     | \$ 0.15       | = \$  | 6.60      | 0.56 =      | 24.64     |
| 8110231         | Pavt Mrkg, Waterborne, 4 inch, White                             | Ft   | 500  | х | 0.1    | \$          | 50.00     | \$ 2.50       | = \$  | 1,250.00  | 2.5 =       | 1250      |
| 8120026         | Pedestrian Type II Barricade, Temp                               | Ea   | 4    | х | 150    | \$          | 600.00    | \$ 85.00      | = \$  | 340.00    | 100 =       | 400       |
| 8120210         | Pavt Mrkg, Longit, 6 inch or Less Width, Rem                     | Ft   | 500  | х | 0.5    | \$          | 250.00    | \$ 0.95       | = \$  | 475.00    | 1 =         | 500       |
|                 | MISCELLANEOUS QUANTITIES SUBTOTAL                                |      |      |   |        | \$          | 52,913.40 |               | \$    | 43,158.70 |             | 239161.65 |
| Bridge 15 – Pro | iect #4  |      |      |   |        |             |           |               |       |           |             |           |
| Pay Item Code   | Description  | Unit | Qty. |   |        |             |           | Unit Price    |       | Total     |             |           |
| 2040025         | Fence, Rem   | Ft   | 140  | х | 8      | \$          | 1,120.00  | \$ 15.50      | = \$  | 2,170.00  | 40 =        | 5600      |
| 2040061         | Structures, Rem Portions (CL-15-LTE-RC)                          | LSUM | 1    | x | 19700  | \$          | 19,700.00 | \$ 85,000.00  | = \$  | 85,000.00 | 60000 =     | 60000     |
| 2050016         | Excavation, Earth  | Cyd  | 4    | x | 16     | \$          | 64.00     | \$ 55.00      | = \$  | 220.00    | 60 =        | 240       |
| 2080036         | Erosion Control, Silt Fence                                      | Ft   | 87   | х | 3      | \$          | 261.00    | \$ 4.00       | = \$  | 348.00    | 10 =        | 870       |
| 5010005         | HMA Surface, Rem   | Syd  | 36   | x | 8      | \$          | 288.00    | \$ 25.00      | = \$  | 900.00    | 30 =        | 1080      |
| 2050010         | Embankment, CIP  | Cyd  | 4    | x | 20     | \$          | 80.00     | \$ 60.00      | = \$  | 240.00    | 60 =        | 240       |
| 5017031         | Hand Patching  | Ton  |      | x | 200    | \$          | 1,400.00  | \$ 200.00     | = \$  |           | 200 =       | 1400      |
| 7060040         | Elec Grounding System  | Ea   |      | x | 1800   | \$          | 1,800.00  | \$ 1,000.00   | = \$  |           | 3350 =      | 3350      |
| 7060051         | Expansion Joint Device, Cover Plate                              | Ft   | 72   |   | 170    | \$          | 12,240.00 | \$ 95.00      | = \$  |           | 150 =       | 10800     |
| 7090010         | Hardware, Misc. (CL-15-LTE-RC)                                   | LSUM |      | x | 2500   | \$          | 2,500.00  | \$ 6,000.00   | = \$  |           | 20000 =     | 20000     |
| 7090030         | Timber and Lumber, Treated, Furn and Place                       | TBF  | 4.14 |   | 5000   | \$          | 20,700.00 | \$ 25,000.00  | = \$  |           | 20000 =     | 82800     |
| 7097001         | Timber Pile Repair   | Ft   |      | x | 300    | \$          | 300.00    | \$ 500.00     | = \$  |           | 2500 =      | 2500      |
| 7097051         | Abrasive Deck Treatment (CL-15-LTE-RC)                           | LSUM |      | х | 4224   | \$          | 4,224.00  | \$ 3,000.00   | = \$  |           | 8000 =      | 8000      |

| 7130071       | Structural Steel, Retrofit, Furn, Fab, and Erect | Lb   | 109  | х | 35          | \$<br>3,815.00   | \$<br>25.00      | = | \$ | 2,725.00   | 40 =     | 4360      |
|---------------|--|------|------|---|-------------|------------------|------------------|---|----|------------|----------|-----------|
| 7150045       | Steel Structure, Cleaning, Type 4 (CL-15-LTE-RC) | LSUM | 1    | х | 174912.4125 | \$<br>174,912.41 | \$<br>303,000.00 | = | \$ | 303,000.00 | 302680 = | 302680    |
| 7150046       | Steel Structure, Coating, Type 4 (CL-15-LTE-RC)  | LSUM | 1    | х | 38092.0365  | \$<br>38,092.04  | \$<br>23,000.00  | = | \$ | 23,000.00  | 22540 =  | 22540     |
| 7160001       | Field Repair of Damaged Coating (CL-15-LTE-RC)   | LSUM | 1    | х | 5.45        | \$<br>5.45       | \$<br>1.00       | = | \$ | 1.00       | 1 =      | 1         |
| 8080010       | Fence, Structure                                 | Sft  | 1400 | х | 13          | \$<br>18,200.00  | \$<br>11.40      | = | \$ | 15,960.00  | 20 =     | 28000     |
| 8167011       | Parkway Restoration                              | Syd  | 35   | х | 5           | \$<br>175.00     | \$<br>16.00      | = | \$ | 560.00     | 50 =     | 1750      |
|               |  |      |      |   |             | \$<br>299,876.90 |                  |   | ٠  | 556,364.00 |          | 556211    |
| REHABILITATIO | N SUBTOTAL                                       |      |      |   |             | \$<br>352,790.30 |                  |   |    | 330,304.00 |          | 795372.65 |

PROJECT 4 – BRIDGE (CL-15-LTE-RC) TRAIL BRIDGE REHABILITATION TOTAL \$ 599,522.70

### PROJECT 5 – BRIDGE (CL-18-LTE-RC) TRAIL BRIDGE REPLACEMENT

|      |               |  |      |      |   | ENGINEERS | S ESTIMA | TE         |               | AN | LAAN          | GRAND RIV | 'ER     |
|------|---------------|--|------|------|---|-----------|----------|------------|---------------|----|---------------|-----------|---------|
| Brio | dge 18 – Proj | ect 5  |      |      |   |           |          |            |               |    |               |           |         |
| Pa   | y Item Code   | •  | Unit | Qty. |   |           |          |            | Unit Price    |    | Total         |           |         |
|      | 1500001       | Mobilization, Max                                      | LSUM | 0.32 | Х | 268600    | \$       | 85,952.00  | \$ 250,000.00 | =  | \$ 80,000.00  | 246600 =  | 78912   |
|      | 2040080       | Exploratory Investigation, Vertical                    | Ft   | 40   |   | 40        | \$       | 1,600.00   |               |    |               |           |         |
|      | 2050010       | Embankment, CIP  | Cyd  | 12   | x | 20        | \$       | 240.00     | 7             | =  | \$ 720.00     | 49 =      | 588     |
|      | 2050016       | Excavation, Earth                                      | Cyd  | 9    | Х | 16        | \$       | 144.00     | φ 55.00       | =  | \$ 495.00     | 31 =      | 279     |
|      | 2050031       | Non Haz Contaminated Material Handling and Disposal    | Cyd  | 2    | Х | 40        | \$       | 80.00      |               | =  | \$ 200.00     | 125 =     | 250     |
|      | 2057011       | Subgrade Undercutting, Special                         | Syd  | 11   | Х | 35        | \$       | 385.00     |               | =  | \$ 1,100.00   | 62 =      | 682     |
|      | 2060002       | Backfill, Structure, CIP                               | Cyd  | 6    | Х | 27        | \$       | 162.00     | 7             | =  | \$ 600.00     | 58 =      | 348     |
|      | 3020002       | Aggregate Base, LM                                     | Cyd  | 40   | x | 50        | \$       | 2,000.00   | \$ 115.00     | =  | \$ 4,600.00   | 53 =      | 2120    |
|      | 8120170       | Minor Traffic Devices                                  | LSUM | 0.45 | Х | 103300    | \$       | 46,485.00  | \$ 25,000.00  | =  | \$ 11,250.00  | 71700 =   | 32265   |
|      |               | MISCELLANEOUS QUANTITIES SUBTOTAL                      |      |      |   |           | \$       | 137,048.00 |               |    | \$ 98,965.00  |           | 115444  |
| Brio | dge 18 – Proj | iect 5   |      |      |   |           |          |            |               |    |               |           |         |
|      | y Item Code   |  | Unit | Qty. |   |           |          |            | Unit Price    |    | Total         |           |         |
|      | •             | 1 Clearing   | Acre | 0.05 | х | 10000     | Ś        | 500.00     |               | =  | \$ 1,000.00   | 150000 =  | 7500    |
|      |               | 6 Stump, Rem, 19 inch to 36 inch                       | Ea   | 6    | X | 350       | Ś        | 2,100.00   |               | =  | \$ 1,200.00   | 900 =     | 5400    |
|      |               | 8 Stump, Rem, 6 inch to 18 inch                        | Ea   | 14   | x | 250       | s .      | 3,500.00   |               | =  | \$ 1,400.00   | 400 =     | 5600    |
|      |               | 5 Sidewalk, Rem  | Syd  | 71   | x | 12        | Ś        | 852.00     |               | =  | \$ 1,207.00   | 9 =       | 639     |
|      |               | 0 Structures, Rem (CL-18-LTE-RC)                       | LSUM | 1    | x | 70300     | Ś        | 70,300.00  |               | =  | \$ 150,000.00 | 183200 =  | 183200  |
|      |               | 6 Excavation, Earth                                    | Cyd  | 96   | x | 16        | Ś        | 1,536.00   |               | =  | \$ 5,280.00   | 22 =      | 2112    |
|      |               | 6 Erosion Control, Silt Fence                          | Ft   | 897  | x | 3         | Ś        | 2,691.00   |               | =  | \$ 3,588.00   | 3 =       | 2691    |
|      |               | 2 Erosion Control, Turbidity Curtain, Deep             | Ft   | 630  | x | 20        | Ś        | 12,600.00  |               | =  | \$ 6.30       | 14 =      | 8820    |
|      |               | 0 Erosion Control, Sediment Log                        | Ea   | 7    | x | 80        | Ś        | 560.00     |               | =  | \$ 1,750.00   | 160 =     | 1120    |
|      |               | 5 HMA Surface, Rem                                     | Syd  | 520  | ~ | 8         | \$       | 4,160.00   | \$ 25.00      |    | \$ 13,000.00  | 5         | 2600    |
|      |               | 1 Temporary/Portable Cofferdam (CL-18-LTE-RC)          | LSUM | 1    | x | 60000     | \$       | 60,000.00  |               | =  | \$ 1.00       | 49600 =   | 49600   |
|      |               | 0 Obstruction Removal                                  | Dlr  | 6500 | x | 1         | \$       | 6,500.00   |               | =  | \$ 6,500.00   | 1 =       | 6500    |
|      |               | 4 Erosion Control, Filter Bag                          | Ea   | 4    | x | 400       | \$       | 1,600.00   |               | =  | \$ 1,000.00   | 200 =     | 800     |
|      | 205001        | 0 Embankment, CIP                                      | Cyd  | 222  | x | 20        | \$       | 4,440.00   | \$ 60.00      | =  | \$ 13,320.00  | 26 =      | 5772    |
|      | 206000        | 2 Backfill, Structure, CIP                             | Cyd  | 50   | x | 27        | \$       | 1,350.00   |               | =  | \$ 5,000.00   | 28 =      | 1400    |
|      | 302001        | 6 Aggregate Base, 6 inch                               | Syd  | 160  | x | 15        | \$       | 2,400.00   |               | =  | \$ 4,800.00   | 15 =      | 2400    |
|      |               | 1 HMA Approach   | Ton  | 100  | х | 150       | s .      | 15,000.00  |               | =  | \$ 20,000.00  | 200 =     | 20000   |
|      | 602060        | 0 Conc Pavt, Bridge Approach, Reinf                    | Syd  | 63   | x | 180       | \$       | 11,340.00  |               | =  | \$ 9,450.00   | 150 =     | 9450    |
|      |               | 1 Steel Sheet Piling, Permanent, Galvanized            | Sft  | 3200 | x | 60        | \$       | 192,000.00 |               | =  | \$ 96,000.00  | 27 =      | 86400   |
|      | 704000        | 7 Cofferdams (CL-18-LTE-RC)                            | LSUM | 1    | x | 75000     | \$       | 75,000.00  |               | =  | \$ 5,000.00   | 18600 =   | 18600   |
|      | 705000        | 2 Pile Driving Equipment, Furn (CL-18-LTE-RC)          | LSUM | 1    | х | 25000     | \$       | 25,000.00  |               | =  | \$ 10,000.00  | 98300 =   | 98300   |
|      | 705002        | 0 Pile, CIP Conc, Furn and Driven, 12 inch             | Ft   | 310  | x | 45        | \$       | 13,950.00  | \$ 50.00      | =  | \$ 15,500.00  | 25 =      | 7750    |
|      | 705002        | 1 Test Pile, CIP Conc, 12 inch                         | Ea   | 4    | x | 750       | \$       | 3,000.00   |               | =  | \$ 1,000.00   | 960 =     | 3840    |
|      |               | 5 Pile Point, CIP Conc                                 | Ea   | 12   | х | 75        | \$       | 900.00     |               | =  | \$ 4,200.00   | 240 =     | 2880    |
|      | 706004        | 0 Elec Grounding System                                | Ea   | 1    | x | 1800      | \$       | 1,800.00   |               | =  | \$ 1,000.00   | 3350 =    | 3350    |
|      |               | 2 Reinforcement, Steel, Epoxy Coated                   | Lb   | 5270 | x | 2.5       | \$       | 13,175.00  |               | =  | \$ 13,175.00  | 1.7 =     | 8959    |
|      |               | 0 Substructure Conc                                    | Cyd  | 37   | х | 1200      | \$       | 44,400.00  |               | =  | \$ 37,000.00  | 1050 =    | 38850   |
|      |               | 0 Structural Steel, Mixed, Erect                       | Lb   | 4819 | X | 2.5       | \$       | 12,047.50  |               | =  | \$ 3,614.25   | 0.8 =     | 3855.2  |
|      |               | 1 Structural Steel, Mixed, Furn and Fab                | Lb   | 4819 | х | 7         | \$       | 33,733.00  |               | =  | \$ 25,058.80  | 4.9 =     | 23613.1 |
|      |               | 1 Prefabricated Steel Bridge, Installed (CL-18-LTE-RC) | LSUM | 1    | X | 210000    | \$       | 210,000.00 |               | =  | \$ 20,000.00  | 10800 =   | 10800   |
|      |               | 1 Approach Railing                                     | Ft   | 188  | x | 100       | \$       | 18,800.00  |               | =  | \$ 25,380.00  | 150 =     | 28200   |
|      |               | 1 Joint Waterproofing                                  | Sft  | 54   | X | 7         | \$       | 378.00     | <u> </u>      | =  | \$ 270.00     | 6 =       | 324     |
|      |               | , •  |      |      |   | •         | -        |            |               |    |               |           |         |

| 7100030 Substructure Horizontal Surface Sealer (CL-18-LTE-RC)    | Syd | 22   | x | 65  | \$<br>1,430.00     | \$<br>25.00  | = | \$<br>550.00     | 73 = | 1606     |
|--|-----|------|---|-----|--------------------|--------------|---|------------------|------|----------|
| 7120028 Adhesive Anchoring of Horizontal Bar, 3/4 inch           | Ea  | 12   | x | 28  | \$<br>336.00       | \$<br>20.00  | = | \$<br>240.00     | 37 = | 444      |
| 8030046 Sidewalk, Conc, 6 inch                                   | Sft | 1134 | x | 8   | \$<br>9,072.00     | \$<br>7.00   | = | \$<br>7,938.00   | 7 =  | 7938     |
| 8130005 Riprap, Heavy  | Syd | 576  | x | 105 | \$<br>60,480.00    | \$<br>115.00 | = | \$<br>66,240.00  | 80 = | 46080    |
| 8167011 Parkway Restoration                                      | Syd | 515  | x | 5   | \$<br>2,575.00     | \$<br>16.00  | = | \$<br>8,240.00   | 10 = | 5150     |
|  |     |      |   |     |                    | <br>         |   |                  |      | 712543.3 |
| REPLACEMENT SUBTOTAL   |     |      |   |     | \$<br>919,505.50   |              |   | \$<br>578,908.35 |      |          |
|  |     |      |   |     |                    |              |   |                  |      | 827987.3 |
| PROJECT 5 – BRIDGE (CL-18-LTE-RC) TRAIL BRIDGE REPLACEMENT TOTAL |     |      |   |     |                    |              |   | \$<br>677,873.35 |      |          |
|  |     |      |   |     | \$<br>1,056,553.50 |              |   | <br>             |      |          |
|  |     |      |   |     | \$<br>-            |              |   |                  |      |          |

GRAND RIVER

# THIS PAGE LEFT FOR BID ITEMS (AS NEEDED)

### PROJECT 6 – BRIDGE (CL-31-LT-GR) TRAIL BRIDGE REHABILITATION

| Bridge 31 PROJE    | CT C  |            |                     |        | ENGINEE      | KS ESTIIVI | AIE               |                        | ANLA                  | AN               | GRAND            | KIVEK |            |
|--------------------|---|------------|---------------------|--------|--------------|------------|-------------------|------------------------|-----------------------|------------------|------------------|-------|------------|
| Pay Item Code      | Description   | Unit       | Otre                |        |              |            |                   | Unit Price             |                       | Total            |                  |       |            |
| 1500001            | Mobilization, Max.  | LSUM       | <b>Qty.</b><br>0.13 | x      | 268600       | Ś          | 34,918.00         | \$ 250,000.00          | = \$                  | 32,500.00        | 345929.15 =      |       | 44970.7895 |
| 2040080            | Exploratory Investigation, Vertical   | Ft         | 10                  |        |              | ۶<br>\$    | 400.00            | \$ 230,000.00          | <del>3</del><br>= \$  | 600.00           | 150 =            |       | 1500       |
| 2050010            | Embankment, CIP   | Cyd        | 12                  | X      | 40<br>20     | \$<br>\$   | 240.00            |                        | . = <u>\$</u><br>= \$ |                  | 49 =             |       | 588        |
| 2050016            | •   | •          | 9                   | x<br>x |              | \$<br>\$   | 144.00            | \$ 60.00<br>\$ 55.00   | . = <u>\$</u><br>= \$ | 720.00<br>495.00 | 31 =             |       | 279        |
| 2050016            | Excavation, Earth  Non Haz Contaminated Material Handling and Disposal              | Cyd        | 2                   |        | 16           | \$<br>\$   |                   |                        | <del>3</del><br>= \$  |                  | 200 =            |       | 400        |
| 2057011            |   | Cyd<br>Syd | 12                  | X      | 40<br>35     | \$<br>\$   | 80.00<br>420.00   | \$ 100.00<br>\$ 100.00 | . = <u>\$</u><br>= \$ | 200.00           | 53 =             |       | 636        |
|                    | Subgrade Undercutting, Special  | •          | 8                   | x<br>x | 50           | \$<br>\$   | 420.00            | \$ 100.00              | . = <u>\$</u><br>= \$ | 1,200.00         | 65 =             |       | 520        |
| 3020002<br>8120012 | Aggregate Base, LM Barricade, Type III, High Intensity, Double Sided, Lighted, Furn | Cyd<br>Ea  | 10                  |        | 100          | ۶<br>\$    |                   | \$ 70.00               | <del>3</del><br>= \$  | 920.00<br>700.00 | 79.1 =           |       | 791        |
| 8120012            | Barricade, Type III, High Intensity, Double Sided, Lighted, Oper                    | Ea         | 10                  | x<br>x | 4.4          | \$<br>\$   | 1,000.00<br>44.00 | \$ 70.00               | . = <u>\$</u><br>= \$ | 55.00            | 79.1 =<br>5.65 = |       | 56.5       |
|                    | , ,, , , , , , , , , , , , , , , , , , ,  | LSUM       | 0.18                | x<br>x | 103300       | \$<br>\$   | 18,594.00         | \$ 25,000.00           | . = <u>\$</u><br>= \$ | 4,500.00         | 361100 =         |       | 64998      |
| 8120170<br>8120350 | Minor Traffic Devices   | Sft        | 270                 |        |              | \$<br>\$   |                   |                        | · <u>-</u>            |                  | 3.59 =           |       | 969.3      |
|                    | Sign, Type B, Temp Prismatic, Furn  | Sft        | 270                 | X      | 4.2          | \$<br>\$   | 1,134.00          | \$ 3.15                | . = <u>\$</u>         | 850.50           |                  |       | 151.2      |
| 8120351            | Sign, Type B, Temp Prismatic, Oper  |            |                     | X      | 0.6          | \$<br>\$   | 162.00            | \$ 0.15                | <del>-</del>          | 40.50            | 0.56 =<br>3.79 = |       | 136.44     |
| 8120352            | Sign, Type B, Temp Prismatic, Special, Furn   | Sft        | 36                  | Х      | 9            |            | 324.00            | \$ 4.15                | . = \$                | 149.40           |                  |       |            |
| 8120353            | Sign, Type B, Temp Prismatic, Special, Oper   | Sft        | 36                  | Х      | 0.6          | \$         | 21.60             | \$ 0.15                | . = \$                | 5.40             | 0.56 =           |       | 20.16      |
| 8120026            | Pedestrian Type II Barricade, Temp  MISCELLANEOUS QUANTITIES SUBTOTAL               | Ea         | 4                   | Х      | 150          | \$<br>\$   | 600.00            | \$ 85.00               |                       | 340.00           | 84.75 =          | Ś     | 339        |
|                    | MISCELLANEOUS QUANTITIES SUBTUTAL   |            |                     |        |              | \$         | 58,481.60         |                        | \$                    | 43,275.80        |                  | \$    | 116,355.39 |
|                    |   |            |                     |        |              |            |                   |                        |                       |                  |                  |       |            |
| Bridge 31 – Proj   | ert 6   |            |                     |        |              |            |                   |                        |                       |                  |                  |       |            |
| Pay Item Code      |   | Unit       | Qty.                |        |              |            |                   | Unit Price             |                       | Total            |                  |       |            |
| •                  | 5 Sidewalk, Rem   | Syd        | 33                  | x      | 12           | \$         | 396.00            | \$ 50.00               | = \$                  | 1,650.00         | 15 =             |       | 495        |
|                    | L Structures, Rem Portions (CL-31-LT-GR)  | LSUM       | 1                   | x      | 71600        | \$         | 71,600.00         | \$ 108,000.00          | . = <del>\$</del>     | 108,000.00       | 125000 =         |       | 125000     |
|                    | 5 Erosion Control, Silt Fence   | Ft         | 27                  | x      | 3            | Ś          | 81.00             | \$ 4.00                | . = <del>\$</del>     | 108.00           | 8 =              |       | 216        |
|                    | 2 Erosion Control, Turbidity Curtain, Deep  | Ft         | 126                 | x      | 20           | \$         | 2,520.00          | \$ 10.00               | <del>3</del>          | 1,260.00         | 19 =             |       | 2394       |
|                    | 5 HMA Surface, Rem  | Syd        | 37                  | x      | 8            | \$         | 296.00            | \$ 25.00               |                       | 925.00           | 11 =             |       | 407        |
| 301000             | , Thin Surface, Nem   | Syu        | 3,                  | ^      | Ü            | 7          | 230.00            | <del>y</del> 25.00     | · <del>-</del>        | 323.00           |                  |       | ,          |
| 501703             | L Hand Patching   | Ton        | 8                   | x      | \$200.00     | \$         | 1,600.00          | \$ 200.00              | = \$                  | 1,600.00         | 200 =            |       | 1600       |
|                    | D Elec Grounding System   | Ea         | 1                   | X      | \$1,800.00   | \$         | 1,800.00          | \$ 1,000.00            | = \$                  | 1,000.00         | 3350 =           |       | 3350       |
|                    | L Expansion Joint Device, Cover Plate   | Ft         | 240                 | ×      | \$170.00     | Ś          | 40,800.00         | \$ 60.00               | = \$                  | 14,400.00        | 58 =             |       | 13920      |
|                    | O Structural Steel, Rolled Shape, Erect   | Lb         | 3263                | X      | \$10.00      | Ś          | 32,630.00         | \$ 15.00               | · = \$                | 48,945.00        | 3 =              |       | 9789       |
|                    | L Prefabricated Steel Bridge, Installed (CL-31-LT-GR)                               | LSUM       | 1                   | X      | \$100,000.00 | Ś          | 100,000.00        | \$ 20,000.00           | = \$                  | 20,000.00        | 50700 =          |       | 50700      |
|                    | ) Hardware, Misc. (CL-31-LT-GR)   | LSUM       | 1                   | x      | \$7,500.00   | Ś          | 7,500.00          | \$ 7,000.00            | = \$                  | 7,000.00         | 1800 =           |       | 1800       |
|                    | Timber and Lumber, Treated, Furn and Place  | TBF        | 3.43                | ×      | \$5,000.00   | Ś          | 17,150.00         | \$ 25,000.00           | - <del>-</del>        | 85,750.00        | 8100 =           |       | 27783      |
|                    | L Abrasive Deck Treatment (CL-31-LT-GR)   | LSUM       | 1                   | x      | \$17,280.00  | Ś          | 17,280.00         | \$ 10,000.00           | - <del>\$</del>       | 10,000.00        | 7300 =           |       | 7300       |
|                    | L Structural Steel, Retrofit, Furn, Fab, and Erect                                  | Lb         | 498                 | x      | \$35.00      | Ś          | 17,430.00         | \$ 25.00               | · = \$                | 12,450.00        | 17 =             |       | 8466       |
|                    | 2 Structural Steel, Welded Repair, Furn, Fab, and Erect                             | Lb         | 552                 | x      | \$30.00      | Ś          | 16,560.00         | \$ 50.00               | · = \$                | 27,600.00        | 13 =             |       | 7176       |
|                    | 7 Steel Structure, Cleaning, Partial, Type 4 (CL-31-LT-GR)                          | LSUM       | 1                   | x      | \$7,447.50   | Ś          | 7,447.50          | \$ 80,000.00           | - <del>\$</del>       | 80,000.00        | 79440 =          |       | 79440      |
|                    | 3 Steel Structure, Coating, Partial, Type 4 (CL-31-LT-GR)                           | LSUM       | 1                   | x      | \$7,447.50   | Ś          | 7,447.50          | \$ 12,000.00           | = \$                  | 12,000.00        | 11916 =          |       | 11916      |
|                    | L Field Repair of Damaged Coating (CL-31-LT-GR)                                     | LSUM       | 1                   | x      | \$52.50      | Ś          | 52.50             | \$ 1.00                | · = \$                | 1.00             | 1 =              |       | 1          |
|                    | 5 Sidewalk, Conc, 6 inch  | Sft        | 290                 | x      | \$8.00       | \$         | 2,320.00          | \$ 7.00                | <del>3</del>          | 2,030.00         | 7 =              |       | 2030       |
|                    | L Fence, Chain Link, 48 inch  | Ft         | 4                   | x      | \$60.00      | \$         | 240.00            | \$ 620.00              | · = \$                | 2,480.00         | 500 =            |       | 2000       |
|                    | 5 Riprap, Heavy   | Syd        | 67                  | x      | \$105.00     | \$         | 7,035.00          | \$ 150.00              | <del>3</del><br>= \$  | 10,050.00        | 112 =            |       | 7504       |
|                    | L Parkway Restoration   | Syd        | 47                  | x      | \$5.00       | ş<br>S     | 235.00            | \$ 16.00               | <del>3</del><br>= \$  | 752.00           | 22 =             |       | 1034       |
| 010/01.            |   | Jyu        | 7/                  | ^      | <b>75.00</b> | ڔ          | 233.00            | 7 10.00                | <u>-</u>              | 732.00           | 22 -             |       | 364321     |
| REHABILITATION     | SUB TOTAL   |            |                     |        |              | Ś          | 352,420.50        |                        | <u> </u>              | 448,001.00       |                  |       | 30-321     |
| MEI MOILITATION    | 305 .3E   |            |                     |        |              | Y          | 332,720.30        |                        | <u> </u>              | 440,001.00       |                  | Ś     | 480,676.39 |
| PROJECT 6 – BRI    | DGE (CL-31-LT-GR) TRAIL BRIDGE REHABILITATION TOTAL                                 |            |                     |        |              | Ś          | 410,902.10        |                        |                       |                  |                  | ب     | -30,070.33 |
|                    |   |            |                     |        |              | \$         | -                 |                        | \$                    | 491,276.80       |                  |       |            |
|                    |   |            |                     |        |              | 7          |                   |                        | _                     |                  |                  |       |            |

ENGINEERS ESTIMATE

ANLAAN

### PROJECT 7 – BRIDGE (CL-18-LTE-RC) TRUSS FURN FAB AND DELIVER BID

|               |   |      |      |   | ENGINEERS | ESTIMATE      |                  | AN | ILAAN |            | GRA              | AND RI | VER |            | CONT | ECH          |
|---------------|---|------|------|---|-----------|---------------|------------------|----|-------|------------|------------------|--------|-----|------------|------|--------------|
| Pay Item Code | Description                                     | Unit | Qty. |   |           |               | UNIT PRICE       |    |       | Total      |                  |        |     |            |      |              |
| 1500001       | Mobilization, Max - 0.13                        | LSUM | 0.13 | x | 268600    | 34918         | \$<br>250,000.00 | =  | \$    | 32,500.00  | \$<br>261,500.00 | =      | \$  | 33,995.00  |      |              |
| 7077051       | Prefabricated Steel Bridge, Furn (CL-18-LTE-RC) | LSUM | 1    | x | 361700    | 361700        | \$<br>315,000.00 | =  | \$    | 315,000.00 | \$<br>313,400.00 | = [    | \$  | 313,400.00 |      | \$362,500.00 |
|               | PROJECT 7 TRUSS FURN FAB AND DELIVER BID SUBTO  | TAL  |      |   |           | \$ 396,618.00 |                  |    | \$    | 347,500.00 |                  |        | \$  | 347,395.00 |      | \$362,500.00 |

### PROJECT 8 – BRIDGE (CL-31-LT-GR) TRUSS FURN FAB AND DELIVER BID

|               | , ,   |              |        | ENGINEER | S ESTIMATE              | ANLA               | AAN                      | GRAND RIVER |                      | CONTECH                      |
|---------------|---|--------------|--------|----------|-------------------------|--------------------|--------------------------|-------------|----------------------|------------------------------|
| Pay Item Code | Description   | Unit         | Qty.   |          |                         | Unit Price         | Total                    |             |                      |                              |
| 1500001       | Mobilization, Max - 0.05  | LSUM         | 0.05 x | 268600   | 13430                   | \$ 250,000.00 = \$ | 12,500.00                | 177300 =    | 8865                 |                              |
| 7077051       | Prefabricated Steel Bridge, Furn (CL-31-LT-GR) PROJECT 8 TRUSS FURN FAB AND DELIVER BID SUBTO | LSUM<br>DTAL | 1 x    | 152500   | 152500<br>\$ 165,930.00 | \$ 153,000.00 = \$ | 153,000.00<br>165,500.00 | 173500 =    | 173500<br>182,365.00 | \$162,500.00<br>\$162,500.00 |

# **INGHAM COUNTY PARKS & RECREATION COMMISSION**

Meeting of July 27, 2020

# MOTION TO UPDATE THE ACTION PROGRAM ITEMS

Move

To recommend the update to the Action Program Items as presented



Hawk Island Park

# **Action Program**

### **Overview**

With goals and objectives in place, Ingham County has developed a five-year action plan that will enable it to move toward accomplishing its goals and objectives. The action program details the direction that Ingham County Parks wishes to take over the next five years and beyond. It is established to maintain and improve the quality and diversity of its park and recreation opportunities.

It is important to note that the projects and equipment lists below may not be exhaustive. The project list reflects the results of the input received from Ingham County Park staff, the open house, and the online survey and is the best reflection of needs at the time this plan was written. Future circumstances, especially availability of funding, may influence the order in which the projects are completed. Other projects may arise that were not able to be anticipated when the plan was written. This action portion of the Master Plan is intended to be reviewed annually by the staff and park commission and updated as needed as part of the normal budget process.



### **Major Capital Projects**

Ingham County has identified below the Major Capital Projects. They are shown in Table 16. Major Projects are the projects that require professional services assistance for planning, design and grant writing. These are Major Capital Projects that will most likely need to be funded with a dedicated campaign that will include public and private grants, millage proceeds and fundraising. The projects have been prioritized and given a timeline so that the Ingham County Parks Department can look ahead and plan for the orderly development of these facilities. Each project is referenced to a specific goal from the previous section of this document.

| Table 16                                   |
|--|
| Ingham County Parks                        |
| <b>Major Capital Project Plan Timeline</b> |

|          |  |   | PROJ   | ECT TIMELIN  | NE   |                             |
|----------|--|---|--|--|--|-----------------------------|
| PRIORITY | PROJECT  | Millage/<br>Match   | Grant and<br>Amount<br>Requested   | Grant<br>App   | Construct &<br>Total Project                                       | Relates<br>to Goal          |
| Funded   | Accessible Pedal Boat<br>Dock & Fishing Pier &<br>ADA access at Lake<br>Lansing South –<br>New/Replace   | \$156,600<br>trust fund<br>and<br>\$15,000<br>TOPO 2019<br>CIP  | MDNR-<br>Trust Fund-<br>\$300,000  | April 1,<br>2018   | 2020<br>Total Project:<br>\$471,600                                | G<br>1,3,4,5<br>O3a,<br>O4b |
| Funded   | ADA spaces and for all<br>facilities with gravel lots<br>at Burchfield, ADA Access<br>to Amenities and ADA<br>Kayak Launch and<br>sidewalk – New/Replace | Total<br>approved for<br>Grant:<br>\$266,500  | MDNR-<br>Land and<br>Water-<br>\$256,500   | April 1,<br>2018   | 2020/2021<br>Total Project:<br>\$523,000                           | G 1,3,5<br>O3a              |
| Funded   | Bathhouse/ Concession/Restroom building replacement and ADA access to amenities and loop trail and parking lot at Lake Lansing South – New/Replace       | Total for all Grants: Trust fund- \$725,200 Land & Water- \$300,000, TOPO \$15,000, Total \$1,040,200 | MDNR-<br>Trust Fund-<br>\$300,000<br>Land & Water-<br>\$300,000<br>Total:<br>\$600,000 | Ingham Co. Trails & Parks Millage: August 31, 2018  DNR: April 1, 2019 | RFP<br>Construction<br>2020/2021<br>Total Projects:<br>\$1,640,200 | G 1,2,3<br>O1a              |



|                        |   |  | PROJ   | ECT TIMELIN  | NE  |                           |
|------------------------|---|--|--|--|---|---------------------------|
| PRIORITY               | PROJECT   | Millage/<br>Match  | Grant and<br>Amount<br>Requested   | Grant<br>App   | Construct &<br>Total Project                                      | Relates<br>to Goal        |
| Funded                 | Boardwalk/Fishing Pier/Boat Rental Dock Replacement and ADA Kayak Launch and trail lighting at Hawk - New/Replace | Trust Fund- \$231,400 Land & Water- \$292,100, and fish stocking \$25,000, CIP 2019 Request, TOPO \$15,000, Lighting - \$15,000 Total: \$578,500 | MDNR-<br>Trust Fund-<br>\$300,000<br>Land & Water-<br>\$292,100<br>Total:<br>\$592,100 | Ingham Co. Trails & Parks Millage: August 31, 2018  DNR: April 1, 2019 | RFP<br>Construction<br>2020/2021<br>Total Project:<br>\$1,170,600 | G<br>1,3,4,5,7<br>O4b     |
| 2020 Budget-<br>Funded | Demolition of Lake<br>Lansing South Rental<br>House. Backfill and seed<br>picnic area.                            | N/A  | N/A  | N/A  | Fall 2020<br>\$20,000   | G1<br>O1b                 |
| Funded                 | Parking lot – McNamara<br>Landing – asphalt and soil<br>erosion/plantings   | \$125,000  | \$125,000  | 2019   | 2020<br>\$125,000   | G3, 4                     |
| Funded                 | Planning for Hawk Island<br>north boardwalk(s) and<br>fishing pier replacement                                    | \$200,000  | \$200,000  | 2019   | 2020<br>Planning/design<br>cost estimate<br>\$200,000             | G1, 3, 4,<br>5, 7,<br>O4b |
| Funded                 | Lake Lansing South lake access and fencing project  | \$125,000  | \$125,000  | 2019   | 2020<br>\$129,000   | G1, 2                     |



|   |  |  | PROJ  | ECT TIMELIN      | NE .                                     |                                 |
|---|--|--|---|------------------|--|---------------------------------|
| PRIORITY                                    | PROJECT  | Millage/<br>Match  | Grant and<br>Amount<br>Requested  | Grant<br>App     | Construct &<br>Total Project             | Relates<br>to Goal              |
| Applied<br>4/1/20 for<br>MDNR Trust<br>Fund | Universal kayak/canoe<br>launch at Lake Lansing<br>South and parking lot –<br>rest of lot at Lake Lansing<br>South - asphalt | Use approved match from Trust Fund Grant not awarded in 2019 \$59,000 & \$11,500 from 2019 CIP Need additional \$129,500 in millage funds if it renews in March 2020 | Request<br>maximum<br>2020<br>\$300,000 total<br>local match<br>\$200,000 | April 1,<br>2020 | 2021/2022<br>Total Project:<br>\$500,000 | G<br>1,3,4,5<br>O3a,<br>O4b, G3 |
| Applied for<br>MNRTF<br>4/1/20              | Bunker Road<br>kayak/canoe launch<br>improvements  | \$0 millage<br>\$52,000<br>parks fund<br>balance   | MDNR Trust<br>Fund<br>\$50,000<br>Small grant                             | April 1,<br>2020 | 2021/2022<br>\$102,000                   | G3, 4                           |
| 1   | Phase I Boat Launch: include a boat wash station/drainage/wetland planting, replacement of the boat ramp and skid pier       | 2021 Park Budget request CIP T&P \$115,600 2021 Lake Lansing Budget \$2,000 SAD- Meridian Township \$8,000 \$125,600   | T&P 6 <sup>th</sup> Round<br>\$300,000                                    | July 2020        | 2021<br>\$425,600 for<br>Phase I         | G3, G4                          |
| 2   | Hawk Island: North<br>Boardwalk(s) and fishing<br>pier and loop trail<br>replacement   | *From<br>Round 5<br>Planning<br>Grant  | TBD<br>\$?  | April 1,<br>2021 | 2022<br>TBD \$?                          | G1, 3, 4,<br>5, 7,<br>O4b       |



|          |   | PROJECT TIMELINE  |   |                  |                              |                              |  |
|----------|---|---|---|------------------|------------------------------|------------------------------|--|
| PRIORITY | PROJECT   | Millage/<br>Match   | Grant and<br>Amount<br>Requested                                    | Grant<br>App     | Construct &<br>Total Project | Relates<br>to Goal           |  |
| 3        | Boardwalk- Lake Lansing<br>North Replace Phase I  | T&P 6 <sup>th</sup> Round \$281,500 (for match for Trust Fund grant) and \$300,000 (for match for L&W grant) and \$15,000 TOPO from millage | MDNR-<br>Trust Fund-<br>\$300,000<br>And<br>MDNR L&W -<br>\$300,000 | April 1,<br>2021 | 2022/2023<br>\$1,196,500     | G1, G3,<br>O3b, G4           |  |
| 4        | Cabin rentals at Burchfield Park and accessible loop trail  | T&P 6 <sup>th</sup> Round \$300,000 and \$10,000 TOPO from millage  | MDNR L&W<br>Grant<br>\$300,000                                      | April 1,<br>2021 | 2022/2023<br>\$610,000       | G3, 4,<br>O3b                |  |
| 4A       | Wildlife/fishing platforms<br>replace along the Grand<br>River in Burchfield Park<br>and Peppermint Creek<br>Bridge replacement for<br>small MDNR Grant | T&P 6 <sup>th</sup> Round \$100,000 and \$10,000 TOPO from millage  | MDNR Trust<br>Fund Small<br>Grants<br>\$50,000                      | April 1,<br>2021 | 2022/2023<br>\$160,000       | TBD                          |  |
| 5        | Playground demo and replacement (1) at Lake Lansing North with one new universal accessible playground Phase 1  | \$100,000   | \$50K small<br>grant<br>DNR Grant                                   | April 1,<br>2022 | 2023/2024                    | 3, G<br>1,4,5<br>O4b,<br>O3b |  |
| 6        | Carousel building conversion to public rental and expand maintenance building   | Total for<br>Grant:<br>\$300,000<br>\$300,000   | MDNR-<br>Trust Fund:<br>\$300,000                                   | April 1,<br>2022 | 2023/2024<br>\$1,200,000     | G1, 3, 6,<br>6a              |  |



|          |   | PROJECT TIMELINE                 |   |                  |                              |                              |  |
|----------|---|----------------------------------|---|------------------|------------------------------|------------------------------|--|
| PRIORITY | PROJECT   | Millage/<br>Match                | Grant and<br>Amount<br>Requested                | Grant<br>App     | Construct &<br>Total Project | Relates<br>to Goal           |  |
|          | Lake Lansing South  |                                  | L&W:<br>\$300,000                               |                  |                              |                              |  |
| 7        | Repurpose Toboggan Run<br>Add a Zip line activity at<br>Burchfield Park –<br>New/Replace  | \$300,000                        | MDNR Grant<br>\$300,000                         | April 1,<br>2022 | 2023                         | G 1,5<br>O5b, G6             |  |
| 8        | Playground demo and replacement (1) at Lake Lansing North with one new universal accessible playground Phase 2  | \$100,000                        | \$50K small<br>grant<br>DNR Grant               | April 1,<br>2023 | 2024/2025                    | 3, G<br>1,4,5<br>O4b,<br>O3b |  |
| 9        | Boardwalk- Lake Lansing<br>North Replace Phase 2  | Total for<br>Grant:<br>\$300,000 | MDNR-<br>Trust Fund or<br>L&W-<br>\$300,000     | April 1,<br>2023 | 2024/2025<br>\$600,000       | G1, G3,<br>O3b, G4           |  |
| 10       | Beach playground (1) demo and replacement (1) at Burchfield Park with one new universal accessible playground   | \$300,000                        | DNR Grant<br>TBD<br>\$300,000                   | April 1,<br>2023 | 2024/2025<br>\$600,000       | 3, G<br>1,4,5<br>O4b,<br>O3b |  |
| 11       | Chip and seal or repave parking lots and entrance roads for all Hawk Island asphalt   | ТВО                              | Not Grant                                       | 2024             | TBD                          | G3, G4                       |  |
| 12       | Pave Parking lot and down to Beach Bathhouse ADA Parking Including—Burchfield Winter Sports Building and connecting the road including up to the entrance of park also inner trail loop connectors to existing facilities | \$300,000                        | Trust Fund<br>MDNR Grant<br>or L&W<br>\$300,000 | April 1,<br>2024 | 2025/2026                    | G3, 4,<br>O3b                |  |



### Table 16 Ingham County Parks Major Capital Project Plan Timeline

|   |   | PROJECT TIMELINE  |                                  |                  |                              |   |  |
|---|---|-------------------|----------------------------------|------------------|------------------------------|---|--|
| PRIORITY  | PROJECT   | Millage/<br>Match | Grant and<br>Amount<br>Requested | Grant<br>App     | Construct &<br>Total Project | Relates<br>to Goal                        |  |
| 13  | Boardwalk with Gazebo<br>at Lake Lansing South -<br>New                                     | \$300,000         | TBD<br>MDNR Grant?<br>\$300,000  | April 1,<br>2025 | 2027                         | G 1,3,5,<br>6, 6a                         |  |
| 14  | Accessible Loop Trail<br>Lake Lansing North, 1/2<br>mile loop                               | \$300,000         | TBD<br>\$300,000<br>MDNR Grant?  | April 1,<br>2025 | 2026/2027                    | G<br>1,3,4,5,<br>6<br>O3b,<br>O4b,<br>06a |  |
| Possible<br>small grant<br>Future<br>applications | Disc Golf, Mountain Biking, Dog Park, and/or other recreation amenities LLN New/Replace     | TBD               | TBD<br>MDNR<br>Grant(s)          | TBD              | TBD                          | G<br>1,3,4,5,<br>6, O3b,<br>O4b,<br>06a   |  |
| Long Term   | Phase II Boat Launch:<br>Chip and seal or repave<br>parking lot Lake Lansing<br>Boat Launch | \$522,800         | \$300,000                        | TBD              | \$822,800                    | G3, G4                                    |  |
| Long Term   | Accessible loop trails at<br>Burchfield – New<br>(1/4 mile loop)                            | TBD               | TBD                              | TBD              | TBD                          | G 1,4,5,<br>6, O4b,<br>O3b,<br>06a        |  |
| Long Term   | Multi-purpose / ski rental<br>Building at Burchfield –<br>New/Replace                       | TBD               | TBD                              | TBD              | TBD                          | G 1,3,5,<br>6, 06a                        |  |
| Long Term   | Indoor multi-purpose<br>rental building and<br>restroom Hawk Island                         | TBD               | TBD                              | TBD              | TBD                          | TBD                                       |  |
| Long Term   | No-leash Dog Facility<br>Burchfield Park  | TBD               | TBD                              | TBD              | TBD                          | TBD                                       |  |
| Long Term   | Bunker Phase II Plans   | TBD               | TBD                              | TBD              | TBD                          | TBD                                       |  |
| Long Term   | Splash Pad, Putt Putt Golf<br>Lake Lansing South  | TBD               | TBD                              | TBD              | TBD                          | TBD                                       |  |



#### **AGENDA ITEM #6C**

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### **INGHAM COUNTY PARKS & RECREATION COMMISSION**

Meeting of July 27, 2020

# MOTION TO RECOMMEND APPLYING FOR INGHAM COUNTY TRAILS AND PARKS MILLAGE GRANTS

Move

To recommend applying for an Ingham County Trails and Parks Millage Grant for the following applications as detailed in attached documents

- -Lake Lansing Boat Launch: include a boat wash station/drainage/wetland planting, replacement of the boat ramp and skid pier this is a shovel ready grant with hopes to be completed in 2021 matched with Parks T & P CIP requested from their 2021 budget request (Exhibit A)
- -Lake Lansing North: boardwalk replacement Phase I apply for two MDNR Grants MNRTF and MNRL&W utilizing Trails and Parks as match (Exhibit B)
- -Burchfield Park: Apply for MNRL&W Grant for cabins rentals and accessible loop trail and MNRTF Small Grant for observation/fishing replacement decks along the Grand River and Peppermint Creek Bridge Replacement utilizing Trails and Parks as match (Exhibit C)

#### Exhibit A

#### **GENERAL NOTES:**

#### PHASE 1:

- 1. NEW ENTRANCE GATE, AUTOMATIC.
- 2. NEW BOAT WASHING STATION.
- 3. EXTEND THE STONE RIP-RAP TO STABILIZE. THE EXISTING BANK.
- 4. NEW KIOSK / LIFT GATE.
- 5. REPLACE EXISTING BOAT LAUNCH AND SKID PIER.
- 6. NEW ENTRANCE SIGN.
- 7. NEW DECORATIVE FENCE.

#### **FUTURE PHASES:**

- 8. REPAVE THE EXISTING PARKING LOT AND DRIVES.
- RE-DESIGN THE TURNING RADII FOR BETTER MANUEVERING OF CARS W/ BOAT TRAILERS.
- ADD AND RE-ORGANIZE ADA PARKING SPACES.
- ADD NEW PARKING AREA FOR CARS OR CARS WITH KAYAKS, WITH (2) ADDITIONAL ADA PARKING SPACES.
- 10.RE-DESIGN EXISTING BIO-SWALE.
- 11.NEW CHAIN LINK PERIMETER FENCE. 12.PROPOSED CONCRETE WALKS.
- 13.NEW WALKWAY, LEADING TO ON SHORE FISHING ACCESS.
- 14.PROPOSED CANOE / KAYAK LAUNCH.
- 15.RESTROOM IMPROVEMENTS
   INCLUDES NEW DRINKING FOUNTAIN.
  16.EX. BOAT WASH STATION.



### LAKE LANSING PARK BOAT LAUNCH IMPROVEMENTS



Ingham County Parks http://pk.ingham.org



DATE: 7/15/2020



### PRELIMINARY ESTIMATE OF COST LAKE LANSING BOAT LAUNCH INGHAM COUNTY, MI

Trails & Parks Millage Grant - TOTAL, Phase 1

\$420,600.00

Topographical Survey

\$5,000.00

**GRAND TOTAL FOR ENTIRE PROJECT, Phase 1** 

\$425,600.00

|   | Grant Funds              | Local Match           | <u>Total</u><br><u>Project Cost</u> |
|---|--------------------------|-----------------------|-------------------------------------|
| TRAILS & PARKS MILLAGE GRANT: Match Percentage: | \$300,000.00<br>(71.33%) | \$120,600<br>(28.67%) | \$420,600                           |
| OTHER COSTS: Topographical Survey               | \$0.00                   | \$5,000               | \$5,000                             |
| PROJECT TOTALS:                                 | \$300,000                | \$125,600             | \$425,600                           |

#### **Local Match / Funding Sources:**

 Ingham County, Millage CIP:
 \$115,600

 Ingham County, T&P Millage Grant:
 \$300,000

 Ingha County, In-kind labor:
 \$2,000

 SAD-Meridian Township:
 \$8,000

 County's All-In Cost:
 \$425,600



#### PRELIMINARY ESTIMATE OF COST LAKE LANSING BOAT LAUNCH INGHAM COUNTY, MICHIGAN

|                   | Estimated | TT14     | Description  | Unit                                   | <b>.</b>  |
|-------------------|-----------|----------|--|--|---|
| No.               | Quantity  | Unit     | Description  | Price                                  | Amount  |
| <u>PHAS</u><br>1. | 1         | Lump Sum | Permits  | \$5,000.00                             | \$5,000.00  |
| 2.                | 1         | Lump Sum | Soil Erosion and Sedimentation Control                     | \$14,500.00                            | \$14,500.00                                       |
| 3.                | 1         | Lump Sum | Site Preparation/Excavation/Rough Grading                  | \$22,000.00                            | \$22,000.00                                       |
| 4.                | 1         | Each     | Entrance Gate, Automatic, 24' wide, 7' ht.                 | \$20,000.00                            | \$20,000.00                                       |
| 5.                | 1         | Lump Sum | Electrical Controls, Conduit, Wiring                       | \$25,000.00                            | \$25,000.00                                       |
| 6.                | 1         | Lump Sum | Boat Washing Station                                       | \$68,000.00                            | \$68,000.00                                       |
| 7.                | 1         | Lump Sum | New Kiosk/Pay Lift Gate/Pump House                         | \$25,000.00                            | \$25,000.00                                       |
| 8.                | 120       | Lin. Ft. | Stone Rip-Rap  | \$200.00                               | \$24,000.00                                       |
| 9.                | 1         | Lump Sum | Replace Boat Launch, concrete planks and stone, double     | \$41,000.00                            | \$41,000.00                                       |
| 10.               | 1         | Lump Sum | Replace Skid Pier  | \$17,500.00                            | \$17,500.00                                       |
| 11.               | 470       | Lin. Ft. | Decorative Fence (along Lake Dr.)                          | \$80.00                                | \$37,600.00                                       |
| 12.               | 1         | Each     | New Entrance Sign  | \$15,000.00                            | \$15,000.00                                       |
| 13.               | Ī         | Lump Sum | Site Restoration & Cleanup                                 | \$11,200.00                            | \$11,200.00                                       |
| 14.               | Ĩ         | Lump Sum | Construction Staking & Material Testing, Allowance         | \$6,800.00                             | \$6,800.00  |
|                   |           |          | H  | SUBTOTAL Contingency Engineering (15%) | <b>\$332,600.00</b><br>\$33,200.00<br>\$54,800.00 |
|                   |           |          | TOTAL PRELIMINARY ESTI                                     | MATE OF COST                           | \$420,600.00                                      |
| FUTU              | RE PHASI  | E(S)     |  |  |   |
| 1.                | 1         | Lump Sum | Permits  | Lump Sum                               | \$5,000.00  |
| 2.                | Ī         | Lump Sum | Soil Erosion and Sedimentation Control                     | \$9,200.00                             | \$9,200.00  |
| 3.                | 1         | Per Acre | Site Clearing  | \$10,000.00                            | \$10,000.00                                       |
| 4.                | 1         | Lump Sum | Site Preparation/Excavation/Rough Grading                  | Lump Sum                               | \$28,000.00                                       |
| 5.                | 7,000     | Sq. Ft.  | Concrete Path, 6-8' Wide, 4" thick                         | \$8.00                                 | \$56,000.00                                       |
| 6.                | 1,500     | Ton      | Resurface Ex. Parking (use ex. base, crush /shape), $3.5"$ | \$100.00                               | \$150,000.00                                      |
| 7.                | 370       | Ton      | New Parking Area, 3.5" HMA                                 | \$100.00                               | \$37,000.00                                       |
| 8.                | 1,800     | Sq. Yd.  | Crushed Limestone, 22A, 8" depth, C.I.P.                   | \$15.00                                | \$27,000.00                                       |
| 9.                | 1         | Lump Sum | Signage & Striping   | Lump Sum                               | \$9,000.00  |
| 10.               | Ī         | Lump Sum | Drainage / Bio-Swale                                       | Lump Sum                               | \$30,000.00                                       |
|                   |           |          |  |  |   |

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Q.\Proj2019\126747SG2019 - Ingham Cnty Parks & Trails Constt 2019\16\_Grants\LLN-BoatLaunch\PEC\PEC



#### PRELIMINARY ESTIMATE OF COST LAKE LANSING BOAT LAUNCH INGHAM COUNTY, MICHIGAN

| Item<br>No. | Estimated Quantity | Unit      | Description   | Unit<br>Price                                  | Amount   |
|-------------|--------------------|-----------|---|--|--|
|             |                    |           | •   |  |  |
| 11.         | 1                  | Lump Sum  | ADA Canoe/Kayak Launch  | Lump Sum                                       | \$40,000.00  |
| 12.         | 1,200              | Lin. Ft.  | Chain Link Fence, 8' height (east and west perimeter)         | \$35.00  | \$42,000.00  |
| RESTI       | ROOM - AL          | A IMPROVE | MENTS (Mens & Womens (Items 13-23)                            |  |  |
| 13.         | 1                  | Lump Sum  | Remove Outside Screen Walls and Concrete Pad                  | \$1,500.00                                     | \$1,500.00   |
| 14.         | 1                  | Lump Sum  | Remove Ex. Concrete Walks                                     | \$1,500.00                                     | \$1,500.00   |
| 15.         | 2                  | Each      | Remove / Install New Towel Dispensers                         | \$1,000.00                                     | \$2,000.00   |
| 16.         | 4                  | Each      | Remove / Install New ADA and Standard Partitians              | \$3,500.00                                     | \$14,000.00  |
| 17.         | 2                  | Each      | Remove & Install New Faucet & under sink Knee Protection      | \$1,500.00                                     | \$3,000.00   |
| 18.         | 2                  | Each      | New accessories in ADA stall (grab bars, toilet paper holder) | \$2,500.00                                     | \$5,000.00   |
| 19.         | 2                  | Each      | Remove toilet and stub water / sewer lines                    | \$1,500.00                                     | \$3,000.00   |
| 20.         | 2                  | Each      | Relocate flush handle for toilet (ADA stall)                  | \$2,000.00                                     | \$4,000.00   |
| 21.         | 1                  | Lump Sum  | Add diaper changing station                                   | \$1,000.00                                     | \$1,000.00   |
| 22.         | Ī                  | Lump Sum  | New Light Fixtures, LED and motion sensored                   | \$7,500.00                                     | \$7,500.00   |
| 23.         | 1                  | Lump Sum  | Misc. Bldg Repair and Interior Painting                       | \$20,000.00                                    | \$20,000.00  |
| 24.         | 1                  | Each      | Replace Drinking Fountain                                     | \$7,500.00                                     | \$7,500.00   |
| 25.         | 1                  | Lump Sum  | Site Restoration & Cleanup                                    | \$13,500.00                                    | \$13,500.00  |
| 26.         | 1                  | Each      | DNR Recognition Plaque  | \$300.00                                       | \$300.00   |
| 27.         | 1                  | Lump Sum  | Construction Staking & Material Testing, Allowance            | \$8,400.00                                     | \$8,400.00   |
|             |                    |           | Eng<br>TOTAL PRELIMINARY ESTIMA                               | SUBTOTAL Contingency incering (15%) TE OF COST | \$535,400.00<br>\$53,600.00<br>\$88,300.00<br>\$677,300.00 |



 $\frac{7/14/2020}{\text{Q.WPoj}2019\text{N}126747SG2019 - Ingham Cnty Parks \& Trails Constt 2019\16_Grants\LLN-BoatLaunch\PEC\PEC}{\text{Page 3 of 3}}$ 

#### Exhibit B



### PRELIMINARY ESTIMATE OF COST LAKE LANSING PARK NORTH - BOARDWALK REPLACEMENTS INGHAM COUNTY, MI

Trust Fund Grant \$581,500.00

Land & Water Conservation Fund Grant \$600,000.00

GRAND TOTAL FOR ALL AREAS \$1,181,500.00

**Non-Grant Funded Expenses** 

Topographical Survey \$15,000.00

GRAND TOTAL FOR ENTIRE PROJECT \$1,196,500.00

|                      |                    | <u>Trails</u>   | <u>Total</u>        |
|----------------------|--------------------|-----------------|---------------------|
|                      | <b>Grant Funds</b> | & Parks Millage | <b>Project Cost</b> |
| TRUST FUND GRANT:    | \$300,000          | \$281,500       | \$581,500           |
| Match Percentage:    | (52%)              | (48%)           |                     |
| <b>LWCF GRANT</b> :  | \$300,000          | \$300,000       | \$600,000           |
| Match Percentage:    | (50%)              | (50%)           |                     |
| OTHER COSTS:         |                    |                 |                     |
| Topographical Survey | \$0.00             | \$15,000        | \$15,000            |
| PROJECT TOTALS:      | \$600,000          | \$596,500       | \$1,196,500         |

**Local Match / Funding Sources:** 

Ingham County T&P Grants: \$596,500



### PRELIMINARY ESTIMATE OF COST LAKE LANSING PARK NORTH - BOARDWALK REPLACEMENTS INGHAM COUNTY, MICHIGAN

| Item<br>No. | Estimated Quantity | Unit     | Description                               | Unit<br>Price                | Amount                     |
|-------------|--------------------|----------|---|------------------------------|----------------------------|
| TDIET       | ELIND CD           | ANT      |   |                              |                            |
| 1.          | FUND GR<br>1       | Lump Sum | Permits                                   | \$5,000.00                   | \$5,000.00                 |
| 2.          | 1                  | Lump Sum | Soil Erosion and Sedimentation Control    | \$11,700.00                  | \$11,700.00                |
| 3.          | 1                  | Lump Sum | Site Preparation/Excavation/Rough Grading | \$15,200.00                  | \$15,200.00                |
| 4.          | 4,080              | Sq. Ft.  | Remove Ex. Boardwalk                      | \$2.00                       | \$8,160.00                 |
| 5.          | 5,440              | Sq. Ft.  | Boardwalk #1, complete replacement        | \$55.00                      | \$299,200.00               |
| 6.          | 600                | Lin. Ft. | Crushed Stone Path                        | \$30.00                      | \$18,000.00                |
| 7.          | 1                  | Each     | Electric Gate                             | \$26,000.00                  | \$26,000.00                |
| 8.          | 1                  | Each     | Electrical Service & Controls             | \$25,000.00                  | \$25,000.00                |
| 9.          | 1                  | Each     | Entrance Sign                             | \$22,000.00                  | \$22,000.00                |
| 10.         | 1                  | Lump Sum | Landscaping (Native Plantings)            | \$7,000.00                   | \$7,000.00                 |
| 11.         | 1                  | Lump Sum | Site Restoration & Cleanup                | \$12,700.00                  | \$12,700.00                |
| 12.         | 1                  | Each     | DNR Recognition Plaque                    | \$300.00                     | \$300.00                   |
| 13.         | 1                  | Lump Sum | Construction Staking & Material Testing   | Allowance                    | \$9,400.00                 |
|             |                    |          |   | SUBTOTAL                     | \$459,660.00               |
|             |                    |          | Engi                                      | Contingency<br>neering (15%) | \$46,040.00<br>\$75,800.00 |
|             |                    |          | TOTAL PRELIMINARY ESTIMA                  |                              | \$581,500.00               |
|             |                    |          |   |                              |                            |
|             |                    |          | ATION FUND GRANT                          | <b>#2 500 00</b>             | <b>#2</b> 500.00           |
| 1.          | 1                  | Lump Sum | Permits                                   | \$2,500.00                   | \$2,500.00                 |
| 2.          | 1                  | Lump Sum | Soil Erosion and Sedimentation Control    | \$6,200.00                   | \$6,200.00                 |
| 3.          | 1                  | Lump Sum | Site Preparation/Excavation/Rough Grading | \$11,600.00                  | \$11,600.00                |
| 4.          | 4,860              | Sq. Ft.  | Remove Ex. Boardwalk                      | \$2.00                       | \$9,720.00                 |
| 5.          | 3,600              | Sq. Ft.  | Boardwalk #2, complete replacement        | \$55.00                      | \$198,000.00               |
|             |                    |          |   | •                            | Dica                       |

7/22/2020 Page 2 of 3

Q:\Proj2017\124334\SG2017 - Ingham County Parks & Trails Consulting 2017\16\_Grants\FutureGrants\LL-North\PEC\_2020-07-20



### PRELIMINARY ESTIMATE OF COST LAKE LANSING PARK NORTH - BOARDWALK REPLACEMENTS INGHAM COUNTY, MICHIGAN

| Item | Estimated |          |   | Unit                                 |  |
|------|-----------|----------|---|--------------------------------------|--|
| No.  | Quantity  | Unit     | Description                             | Price                                | Amount                                     |
| 6.   | 1,120     | Sq. Ft.  | Boardwalk #3, complete replacement      | \$55.00                              | \$61,600.00                                |
| 7.   | 1,760     | Sq. Ft.  | Boardwalk #4, complete replacement      | \$55.00                              | \$96,800.00                                |
| 8.   | 3,000     | Lin. Ft. | Crushed Stone Path                      | \$25.00                              | \$75,000.00                                |
| 9.   | 1         | Each     | Recycled Plastic Bench                  | \$1,500.00                           | \$1,500.00                                 |
| 10.  | 1         | Lump Sum | Landscaping (Native Plantings)          | \$2,000.00                           | \$2,000.00                                 |
| 11.  | 1         | Lump Sum | Site Restoration & Cleanup              | \$4,100.00                           | \$4,100.00                                 |
| 12.  | 1         | Each     | DNR Recognition Plaque                  | \$300.00                             | \$300.00                                   |
| 13.  | 1         | Lump Sum | Construction Staking & Material Testing | Allowance                            | \$5,000.00                                 |
|      |           |          | Eng                                     | SUBTOTAL Contingency gineering (15%) | \$474,320.00<br>\$47,480.00<br>\$78,200.00 |
|      |           |          | TOTAL PRELIMINARY ESTIMA                | ATE OF COST                          | \$600,000.00                               |



#### **Exhibit C**



### PRELIMINARY ESTIMATE OF COST BURCHFIELD - McNAMARA CABINS/PATH INGHAM COUNTY, MI

Trust Fund Grant

\$600,000.00

**GRAND TOTAL** 

\$600,000.00

**Non-Grant Funded Expenses** 

Topographical Survey

\$10,000.00

GRAND TOTAL FOR ENTIRE PROJECT

\$610,000.00

|   | Grant Funds        | <u>Trails</u><br>& Parks Millage | <u>Total</u><br>Project Cost |
|---|--------------------|----------------------------------|------------------------------|
| <u>LWCF GRANT:</u><br>Match Percentage:     | \$300,000<br>(50%) | \$300,000<br>(50%)               | \$600,000                    |
| <u>OTHER COSTS:</u><br>Topographical Survey | \$0.00             | \$10,000                         | \$10,000                     |
| PROJECT TOTALS:                             | \$300,000          | \$310.000                        | \$610,000                    |

**Local Match / Funding Sources:** 

Ingham County T&P Grants: \$300,000 Ingham County T&P Millage: \$10,000

\$310,000



### PRELIMINARY ESTIMATE OF COST BURCHFIELD - McNAMARA CABINS/PATH INGHAM COUNTY, MICHIGAN

| Item<br>No. | Estimated<br>Quantity | Unit     | Description                               | Unit<br>Price                       | Amount                                     |
|-------------|-----------------------|----------|---|-------------------------------------|--|
| 1.          | 1                     | Lump Sum | Permits                                   | \$5,000.00                          | \$5,000.00                                 |
| 2.          | 1                     | Lump Sum | Soil Erosion and Sedimentation Control    | \$12,200.00                         | \$12,200.00                                |
| 3.          | 1                     | Lump Sum | Site Preparation/Excavation/Rough Grading | \$23,800.00                         | \$23,800.00                                |
| 4.          | 1                     | Lump Sum | Site Clearing                             | \$9,600.00                          | \$9,600.00                                 |
| 5.          | 400                   | Tons     | HMA Path, 2" depth, 8' wide               | \$150.00                            | \$60,000.00                                |
| 6.          | 3,600                 | Sq. Yds. | Crushed Limestone, C.I.P., 8" depth       | \$15.00                             | \$54,000.00                                |
| 7.          | 120                   | Lin. Ft. | 12" RCP Culverts                          | \$75.00                             | \$9,000.00                                 |
| 8.          | 3                     | Each     | Cabin, 14'x20', w/ concrete pad           | \$55,000.00                         | \$165,000.00                               |
| 9.          | 1                     | Lump Sum | Propane Service & Equipment (1 Cabin)     | \$10,000.00                         | \$10,000.00                                |
| 10.         | 3                     | Lump Sum | Solar Power & Equipment (2 Cabins)        | \$15,000.00                         | \$45,000.00                                |
| 11.         | 1                     | Lump Sum | Canoe/Kayak Launch, Concrete Ramp         | \$24,000.00                         | \$24,000.00                                |
| 12.         | 1                     | Lump Sum | Canoe/Kayak Launch, Geo-Cell/Stone        | \$10,000.00                         | \$10,000.00                                |
| 13.         | 2                     | Each     | Picnic Table, ADA                         | \$2,000.00                          | \$4,000.00                                 |
| 14.         | 2                     | Each     | Fire Pit                                  | \$1,000.00                          | \$2,000.00                                 |
| 15.         | 20                    | Tons     | HMA Path, 2" depth, 8' wide               | \$150.00                            | \$3,000.00                                 |
| 16.         | 150                   | Sq. Yds. | Crushed Limestone, C.I.P., 8" depth       | \$15.00                             | \$2,250.00                                 |
| 17.         | 1                     | Lump Sum | Landscaping (Native Plants)               | \$10,000.00                         | \$10,000.00                                |
| 18.         | 1                     | Lump Sum | Site Restoration & Cleanup                | \$12,700.00                         | \$12,700.00                                |
| 19.         | 1                     | Each     | DNR Recognition Plaque                    | \$300.00                            | \$300.00                                   |
| 20.         | 1                     | Lump Sum | Construction Staking & Material Testing   | Allowance                           | \$12,500.00                                |
|             |                       |          | Eng                                       | SUBTOTAL Contingency incering (15%) | \$474,350.00<br>\$47,450.00<br>\$78,200.00 |

TOTAL PRELIMINARY ESTIMATE OF COST\_

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 $\label{eq:page-2} Page \ 2 \ of \ 2 \\ \text{Q.VProj.20201126747SG2020 - Ingham Cnty Parks \& Trails Conslit 2020\16_Grants\Burchfield\McNamara-Cabins\PEC}$ 



# BURCHFIELD PARK BRIDGE & FISHING PIER IMPROVEMENTS



Ingham County Parks http://pk.ingham.org



DATE: 7/22/2020 JOB # 126747SG2020



### PRELIMINARY ESTIMATE OF COST BURCHFIELD -PEPPERMINT CREEK BRIDGE / FISHING PIERS INGHAM COUNTY, MI

Trust Fund Grant

\$150,000.00

**GRAND TOTAL** 

\$150,000.00

**Non-Grant Funded Expenses** 

Topographical Survey

\$10,000.00

GRAND TOTAL FOR ENTIRE PROJECT

\$160,000.00

|                      |             | <u>Trails</u>   | <u>Total</u> |
|----------------------|-------------|-----------------|--------------|
|                      | Grant Funds | & Parks Millage | Project Cost |
| TRUST FUND GRANT:    | \$50,000    | \$100,000       | \$150,000    |
| Match Percentage:    | (34%)       | (66%)           |              |
| OTHER COSTS:         |             |                 |              |
| Topographical Survey | \$0.00      | \$10,000        | \$10,000     |
| PROJECT TOTALS:      | \$50,000    | \$110.000       | \$160.000    |

**Local Match / Funding Sources:** 

Ingham County T&P Grants:\$100,000Ingham County T&P Millage:\$10,000

\$110,000



#### PRELIMINARY ESTIMATE OF COST BURCHFIELD -PEPPERMINT CREEK BRIDGE / FISHING PIERS INGHAM COUNTY, MICHIGAN

| Item | Estimated | TT :-    |   | Unit            |              |
|------|-----------|----------|---|-----------------|--------------|
| No.  | Quantity  | Unit     | Description                               | Price           | Amount       |
| 1.   | 1         | Lump Sum | Permits                                   | \$6,000.00      | \$6,000.00   |
| 2.   | 1         | Lump Sum | Soil Erosion and Sedimentation Control    | \$5,000.00      | \$5,000.00   |
| 3.   | 1         | Lump Sum | Site Preparation/Excavation/Rough Grading | \$8,700.00      | \$8,700.00   |
| 4.   | 1         | Lump Sum | Site Clearing                             | \$5,500.00      | \$5,500.00   |
| 5.   | 600       | Sq. Ft.  | Remove Existing Bridge / Fishing Piers    | \$5.00          | \$3,000.00   |
| 6.   | 180       | Sq. Ft.  | Fishing Piers, 3 @ 60 SF each)            | \$120.00        | \$21,600.00  |
| 7.   | 480       | Sq. Ft.  | Peppermint Creek Bridge/Boardwalk         | \$120.00        | \$57,600.00  |
| 8.   | 10        | Sq. Yd.  | Heavy Rip-Rap                             | \$100.00        | \$1,000.00   |
| 9.   | 1         | Lump Sum | Site Restoration & Cleanup                | \$4,500.00      | \$4,500.00   |
| 10.  | 1         | Each     | DNR Recognition Plaque                    | \$300.00        | \$300.00     |
| 11.  | 1         | Lump Sum | Construction Staking & Material Testing   | Allowance       | \$5,000.00   |
|      |           |          |   | <b>SUBTOTAL</b> | \$118,200.00 |
|      |           |          |   | Contingency     | \$12,300.00  |
|      |           |          | Engi                                      | neering (15%)   | \$19,500.00  |
|      |           |          | TOTAL PRELIMINARY ESTIMA                  | TE OF COST      | \$150,000.00 |



## **Upcoming Park Commission meeting locations TBD.**

# **Either virtually via <b>Zoom** or if permitted:

| Date         | Time   | Location   |
|--------------|--------|--|
| August 24    | 5:30pm | Human Services Building, Room A, Lansing   |
| September 21 | 5:30pm | Human Services Building, Room A, Lansing   |
|              |        | Propose change to the Main Shelter at Lake Lansing South, Haslett  |
| September 28 | 5:30pm | Human Services Building, Room A, Lansing  Propose change to the Red Tail Shelter at Hawk Island, Lansing.  Millage Power Point Presentations at this meeting |
| October 19   | 5:30pm | Human Services Building, Room A, Lansing   |
| November 16  | 5:30pm | Human Services Building, Room A, Lansing   |
| December 14  | 5:30pm | Hilliard Building, Room B, Mason   |

### **Directors Report 2020** June 17th- July 21st (July 27th Park Commission meeting)

Mission Statement: The Ingham County Parks & Recreation Commission and Ingham County Parks Department will provide quality outdoor recreation opportunities and facilities for all segments of our population. We will strive to enhance the quality of life for park visitors and county residents through active citizen involvement, planned acquisition, preservation and professional management of park lands.

- Since COVID-19 Brian Collins and I have participated in weekly Controller, Department Heads, Elected Officials and Judges meeting via zoom, the latest discussion has centered around potential cost saving measures for the County. Discussion has revolved around future potential furloughs without pay for 2020 as well in 2021. Discussions with Unions and Ingham County Leadership continues.
- Continued ongoing weekly update phone meetings with Nicole, Emma and Melissa on various committee agendas, supporting documents and internal items, and resolutions.
- Developed potential cost savings documents with staff for the Parks Department budget(s) including T & P administration for 2020 through the end of the year that the BOC requested through the Controller's office, it has been attached to my report.
- Worked with the Mangers on updated Governor's EO's and how that affected parks. Also worked with managers on current park projects, as well as future grant rounds including round 6th of Trails and Parks Millage and tweaks to the Parks Capital Projects plans to align with current needs in the parks which is in the packet for discussion and vote.
- Ongoing responded to, sorted, and organized paperwork, files and e-mails.
- Continued working with all Managers, Nicole and Emma on Revenue Management System training. Nicole and Emma have worked closely with the zoo and Financial Services Department to merge our new Revenue Management system into MUNIS and continue to move the new system forward. I would be remiss if I did not say this has been a struggle as COVID as wells hiccups both internally on the IT side as well as with our vendor have provided for challenges. I want to commend our staff for forging ahead and doing their best to implement the new system!
- Worked with Tim Buckley, Chris Washer, and Tanya Moore from Spicer group on future projects in our action program and communicated lots with our managers and Tanya about those specific projects to get them ready for the July PC meeting that we will submit in April 2021 to the MDNR.
- Worked with Coe Emens, Ian Londo, and Tanya Moore from Spicer group on the boat launch application to this round for a shovel ready only grant to Trails and Parks for construction in 2021 hopefully for Lake Lansing boat launch updates and increase in scope as well as boardwalks at North Park and loop trails that we will submit in April 2021 to the MDNR.
- Meridian Police agreed to assist the parks with closing and opening the gates at the boat launch for the remainder of the year for FREE! They are true partners and public servants to our community!
- Staff continues working on 2020 approved CIP projects as well as RFP's for these as needed in the coming
- Helped with Packets and agendas for Park Commission meetings.
- Attended several BOC committee meeting via zoom.
- Worked with staff at Lake Lansing, Mechanic, and administration as well as the Controller's office to put together an emergency purchase to replace one zero turn mower at Lake Lansing utilizing Parks fund balance. The mower has since been purchased and is performing well.

- Started working with Tanya and staff on RFP's for prime professional for the four MDNR grants were where awarded in December of 2019 two at Lake Lansing South and two at Hawk Island we are hopeful to finally get state agreement possibly by the end of August?
- Prepared for and presented the 2021 Park Budget to the Controller and the BOC Commission at budget
  hearings, several staff participated as it was a zoom meeting. It was a great opportunity for those to participate
  in the process ©.
- We tweaked and finished work with staff, Zoo, and legal on an update to the Park Rules that will include both
  departments due to public advertising rules we are postponing moving forward on this until at least August of
  this year.
- As I write my report staff as well as everyone else are dealing with lots of unknowns for the future in relation to COVID-19 and what may happen this fall. This is what I know Parks are essential services! We keep our parks open and maintained them due to the importance of being able to be in the outdoors as stated by our Governor in the Executive Orders during the Stay in Place periods up to current levels. Parks and Recreation facilities and especially staff are absolutely critical to provide "SAFE and CLEAN OUTSIDE" venues for the public to allow for all to recreate their body, mind, souls, and spirts during the pandemic and social unrest presently happening in our country. The increase in parks attendance since March, even when we had at that time limited facilities open, the last few months have shown that parks are critical and essential to public health and welfare. Our employees are to be commended for their efforts to maintain safe parks and help keep them open. Make sure you all spend time in one of our Counties most valuable assets, the Ingham County Parks and Trails.



Burchfield trails showing peppermint creek bridge that we plan to seek a MDNR small grant to replace

Subject: RE: Commissioner Request for Information Parks Potential Cost savings 2020 budget

### **Ingham County Parks possible savings: \$198,300.00**

Lifeguards as broke out:

**Burchfield - \$12,000**; line item 208-75300-705000

**Hawk - \$50,000**; line item 208-75600-705000

**Lake Lansing - \$50,000**; line item 208-75500,705000

<u>Seasonal Naturalist due to Covid- Day camp canceled/Burchfield - \$10,000</u>; line item 208-75300-705000

2<sup>nd</sup> Admin Office Clerk for July/August: \$2,000; line item 208-75200-705000

**Police Patrols - \$30,000**; line item 208-75200-823100

In state travel \$1,800; line item 208-75200-861100

**Advertising - \$7,000**; line item 208-75200-901000

**Printing - \$7,000**; line item 208-75200-72800

**Employee Training, \$1,500**; line item 208-75200-96000

**Equipment Rental, \$5,000**; line item 208-75200-942000

**Gas/Grease**, \$10,000; line item 208-75200-747000

**Concessions broke out:** 

Hawk, \$8,000; 208-75600-726011

**Lake Lansing, \$3,000**; 208-75500-726011

Non Capital Equipment broke out:

**Burchfield**, \$1,000; 208-75300-734000

# **County Parks and Trails Millage Administrative Budget possible savings:** \$8,100.00

**Staff Development and Training, \$2,000**; 228-62800-960000

**Local Mileage, \$1,000**; 228-62800-861000 **Supplies, \$2,000**; 228-62800-726010 **Postage, \$600**; 228-62800-729000

Advertising, \$1,500; 228-62800-901000 Printing, \$1,000; 228-62800-944100

# July 2020 Parks Commission Meeting Monthly Report

### **Hawk Island County Park**

- Majority of time spent was with normal day-to-day upkeep and customer service.
- Irrigation repairs.
- Finished new gatehouse
- Met with Snow making engineer regarding snow pipe replacement
- Met with Concrete contractor to look over pervious pavement pathway to be poured in August.
- Met with multiple architecture/engineering firms to discuss RFP for boardwalk replacement at Hawk Island.
- Attended Controller and Department Head meeting.
- Covered Director duties when Director Morgan was away.
- Opened beaches, boat rental, etc.



### **Burchfield Park June-July Manager's Report**

- ✓ Swimming beach setup with new "swim at your own risk" and beach rule signs and installation of buoyed swim area
- ✓ Add and grade 40 yds. of sand to beach area
- ✓ Moved volleyball court to a safer location away from the service road at Overlook area
- ✓ Rearranged boathouse layout to improve functionality and customer service
- ✓ Poured concrete ADA sidewalk at Overlook paved parking
- ✓ Clean up after river flood event at McNamara Landing
- ✓ Clear brush and downed trees from multi-use trails
- ✓ MMMBA Volunteers Anne and Dennis Grofvert spent several hours on mountain bike trails
- ✓ July 17<sup>th</sup>-Met with Tim Morgan and Tanya Moore to discuss potential rental cabin locations and paved loop trail at McNamara Landing for future grant. Also talked about next small grant application to include new Peppermint Creek bridge and replace river fishing piers.
- ✓ Continue to cut downed trees in river for safe passage of paddlers following weekend incident
- ✓ Working with Mason Optimist Club on event planning for potential annual Youth Outdoor Sports Day on August 22<sup>nd</sup>
- ✓ Staff spent nearly a week prepping disc golf course for event
- ✓ Spray park for mosquitos
- ✓ March Mash Makeup Disc golf tournament on July 19<sup>th</sup> with 96 registered players



Beach setup with new signage



Fresh beach sand





New volleyball court at Overlook



ADA sidewalk at Overlook





McNamara Landing river flooding and cleanup afterwards



MARCH MUST 2020

Trail maintenance



Player payout packets

**Event Disc** 

March Mash Makeup Disc Golf Event

#### **Lake Lansing Park Report – May**

#### **Highlights:**

Attended Staff and Manager Zoom Meetings

Chloride application on roads

Parks 2020-2021 budget discussions

Parks Commission Meeting (Zoom)

Meet with Tanya Moore regarding Boat Launch, LLN Boardwalk, and Shovel Ready P&T Millage Fence Project (Zoom)

Installed beach and opened for "Swim at Own Risk" - July 4

Attended Ingham Drain Commission Project meeting at LLS

LLS Dock project started – abutment and 100' of dock in place currently

Moved Rental House tenant out and scheduled asbestos survey

Meet with Jo Latimore (MSU Fish and Wildlife) and members of SAD group to discuss boat launch design and use.

Received 400 yards of gravel for fall grading

Phase re-opening planning

SAD meeting

<u>lan:</u>

Overhead door bids

Stewardship correspondence with Meridian Township



Gravel at LLN



New signs allowing dogs in certain areas



Setting up beach

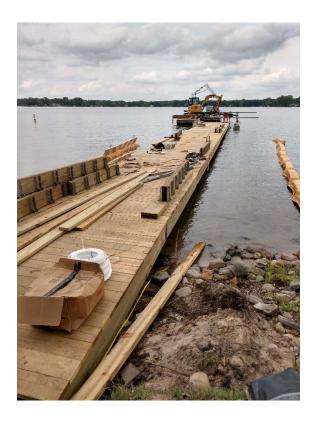


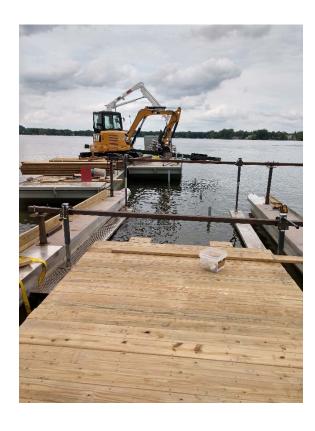
Concrete abutment for new dock

### Dock construction pics









#### **June- Parks Office Monthly Report**

The office staff worked remotely the entire month of June. Here is a summary of the main highlights from June:

#### Meetings/Trainings

Attended zoom meetings for staff meetings and had weekly conference calls for the office. Completed HR Department's online Covid-19 training.

#### **Contracts/Resolutions**

Worked remotely on the contract process for the following contracts:

- Lake Lansing South Dock amendment to the contract with Brock & Associates
- Hawk Island Engineering Services for the snow making pipe contract with Ratnik Industries

Drafted the following motions/resolutions:

- Visitor Incentive Program
- Capital Action Plan Update
- Burchfield Camping Fees
- Burchfield Park Grant Construction Contract
- Reopen Beaches and Splash Pad

#### **Shelter Reservations**

Contacted all the shelter reservations for July, August and September to notify of social distancing guidelines and updates to park activity information for the beach and splash pad.

#### RecTrac

Worked with IT Staff, Zoo staff, VSI staff and park staff on ongoing items with the new reservation system, with reporting, credit card terminals, etc. Updated fees in RecTrac to reflect the visitor incentive discount for canoe/kayak downstream rentals.

#### <u>Website</u>

Continued to edit the website to keep the public informed of the status of the parks. Updated website to include shelter rentals and playgrounds opening on 7/1 and beach and splash pad opening on 7/4.

#### **Cost Saving Scenarios**

Worked on cost savings scenarios with the Director to develop for admin and all cost centers.

#### Accounting/Budget/Payroll

Our Account Clerk remotely entered in batches of invoices and processed payroll. Prepared financial report and worked on bank rec.

# 2020 Parks Budget as of **7/20/20**

|  |  | Revenue   |   |   |  |  |
|--|--|---|---|---|--|--|
| 208 Fund   | T  | Original  |   | Actual  | Percent  |  |
| 600000 Shelter Fees  | \$   | 66,500.00   | \$  | 11,266.00   | 17%  |  |
| 600100 Disc Golf Fees  | \$   | 22,000.00   | \$  | 5,981.00  | 27%  |  |
| 610100 Boat Rental   | \$   | 22,500.00   | \$  | 1,397.00  | 6%   |  |
| 610200 Canoe/Kayak Rental  | \$   | 42,500.00   | \$  | 1,199.00  | 3%   |  |
| 620000 Boat Launch Fees  | \$   | 17,000.00   | \$  | 757.00  | 4%   |  |
| 630000 Ski Rental  | \$   | 8,000.00  | \$  | 5,376.00  | 67%  |  |
| 641000 Food Concessions  | \$   | 48,150.00   | \$  | 14,247.50   | 30%  |  |
| 641120 Snowshoe Rental   | \$   | -   | \$  | 80.00   |  |  |
| 650000 LL House Rent   | \$   | -   | \$  | 2,400.00  |  |  |
| 652000 Parking Fees  | \$   | 317,846.00  | \$  | 76,910.36   | 24%  |  |
| 652100 HI Snow Hill Admissions   | \$   | 60,000.00   | \$  | 98,652.50   | 164%   |  |
| 669130 Game Rental   | \$   | 1,000.00  | \$  | -   | 0%   |  |
| 669140 BUR Tube Rentals  | \$   | 4,000.00  | \$  | 2,537.00  | 63%  |  |
| 669141 Dog Park Revenue  | \$   | 10,000.00   | \$  | 2,968.00  | 30%  |  |
| 669142 Passport Revenue  | \$   | 20,000.00   | \$  | 7,837.50  | 39%  |  |
| 669145 Park Patron Pass  | \$   | -   | \$  | 126.00  |  |  |
| 688220 Misc Revenue  | \$   | 1,000.00  | \$  | -   | 0%   |  |
| 671000 Day Camp  | \$   | 10,000.00   | \$  | 176.00  | 2%   |  |
| <b>Total Collected Revenue</b>   | \$   | 650,496.00  | \$  | 231,910.86  | 36%  |  |
| 676020 Donations   | \$   | -   | \$  | -   |  |  |
| 698010 Carry Over Surplus Used   | \$   | 120,500.00  | \$  | -   | 0%   |  |
| 699000 Revenue TSF IN - F101   | \$   | 1,785,959.00  | \$  | 1,339,469.25  | 75%  |  |
| 699228 Revenue TSF IN - Millage 228  | \$   | 51,500.00   | \$  | 38,625.00   | 75%  |  |
| 699500 Revenue TSF IN - CAP IMP  | \$   | 75,000.00   | \$  | -   | 0%   |  |
| Revenue Total  | \$   | 2,683,455.00  | \$  | 1,841,915.97  | 69%  |  |
| F  | ers  | onnel Services  | ;   | •   |  |  |
| 208 Fund   | Ι  | Original  |   | Actual  | Percent  |  |
| 704000 FT Wages  | +  |   |   |   |  |  |
|  | 15   |   | \$  |   |  |  |
| 705000 Seasonal Wages  | \$<br>  \$                                   | 718,038.00  | \$<br>\$                                  | 358,899.76  | 50%  |  |
| 705000 Seasonal Wages<br>706000 FT Overtime  | \$   | 718,038.00<br>631,384.00  | \$  | 358,899.76<br>159,671.54  | 50%<br>25%   |  |
| 706000 FT Overtime   | \$<br>\$                                     | 718,038.00<br>631,384.00<br>4,783.00  | \$  | 358,899.76<br>159,671.54<br>2,797.68  | 50%<br>25%<br>58%                                  |  |
| 706000 FT Overtime<br>706100 On Call Payments  | \$<br>\$<br>\$                               | 718,038.00<br>631,384.00<br>4,783.00<br>5,320.00  | \$<br>\$                                  | 358,899.76<br>159,671.54<br>2,797.68<br>100.00  | 50%<br>25%<br>58%<br>2%                            |  |
| 706000 FT Overtime<br>706100 On Call Payments<br>706700 Seasonal Overtime  | \$<br>\$<br>\$                               | 718,038.00<br>631,384.00<br>4,783.00<br>5,320.00<br>1,787.00  | \$<br>\$<br>\$                            | 358,899.76<br>159,671.54<br>2,797.68<br>100.00<br>75.18   | 50%<br>25%<br>58%<br>2%<br>4%                      |  |
| 706000 FT Overtime 706100 On Call Payments 706700 Seasonal Overtime 708000 Meeting Fees  | \$<br>\$<br>\$<br>\$                         | 718,038.00<br>631,384.00<br>4,783.00<br>5,320.00  | \$<br>\$<br>\$                            | 358,899.76<br>159,671.54<br>2,797.68<br>100.00  | 50%<br>25%<br>58%<br>2%                            |  |
| 706000 FT Overtime 706100 On Call Payments 706700 Seasonal Overtime 708000 Meeting Fees 713000 Misc Fringes  | \$<br>\$<br>\$<br>\$                         | 718,038.00<br>631,384.00<br>4,783.00<br>5,320.00<br>1,787.00<br>9,750.00  | \$<br>\$<br>\$<br>\$                      | 358,899.76<br>159,671.54<br>2,797.68<br>100.00<br>75.18<br>2,625.00   | 50%<br>25%<br>58%<br>2%<br>4%<br>27%               |  |
| 706000 FT Overtime 706100 On Call Payments 706700 Seasonal Overtime 708000 Meeting Fees 713000 Misc Fringes 714000 Unemployement   | \$<br>\$<br>\$<br>\$<br>\$                   | 718,038.00<br>631,384.00<br>4,783.00<br>5,320.00<br>1,787.00<br>9,750.00<br>-<br>3,634.00   | \$ \$ \$ \$ \$ \$ \$                      | 358,899.76<br>159,671.54<br>2,797.68<br>100.00<br>75.18<br>2,625.00<br>-<br>2,742.99  | 50%<br>25%<br>58%<br>2%<br>4%<br>27%               |  |
| 706000 FT Overtime 706100 On Call Payments 706700 Seasonal Overtime 708000 Meeting Fees 713000 Misc Fringes 714000 Unemployement 715000 Fica County Share  | \$<br>\$<br>\$<br>\$<br>\$                   | 718,038.00<br>631,384.00<br>4,783.00<br>5,320.00<br>1,787.00<br>9,750.00<br>-<br>3,634.00<br>55,603.00  | \$<br>\$<br>\$<br>\$<br>\$                | 358,899.76<br>159,671.54<br>2,797.68<br>100.00<br>75.18<br>2,625.00<br>-<br>2,742.99<br>39,305.83   | 50%<br>25%<br>58%<br>2%<br>4%<br>27%<br>75%<br>71% |  |
| 706000 FT Overtime 706100 On Call Payments 706700 Seasonal Overtime 708000 Meeting Fees 713000 Misc Fringes 714000 Unemployement   | \$<br>\$<br>\$<br>\$<br>\$<br>\$             | 718,038.00<br>631,384.00<br>4,783.00<br>5,320.00<br>1,787.00<br>9,750.00<br>-<br>3,634.00<br>55,603.00<br>1,133.00  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$          | 358,899.76<br>159,671.54<br>2,797.68<br>100.00<br>75.18<br>2,625.00<br>-<br>2,742.99<br>39,305.83<br>1,572.64                                       | 50% 25% 58% 2% 4% 27%  75% 71% 139%                |  |
| 706000 FT Overtime 706100 On Call Payments 706700 Seasonal Overtime 708000 Meeting Fees 713000 Misc Fringes 714000 Unemployement 715000 Fica County Share 715050 Liability Insurance   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$       | 718,038.00<br>631,384.00<br>4,783.00<br>5,320.00<br>1,787.00<br>9,750.00<br>-<br>3,634.00<br>55,603.00<br>1,133.00<br>128,880.00                          | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$          | 358,899.76<br>159,671.54<br>2,797.68<br>100.00<br>75.18<br>2,625.00<br>-<br>2,742.99<br>39,305.83<br>1,572.64<br>78,983.96                          | 50% 25% 58% 2% 4% 27%  75% 71% 139% 61%            |  |
| 706000 FT Overtime 706100 On Call Payments 706700 Seasonal Overtime 708000 Meeting Fees 713000 Misc Fringes 714000 Unemployement 715000 Fica County Share 715050 Liability Insurance 716020 PHP Health Insurance 716030 Health Waiver                                    | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$       | 718,038.00<br>631,384.00<br>4,783.00<br>5,320.00<br>1,787.00<br>9,750.00<br>-<br>3,634.00<br>55,603.00<br>1,133.00<br>128,880.00<br>9,330.00              | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$    | 358,899.76<br>159,671.54<br>2,797.68<br>100.00<br>75.18<br>2,625.00<br>-<br>2,742.99<br>39,305.83<br>1,572.64<br>78,983.96<br>3,224.94              | 50% 25% 58% 2% 4% 27%  75% 71% 139% 61% 35%        |  |
| 706000 FT Overtime 706100 On Call Payments 706700 Seasonal Overtime 708000 Meeting Fees 713000 Misc Fringes 714000 Unemployement 715000 Fica County Share 715050 Liability Insurance 716020 PHP Health Insurance 716030 Health Waiver 716035 Retiree HIth Ins Chargeback | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 718,038.00<br>631,384.00<br>4,783.00<br>5,320.00<br>1,787.00<br>9,750.00<br>-<br>3,634.00<br>55,603.00<br>1,133.00<br>128,880.00<br>9,330.00<br>43,199.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 358,899.76<br>159,671.54<br>2,797.68<br>100.00<br>75.18<br>2,625.00<br>-<br>2,742.99<br>39,305.83<br>1,572.64<br>78,983.96<br>3,224.94<br>22,554.74 | 50% 25% 58% 2% 4% 27%  75% 71% 139% 61% 35% 52%    |  |
| 706000 FT Overtime 706100 On Call Payments 706700 Seasonal Overtime 708000 Meeting Fees 713000 Misc Fringes 714000 Unemployement 715000 Fica County Share 715050 Liability Insurance 716020 PHP Health Insurance 716030 Health Waiver                                    | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$       | 718,038.00<br>631,384.00<br>4,783.00<br>5,320.00<br>1,787.00<br>9,750.00<br>-<br>3,634.00<br>55,603.00<br>1,133.00<br>128,880.00<br>9,330.00              | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$    | 358,899.76<br>159,671.54<br>2,797.68<br>100.00<br>75.18<br>2,625.00<br>-<br>2,742.99<br>39,305.83<br>1,572.64<br>78,983.96<br>3,224.94              | 50% 25% 58% 2% 4% 27%  75% 71% 139% 61% 35%        |  |

| 716450 Seperation Buyout Chgback   | \$              | 9,363.00       | \$              | 6,686.21      | 71%       |
|------------------------------------|-----------------|----------------|-----------------|---------------|-----------|
| 717000 Life Insurance              | \$              | 1,387.00       | \$              | 662.97        | 48%       |
| 717100 Disability Insurance        | \$              | 668.00         | \$              | 294.09        | 44%       |
| 718000 Retirement Program          | \$              | 144,133.00     | \$              | 74,682.16     | 52%       |
| 718500 Retirement Defined Contr.   | \$              | 5,676.00       | \$              | 3,468.52      | 61%       |
| 720000 Longevity                   | \$              | 7,000.00       | \$              | -             | 0%        |
| 722000 Wkcpmp Insurance            | \$              | 3,346.00       | \$              | 1,751.31      | 52%       |
| 722600 CARES                       | \$              | 398.00         | \$              | -             | 0%        |
| <b>Personnel Services Total</b>    | \$              | 1,830,427.00   | \$              | 788,896.42    | 43%       |
| Co                                 | ontro           | ollable Expens | es              |               |           |
| 208 Fund                           |                 | Original       |                 | Actual        | Percent   |
| 726011 Concessions                 | \$              | 33,400.00      | \$              | 6,626.74      | 20%       |
| 728000 Printing & Binding          | \$              | 12,000.00      | \$              | 3,007.54      | 25%       |
| 729000 Postage                     | \$              | 4,500.00       | \$              | 1,821.09      | 40%       |
| 730000 Office Supplies             | \$              | 2,800.00       | \$              | 1,079.63      | 39%       |
| 731000 Photo-Copying & Supplies    | \$              | 600.00         | \$              | 462.03        | 77%       |
| 734000 Non-Capital Equipment       | \$              | 4,900.00       | \$              | 1,220.00      | 25%       |
| 20P04 HI Picnic Tables (28)        | \$              | 20,000.00      | \$              | 11,609.20     | 58%       |
| 740000 Maintenance Supplies        | \$              | 117,136.00     | \$              | 39,739.34     | 34%       |
| 743000 Other Supplies              | \$              | 27,031.00      | \$              | 11,455.02     | 42%       |
| 745000 Uniforms                    | \$              | 5,500.00       | \$              | 198.16        | 4%        |
| 746010 Clothing Allowance          | \$              | 600.00         | \$              | 900.00        | 150%      |
| 747000 Gas-Grease-Oil-Antifreeze   | \$              | 38,000.00      | \$              | 7,338.09      | 19%       |
| 802800 Med Services - Physicals    | \$              | 1,000.00       | \$              | -             | 0%        |
| 815000 Memberships & Subscriptions | \$              | 3,500.00       | \$              | 1,968.84      | 56%       |
| 818000 Contractual Services        | \$              | 26,280.00      | \$              | 15,312.50     | 58%       |
| 823100 Police Services             | \$              | 30,000.00      | \$              | -             | 0%        |
| 861000 Local Travel                | \$              | 3,000.00       | \$              | 286.35        | 10%       |
| 861100 In state Travel             | \$              | 3,100.00       | \$              | 1,228.21      | 40%       |
| 861110 Out of State Travel         | Ś               |                | \$              | 743.96        | 1070      |
| 890080 Administrative Fees         | \$              | 12,500.00      | \$              | 5,944.41      | 48%       |
| 901000 Advertising                 | \$              | 10,750.00      | \$              | 1,851.47      | 17%       |
| 921050 Telephone                   | \$              | 7,900.00       | \$              | 4,844.94      | 61%       |
| 921060 Telephone - Long Distance   | \$              |                | \$              | 35.40         | 01/0      |
| 931100 Maint-Related Contractual   | \$              | 34,433.00      | \$              | 11,924.51     | 35%       |
| 932000 Equipment Repair & Maint    | \$              | 46,200.00      | \$              | 29,639.32     | 64%       |
| 942000 Equipment Rental            | \$              | 18,138.00      | \$              | 554.75        | 3%        |
| 957120 Sales Tax                   | \$              | 3,650.00       | \$              | 711.89        | 20%       |
| 957130 Other Taxes                 | \$              |                | \$              | 1,850.76      | 2070      |
| 960000 Training                    | \$              | 5,300.00       | \$              | 2,148.56      | 41%       |
| 960080 Staff Development           | \$              | 3,300.00       | \$              | 2,140.30      | 41/0      |
| 967000 Special Project Costs       | \$              | -              | \$              | -+            |           |
| Controllable Expenses Total        | \$<br><b>\$</b> | 472,218.00     | \$<br><b>\$</b> | 164,502.71    | 35%       |
| <u>-</u>                           |                 | trollable Expe | · ·             | . 5-7,00217 1 |           |
| 208 Fund                           |                 | Original       | 1130            | Actual        | Percent   |
| 2001 0110                          |                 | Original       |                 | Actual        | i Grociii |

# **2020 Parks Budget as of 7/20/20**

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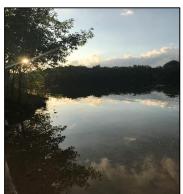
| Difference                        | \$<br>-            | \$<br>776,105.33   |         |
|-----------------------------------|--------------------|--------------------|---------|
| Total Expenses                    | \$<br>2,683,455.00 | \$<br>1,065,810.64 | 40%     |
| Total Revenue                     | \$<br>2,683,455.00 | \$<br>1,841,915.97 | 69%     |
|                                   | Budget             | Actual             | Percent |
| Transfer Out - F228               | \$<br>2,500.00     | \$<br>-            | 0%      |
| Capital Outlay                    | \$<br>173,000.00   | \$<br>10,277.24    | 6%      |
| Non-Controllable Expense Total    | \$<br>205,310.00   | \$<br>102,134.27   | 50%     |
| 944100 Copier Service Charge      | \$<br>1,538.00     | \$<br>320.46       | 21%     |
| 944000 Vehicle Service Charge     | \$<br>18,999.00    | \$<br>18,030.66    | 95%     |
| 943100 Network Maintenance        | \$<br>17,095.00    | \$<br>8,695.02     | 51%     |
| 943020 Equip Service Charge PC    | \$<br>5,266.00     | \$<br>522.90       | 10%     |
| 943010 Equip Service Charge       | \$<br>42,000.00    | \$<br>15,384.78    | 37%     |
| 943000 IT Operations              | \$<br>35,440.00    | \$<br>19,114.87    | 54%     |
| 921150 Telephone Allocation Costs | \$<br>2,188.00     | \$<br>972.81       | 44%     |
| 921070 Courier Service            | \$<br>1,361.00     | \$<br>724.22       | 53%     |
| 921000 Utilities                  | \$<br>81,423.00    | \$<br>38,368.55    | 47%     |
| 915050 Liability Insurance        | \$<br>-            | \$<br>_            |         |
| 911000 Insurance & Bonds          | \$<br>-            | \$<br>-            |         |

208 Fund Balance as of 12/31/19 \$402,126.79

### **Trails & Parks Millage Program Coordinator Report**

For: Park & Recreation Commission Meeting- July 27th, 2020

- Continued to work/update weekly with Spicer Group, Johnson Sign Co. and local communities on wayfinding install-Aurelius Township is the last to be done!
- Visiting local trails to assess installed signs-nearing completion!
- Worked with Nicole on Social Media and Outreach with FOX47 and website updates
- Continue to work with mParks trail focus group on future planning
- Attended caucus meetings and BOC meetings virtually
- Published press release and orchestrated the next round of millage grants
- Worked with staff on social media updates and potential giveaways
- Shared data with FLRT to aid in updates on millage progress/sponsorships
- Discussed with Spicer and Director the update of the Trails & Parks Comprehensive Report
- Met bi-weekly with Spicer to make necessary updates to millage grants and tracker
- Met via conference call weekly for office updates
- Assisted with trail maintenance
- Continued to work on reimbursements and amendments for ongoing millage projects
- Continued to work with the County attorney on contracts and amendments
- Attended zoom staff meeting to discuss reopening strategies
- Attended quarterly safety meeting and working on improving procedures park system wide
- Coordinated with Park Manager on water trail opening and trips
- Worked with local communities on their upcoming grant applications for the 5<sup>th</sup> round of millage grant







Wildflowers along the trail



**Exploring the Grand River** 

### **PROJECT STATUS / ACCOUNTING**

|         |  |         | Contract   |               |               | Amended      | Total        |              | Remaining    |
|---------|--|---------|------------|---------------|---------------|--------------|--------------|--------------|--------------|
| Project |  | Year    | Completion | Project       | Contract      | Contract     | Reimbursed/  | Expenditures | Funds, Not   |
| No.     | Project Description                                | Awarded | Date       | Status        | Amount        | Total        | Paid Amount  | To Date      | Expended     |
|         |  |         |            |               |               |              |              |              |              |
| GRAN    | T PROJECTS   |         |            |               |               |              |              |              |              |
| TR001   | CL - RT - Overlay/Partial Reconstruction           | 2016    | 9/22/2018  | CLOSED        | \$419,663.00  | \$692,148.17 | \$662,994.03 | \$662,994.03 | \$29,154.14  |
| TR001   | 25% Reimbursement                                  |         |            |               |               |              |              |              |              |
| TR001   | 25% Reimbursement                                  |         |            |               |               |              |              |              |              |
| TR001   | Amendment 1, additional funds, \$40,000 + 10%      |         | 7/1/2019   |               | \$40,000.00   |              |              |              |              |
| TR001   | Amendment 1, additional funds, +10% (see below)    |         |            |               |               |              |              |              |              |
| TR001   | TR001  |         |            |               | \$4,000.00    |              |              |              |              |
| TR001   | TR005  |         |            |               | \$12,014.02   |              |              |              |              |
| TR001   | TR016  |         |            |               | \$8,560.36    |              |              |              |              |
| TR001   | Amendment 1, reallocated from TR015                |         |            |               | \$207,910.79  |              |              |              |              |
| TR001   | Amendment 2, extension                             |         | 12/31/2019 |               |               |              |              |              |              |
| TR001   | Reimbursement                                      |         |            |               |               |              |              |              |              |
| TR001   | Release encumberance                               |         |            |               |               |              |              |              | -\$29,154.14 |
|         |  |         |            |               |               |              |              |              | , ,          |
| TR002   | MT Trail Rehab                                     | 2016    | 8/29/2018  | Complete      | \$88,000.00   | \$173,000.00 | \$24,000.00  | \$24,000.00  | \$149,000.00 |
| TR002   | 25% Reimbursement                                  |         |            |               |               |              |              |              |              |
| TR002   | 25% Reimbursement, from TR025 moved to TR002       |         |            |               |               |              |              |              |              |
| TR002   | Amendment 1, extension                             |         | 6/30/2019  |               |               |              |              |              |              |
| TR002   | Amendment 2,reallocated from TR022,TR025,extension |         | 12/31/2019 |               | \$85,000.00   |              |              |              |              |
|         |  |         |            |               |               |              |              |              |              |
| TR003   | EL - NTT- Trail R&M                                | 2016    | 8/25/2018  | Construction  | \$198,000.00  | \$776,440.00 | \$357,330.00 | \$357,330.00 | \$419,110.00 |
| TR003   | 25% Reimbursement                                  |         |            |               |               |              |              |              |              |
| TR003   | Amendment 1, reallocated from TR033                |         |            |               | \$278,440.00  |              |              |              |              |
| TR003   | Amendment 2, extension                             |         | 6/30/2019  |               |               |              |              |              |              |
| TR003   | Reimbursement                                      |         |            |               |               |              |              |              |              |
| TR003   | Amendment 3, extension & additional funds          |         | 8/28/2021  |               | \$300,000.00  |              |              |              |              |
|         |  |         |            |               |               |              |              |              |              |
| TR004   | CL - RT - Overband/Crack Sealing                   | 2016    | 9/22/2018  | CLOSED        | \$83,200.00   | \$21,539.00  | \$21,539.00  | \$21,539.00  | \$0.00       |
| TR004   | 25% Reimbursement                                  |         |            |               |               |              |              |              |              |
| TR004   | Amendment 1, reallocated to TR014                  |         |            |               | -\$61,661.00  |              |              |              |              |
| TR004   | Reimbursement                                      |         |            |               |               |              |              |              |              |
|         |  |         |            |               |               |              |              |              |              |
| TR005   | CL - RTW - Wall and Pavement Repair                | 2016    | 9/22/2018  | Complete      | \$215,393.00  | \$335,533.16 | \$53,848.25  | \$53,848.25  | \$281,684.91 |
| TR005   | 25% Reimbursement                                  |         |            |               |               |              |              |              |              |
| TR005   | Amendment 1 (additional funds, \$120,140.16 x 10%) |         | 7/1/2019   |               | \$120,140.16  |              |              |              |              |
| TR005   | Amendment 1 - +10% contingency (see TR001)         |         |            |               |               |              |              |              |              |
| TDOOG   | CI DTW Manage Bires De Teril Bergin                | 2016    | 0/22/2010  | Di /D ::      | ¢260.460.00   | ¢600 405 00  | 602.040.00   | 602.042.22   | Á500 445 00  |
| _       | CL - RTW - Moores River Dr Trail Repair            | 2016    | 9/22/2018  | Design/Permit | \$368,160.00  | \$680,485.00 | \$92,040.00  | \$92,040.00  | \$588,445.00 |
| TR006   | 25% Reimbursement                                  | +       | 42/24/2000 |               |               | +            |              |              |              |
| TR006   | Amendment 1, extension                             | +       | 12/31/2019 |               | 6242 22F 22   |              |              |              |              |
| TR006   | Amendment, add funds, extension                    | ++      | 8/31/2020  |               | \$312,325.00  |              |              |              |              |
| TDCCT   | EL OZ NIZZ CIAU Deider (IAU ef Alderica Di         | 2016    | 0/20/2052  | CLOSED        | 6220, 450, 62 | 6330 450 00  | 6222 442 52  | 4200 110     | 40           |
| TR007   | EL-07-NTT-SWL Bridge (W of Abbott Rd)              | 2016    | 9/20/2018  | CLOSED        | \$229,450.00  | \$229,450.00 | \$229,449.50 | \$229,449.50 | \$0.50       |



### **PROJECT STATUS / ACCOUNTING**

| Project |   | Year    | Completion | Project | Contract          | Contract     | Reimbursed/  | Expenditures | Funds, Not |
|---------|---|---------|------------|---------|-------------------|--------------|--------------|--------------|------------|
| No.     | Project Description                     | Awarded | Date       | Status  | Amount            | Total        | Paid Amount  | To Date      | Expended   |
|         |   |         |            |         |                   |              |              |              |            |
| TR007   | 25% Reimbursement                       |         |            |         |                   |              |              |              |            |
| TR007   | Amendment, reallocated from TR033       |         |            |         | \$0.00            |              |              |              |            |
| TR007   | Amendment 1, extension                  |         | 6/30/2019  |         |                   |              |              |              |            |
| TR007   | Reimbursement                           |         |            |         |                   |              |              |              |            |
| TR007   | Reimbursement                           |         |            |         |                   |              |              |              |            |
| TR007   | Release Encumberance                    |         |            |         |                   |              |              |              | -\$0.50    |
|         |   |         |            |         |                   |              |              |              |            |
| TR008   | EL-04-NTT-SWL Bridge (Whitehills Park)  | 2016    | 9/20/2018  | CLOSED  | \$204,100.00      | \$204,100.00 | \$204,100.00 | \$204,100.00 | \$0.00     |
| TR008   | 25% Reimbursement                       |         |            |         |                   |              |              |              |            |
| TR008   | Amendment, reallocated from TR033       |         |            |         | <del>\$0.00</del> |              |              |              |            |
| TR008   | Amendment 1, extension                  |         | 6/30/2019  |         |                   |              |              |              |            |
| TR008   | Reimbursement                           |         |            |         |                   |              |              |              |            |
|         |   |         |            |         |                   |              |              |              |            |
| TR009   | EL-03-ELT-RC Bridge (Hagadorn Rd)       | 2016    | 9/20/2018  | CLOSED  | \$206,050.00      | \$260,900.00 | \$260,899.50 | \$260,899.50 | \$0.50     |
| TR009   | 25% Reimbursement                       |         |            |         |                   |              |              |              |            |
| TR009   | Amendment 1, reallocated from TR033     |         |            |         | \$54,850.00       |              |              |              |            |
| TR009   | Amendment 2, extension                  |         | 6/30/2019  |         |                   |              |              |              |            |
| TR009   | Reimbursement                           |         |            |         |                   |              |              |              |            |
| TR009   | Release Encumberance                    |         |            |         |                   |              |              |              | -\$0.50    |
|         |   |         |            |         |                   |              |              |              |            |
| TR010   | (EL) CL-22-ELT-RC Bridge (Kalamazoo St) | 2016    | 9/20/2018  | CLOSED  | \$128,700.00      | \$223,000.00 | \$223,000.00 | \$223,000.00 | \$0.00     |
| TR010   | 25% Reimbursement                       |         |            |         |                   |              |              |              | •          |
| TR010   | Amendment 1, reallocated from TR033     |         |            |         | \$94,300.00       |              |              |              |            |
| TR010   | Amendment 2, extension                  |         | 6/30/2019  |         |                   |              |              |              |            |
| TR010   | Reimbursement                           |         |            |         |                   |              |              |              |            |
|         |   |         |            |         |                   |              |              |              |            |
| TR011   | EL-05-NTT-SWL Bridge (Harrison Meadows) | 2016    | 9/20/2018  | CLOSED  | \$61,100.00       | \$66,099.00  | \$66,099.00  | \$66,099.00  | \$0.00     |
| TR011   | 25% Reimbursement                       |         |            |         |                   |              |              |              | ·          |
| TR011   | Amendment 1, reallocated from TR033     |         |            |         | \$4,999.00        |              |              |              |            |
| TR011   | Reimbursement                           |         |            |         |                   |              |              |              |            |
| TR011   | Amendment 2, extension                  |         | 6/30/2019  |         |                   |              |              |              |            |
|         |   |         |            |         |                   |              |              |              |            |
| TR012   | EL-06-NTT-SWL (E of Abbey Rd)           | 2016    | 9/20/2018  | CLOSED  | \$61,100.00       | \$66,100.00  | \$66,100.00  | \$66,100.00  | \$0.00     |
| TR012   | 25% Reimbursement                       |         |            |         |                   |              |              |              |            |
| TR012   | Amendment 1, reallocated from TR033     |         |            |         | \$5,000.00        |              |              |              |            |
| TR012   | Reimbursement                           |         |            |         |                   | 11           |              |              |            |
| TR012   | Amendment 2, extension                  |         | 6/30/2019  |         |                   |              |              |              |            |
|         |   |         |            |         |                   |              |              |              |            |
| TR013   | CL-29-LT-GR Bridge (Oakland Ave)        | 2016    | 9/22/2018  | CLOSED  | \$86,000.00       | \$77,799.01  | \$77,799.01  | \$77,799.01  | \$0.00     |
| TR013   | 25% Reimbursement                       |         |            |         |                   |              |              |              |            |
| TR013   | Reimbursement                           |         |            |         |                   |              |              |              |            |
| TR013   | Reimbursement                           |         |            |         |                   |              |              |              |            |
| TR013   | Amendment 1, reallocated to TR014       |         |            |         | -\$8,200.99       |              |              |              |            |
|         |   |         |            |         |                   |              |              |              |            |
|         |   |         |            |         |                   |              |              |              |            |



### **PROJECT STATUS / ACCOUNTING**

| Project |  | Year    | Completion          | Project   | Contract       | Contract       | Reimbursed/    | Expenditures   | Funds, Not   |
|---------|--|---------|---------------------|-----------|----------------|----------------|----------------|----------------|--------------|
| No.     | Project Description                                | Awarded | Date                | Status    | Amount         | Total          | Paid Amount    | To Date        | Expended     |
|         |  |         |                     |           |                |                |                |                |              |
| TR014   | CL-26-LT-GR Bridge (Lansing Ctr/ Mich Ave)         | 2016    | 9/22/2018           | CLOSED    | \$281,000.00   | \$497,750.68   | \$497,751.00   | \$497,751.00   | -\$0.32      |
| TR014   | 25% Reimbursement                                  |         |                     |           |                |                |                |                |              |
| TR014   | Amendment 1, reallocated from TR013, TR017         |         |                     |           | \$104,767.18   |                |                |                |              |
| TR014   | Amendment 1, extension                             |         | 7/1/2019            |           |                |                |                |                |              |
| TR014   | Amendment 2, reallocated from TR015                |         |                     |           | \$111,983.50   |                |                |                |              |
| TR014   | Amendment 3, extension                             |         | 12/31/2019          |           |                |                |                |                |              |
| TR014   | Reimbursement                                      |         |                     |           |                |                |                |                |              |
| TR014   | Release Encumberance                               |         |                     |           |                |                |                |                | \$0.32       |
|         |  |         |                     |           |                |                |                |                |              |
| TR015   | CL-16-LTE-RC Bridge (Potter Pk Zoo Creek)          | 2016    | 9/22/2018           | CLOSED    | \$1,806,000.00 | \$1,510,406.93 | \$1,479,506.93 | \$1,479,506.93 | \$5,383.91   |
| TR015   | 25% Reimbursement                                  |         |                     |           |                |                |                |                |              |
| TR015   | Amendment 1, extension                             |         | 7/1/2019            |           |                |                |                |                |              |
| TR015   | Amendment 1, reallocated to TR001, TR014 & TR016   |         |                     |           | -\$321,109.16  |                |                |                |              |
| TR015   | Amendment 2, extension                             |         | 12/31/2019          |           |                |                |                |                |              |
| TR015   | Reimbursement                                      |         |                     |           |                |                |                |                |              |
| TR015   | Release Encumberance                               |         |                     |           | \$25,516.09    |                |                |                | -\$5,383.91  |
|         |  |         |                     |           |                |                |                |                |              |
| TR016   | CL-20-LTE-RC Bridge (under RR,N of Crego Pk)       | 2016    | 9/22/2018           | CLOSED    | \$335,000.00   | \$421,818.47   | \$360,238.87   | \$360,238.87   | \$61,579.60  |
| TR016   | 25% Reimbursement                                  |         |                     |           |                |                |                |                |              |
| TR016   | Amendment 1 (ext & add'l funds, \$85,603.60 x 10%) |         | <del>7/1/2019</del> |           | \$85,603.60    |                |                |                |              |
| TR016   | Amendment 1 - +10% contingency (see TR001)         |         |                     |           |                |                |                |                |              |
| TR016   | Amendment 1, reallocated from TR015                |         |                     |           | \$1,214.87     |                |                |                |              |
| TR016   | Amendment 2, extension                             |         | 12/31/2019          |           |                |                |                |                |              |
| TR016   | Reimbursement                                      |         |                     |           |                |                |                |                |              |
| TR016   | Release Encumberance                               |         |                     |           |                |                |                |                | -\$61,579.60 |
|         |  |         |                     |           |                |                |                |                |              |
|         | CL-09-LTW-GR Bridge (E of Moores Pk)               | 2016    | 9/22/2018           | CLOSED    | \$50,000.00    | \$15,094.81    | \$15,094.12    | \$15,094.12    | \$0.69       |
|         | 25% Reimbursement                                  |         |                     |           |                |                |                |                |              |
| TR017   | Amendment 1, reeallocated to TR014                 |         |                     |           | -\$34,905.19   |                |                |                |              |
| TR017   | Reimbursement                                      |         |                     |           |                |                |                |                |              |
| TR017   | Release of Enbumberance at Project Close Out       |         |                     |           |                |                |                |                | -\$0.69      |
|         |  |         |                     |           |                |                |                |                |              |
| TR018   | CM-03-HAY-SC Bridge (Cemetery to Gardens)          | 2016    | 8/24/2018           | CLOSED    | \$21,057.30    | \$21,057.30    | \$16,830.56    | \$16,830.56    | \$4,226.74   |
| TR018   | Reimbursement                                      |         |                     |           |                |                |                |                |              |
| TR018   | Release Enbumberance                               |         |                     |           |                |                |                |                | -\$4,226.74  |
|         |  |         |                     |           |                |                |                |                |              |
| TR019   | CM-01-HAY-SC Bridge (near W South St)              | 2016    | 8/24/2018           | Cancelled | \$54,381.00    | \$0.00         | \$0.00         | \$0.00         | \$0.00       |
| TR019   | 25% Reimbursement                                  |         |                     |           | 4              |                |                |                |              |
| TR019   | Contract terminated                                |         |                     |           | -\$54,381.00   |                |                |                |              |
|         |  |         |                     |           |                |                |                |                |              |
| TR020   | CM-02-HAY-SC Bridge (N of W Elm St)                | 2016    | 8/24/2018           | Cancelled | \$54,381.00    | \$0.00         | \$0.00         | \$0.00         | \$0.00       |
| TR020   | 25% Reimbursement                                  |         |                     |           |                |                |                |                |              |
| TR020   | Contract terminated                                |         |                     |           | -\$54,381.00   |                |                |                |              |
|         |  |         |                     |           |                |                |                |                |              |



### **PROJECT STATUS / ACCOUNTING**

| Project |   | Year    | Completion  | Project       | Contract          | Contract                                | Reimbursed/  | Expenditures                            | Funds, Not            |
|---------|---|---------|-------------|---------------|-------------------|---|--------------|---|-----------------------|
| No.     | Project Description                                       | Awarded | Date        | Status        | Amount            | Total                                   | Paid Amount  | To Date                                 | Expended              |
|         |   |         |             |               |                   |   |              |   |                       |
|         | MT-07-MIP-DR Bridge (E of Okemos Rd)                      | 2016    | 10/18/2018  | Complete      | \$140,000.00      | \$146,000.00                            | \$35,000.00  | \$35,000.00                             | \$111,000.00          |
| TR021   | 25% Reimbursement   |         |             |               |                   |   |              |   |                       |
| TR021   | Amendment 1, extension                                    |         | 6/30/2019   |               |                   |   |              |   |                       |
| TR021   | Amendment 2, reallocated from TR027, extension            |         | 12/31/2019  |               | \$6,000.00        |   |              |   |                       |
| TD022   | AAT 02 DV DD Dridge (Control Deals Contb.)                | 2016    | 10/10/2010  | Camalata      | Ć101 000 00       | ĆE4 000 00                              | ć25 250 00   | <b>\$35,350,00</b>                      | 625 750 00            |
| TR022   | MT-03-PK-DR Bridge (Central Park South) 25% Reimbursement | 2016    | 10/18/2018  | Complete      | \$101,000.00      | \$51,000.00                             | \$25,250.00  | \$25,250.00                             | \$25,750.00           |
| TR022   | Amendment 1, extension                                    | +       | 6/30/2019   |               |                   |   |              |   |                       |
| TR022   | Amendment 2, reallocated to TR021,TR023, extension        |         | 12/31/2019  |               | -\$50,000.00      |   |              |   |                       |
| THOLL   | runenament 2, reallocated to 11021,111025, extension      |         | 12/31/2013  |               | \$50,000.00       |   |              |   |                       |
| TR023   | MT-05-PK-DR Bridge (NL Moore Park)                        | 2016    | 10/18/2018  | Complete      | \$50,000.00       | \$68,000.00                             | \$12,500.00  | \$12,500.00                             | \$55,500.00           |
| TR023   | 25% Reimbursement   |         | , ,         | ,             | . , ,             |   |              | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1 /                   |
| TR023   | Amendment 1, extension                                    |         | 6/30/2019   |               |                   |   |              |   |                       |
| TR023   | Amendment 2, reallocated from TR022, extension            |         | 12/31/2019  |               | \$18,000.00       |   |              |   |                       |
|         |   |         |             |               |                   |   |              |   |                       |
| TR024   | MT-04-PK-DR Bridge (NL Moore Park)                        | 2016    | 10/18/2018  | Complete      | \$70,000.00       | \$28,000.00                             | \$17,500.00  | \$17,500.00                             | \$10,500.00           |
| TR024   | 25% Reimbursement   |         |             |               |                   |   |              |   |                       |
| TR024   | Amendment 1, extension                                    |         | 6/30/2019   |               |                   |   |              |   |                       |
| TR024   | Amendment 2, reallocated to TR054, extension              |         | 12/31/2019  |               | -\$42,000.00      |   |              |   |                       |
|         |   | 2015    | 10/10/2010  |               | 450 000 00        | 447.000.00                              | 445.000.00   | 4                                       |                       |
| TR025   | MT-02-MP-DR Bridge (W of Okemos Rd)                       | 2016    | 10/18/2018  | Complete      | \$68,000.00       | \$15,000.00                             | \$15,000.00  | \$15,000.00                             | \$0.00                |
| TR025   | 25% Reimbursement Amendment 1, extension                  |         | 6/30/2019   |               |                   |   |              |   |                       |
| TR025   | Amendment 2, reallocated to TR002, extension              |         | 12/31/2019  |               | -\$53,000.00      |   |              |   |                       |
| TR025   | 25% Reimbursement, from TR025 moved to TR002              |         | 12/31/2013  |               | -523,000.00       |   |              |   |                       |
| 111023  | 2570 Neimbursement, from 111025 moved to 111002           | 11      |             |               |                   |   |              |   |                       |
| TR026   | MT-01-PK-SWL Bridge (Hartrick Park)                       | 2016    | 10/18/2018  | CLOSED        | \$136,000.00      | \$25,000.00                             | \$25,000.00  | \$25,000.00                             | \$0.00                |
| TR026   | 25% Reimbursement   |         | , ,         |               |                   | · · ·                                   |              | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,                     |
| TR026   | Amendment 1, extension                                    |         | 6/30/2019   |               |                   |   |              |   |                       |
| TR026   | Amendment 2, reallocated to TR049, extension              |         | 12/31/2019  |               | -\$111,000.00     |   |              |   |                       |
| TR026   | 25% Reimbursement, from TR026 moved to TR049              |         |             |               |                   |   |              |   |                       |
|         |   |         |             |               |                   |   |              |   |                       |
| TR027   | MT-06-MIP-DR Bridge (W of Okemos Rd, Interurban)          | 2016    | 10/18/2018  | Complete      | \$10,000.00       | \$4,000.00                              | \$2,500.00   | \$2,500.00                              | \$1,500.00            |
| TR027   | 25% Reimbursement   |         | - 1 1       |               |                   |   |              |   |                       |
| TR027   | Amendment 1, extension                                    |         | 6/30/2019   |               | <b>\$6,000,00</b> |   |              |   |                       |
| TR027   | Amendment 2, reallocated to TR021, extension              |         | 12/31/2019  |               | -\$6,000.00       |   |              |   |                       |
| TROSS   | CL - US 127 Pathways                                      | 2017    | 6/14/2019   | Design/Permit | \$734,177.00      | \$734,177.00                            | \$183,544.25 | \$183,544.25                            | \$550,632.75          |
| TR028   | 25% Reimbursement   | 2017    | 0/14/2019   | Design/remilt | \$734,177.00      | 7/34,1/7.00                             | Ç103,344.25  | \$105,5 <del>44</del> .25               | <b>3330,032.75</b>    |
| 111320  | 2070 Hellinguisement                                      |         |             |               |                   | +                                       |              |   |                       |
| TR029   | CL - Bank Stabilization, Grand River North                | 2017    | 6/14/2019   | Bidding       | \$100,000.00      | \$326,945.00                            | \$25,000.00  | \$25,000.00                             | \$301,945.00          |
| TR029   | 25% Reimbursement   |         | ., ., ===== | 6             | , 11,11130        | , | , ==,==,00   | <del>+ 23,000.00</del>                  | +== <b>2</b> ,5 .5.00 |
| TR029   | Amendment 1, extension                                    |         | 12/31/2019  |               |                   |   |              |   |                       |
| TR029   | Amendment 2, extension, work scope                        |         | 12/31/2019  |               |                   |   |              |   |                       |



# **PROJECT STATUS / ACCOUNTING**

| Project |  | Year    | Completion | Project       | Contract   | Contract       | Reimbursed/  | Expenditures | Funds, Not         |
|---------|--|---------|------------|---------------|--|----------------|--------------|--------------|--------------------|
| No.     | Project Description                              | Awarded | Date       | Status        | Amount   | Total          | Paid Amount  | To Date      | Expended           |
|         |  |         |            |               |  |                |              |              |                    |
| TR029   | Amendment, add funds, extension                  |         | 8/31/2020  |               | \$226,945.00                                     |                |              |              |                    |
|         |  |         |            |               | 4  | 4              | 4            |              |                    |
| TR030   | CL - Trail Ambassador                            | 2017    | 5/30/2018  | CLOSED        | \$17,500.00                                      | \$17,500.00    | \$17,500.00  | \$17,500.00  | \$0.00             |
| TR030   | 25% Reimbursement                                |         |            |               |  |                |              |              |                    |
| TR030   | Reimbursement                                    |         |            |               |  |                |              |              |                    |
| TR031   | MT - MSU to Lake Lansing Trail, Phase I          | 2017    | 5/1/2019   | Design/Permit | \$950,000.00                                     | \$950,000.00   | \$237,500.00 | \$237,500.00 | \$712,500.00       |
| TR031   | 25% Reimbursement                                | 1 2027  | 3, 1, 2013 | Design, remit | <i><del>\$350,000.00</del></i>                   | 4555,655.55    | Ψ257,500.00  | \$237,300.00 | ψ112,300.00        |
|         |  |         |            |               |  |                |              |              |                    |
| TR032   | CM - Hayhoe Trail Extension and Trailhead        | 2017    | 5/18/2019  | Reimburse     | \$692,984.00                                     | \$801,746.00   | \$692,984.00 | \$692,984.00 | \$108,762.00       |
| TR032   | 25% Reimbursement                                |         |            |               |  |                |              |              |                    |
| TR032   | Amendment 1, reallocated from TR019 & TR020      |         |            |               | \$108,762.00                                     |                |              |              |                    |
| TR032   | Reimbursement                                    |         |            |               |  |                |              |              |                    |
|         |  |         |            |               |  |                |              |              |                    |
|         | EL - NTT - Connection through White Park         | 2017    | 4/26/2019  | Construction  | \$469,000.00                                     | \$469,000.00   | \$117,250.00 | \$117,250.00 | \$351,750.00       |
| TR033   | Amendment 1, reallocated to TR003,7,8,9,10,11,12 |         |            |               | -\$437,589.00                                    |                |              |              |                    |
| TR033   | Amendment 1, reallocated from 2017 to 2019       |         |            |               | \$437,589.00                                     |                |              |              |                    |
| TR033   | 25% Reimbursement                                |         | 0/20/2024  |               |  |                |              |              |                    |
| TR033   | Amendment 2, extension                           |         | 8/28/2021  |               |  |                |              |              |                    |
| TR034   | LESLIE - Trail Planning                          | 2017    | 5/8/2019   | CLOSED        | \$4,000.00                                       | \$4,000.00     | \$4,000.00   | \$4,000.00   | \$0.00             |
| TR034   | 25% Reimbursement                                | 2017    | 3/8/2013   | CLOSED        | \$4,000.00                                       | 34,000.00      | \$4,000.00   | \$4,000.00   | ٥٥.٥٥              |
| TR034   | Reimbursement                                    |         |            |               |  |                |              |              |                    |
|         | Nembursene.                                      |         |            |               |  |                |              |              |                    |
| TR035   | Aurelius - Glenna Droscha Community Park         | 2017    | 5/18/2019  | CLOSED        | \$23,234.50                                      | \$23,234.50    | \$21,134.50  | \$21,134.50  | \$2,100.00         |
| TR035   | Reimbursement                                    |         |            |               |  |                |              | , ,          | . ,                |
| TR035   | Release of Enbumberance at Project Close Out     |         |            |               |  |                |              |              | -\$2,100.00        |
|         |  |         |            |               |  |                |              |              |                    |
| TR036   | Aurelius - 5 Yr Plan                             | 2018    | 7/24/2020  | Planning      | \$3,875.00                                       | \$3,875.00     | \$0.00       | \$0.00       | \$3,875.00         |
| TR036   |  |         |            |               |  |                |              |              |                    |
|         |  |         | - / /      |               | 4  | 4              | 4            |              |                    |
| TR037   | CL - Trail Ambassador                            | 2018    | 7/24/2019  | Complete      | \$17,500.00                                      | \$17,500.00    | \$4,375.00   | \$4,375.00   | \$13,125.00        |
| TR037   | 25% Reimbursement                                |         |            |               |  |                |              |              |                    |
| TR038   | CL - Bank StabWash Ave                           | 2018    | 7/24/2020  | Design/Permit | \$55,000.00                                      | \$285,257.00   | \$13,750.00  | \$13,750.00  | \$271,507.00       |
| TR038   | 25% Reimbursement                                | 2018    | 1/24/2020  | Design/remilt | 755,000.00                                       | 7203,237.00    | 713,730.00   | \$13,730.00  | <b>32/1,307.00</b> |
| TR038   | Amendment, additional funds                      |         |            |               | \$230,257.00                                     | ++             |              |              |                    |
|         |  |         |            |               | <del>+====================================</del> |                |              |              |                    |
| TR039   | CL-09-LTW-GR Bridge                              | 218     | 7/24/2020  | Design/Permit | \$78,750.00                                      | \$78,750.00    | \$19,687.50  | \$19,687.50  | \$59,062.50        |
| TR039   | 25% Reimbursement                                |         |            | -             |  |                |              |              |                    |
|         |  |         |            |               |  |                |              |              |                    |
| TR040   | CL-21-LTE-RC Bridge                              | 218     | 7/24/2020  | Design/Permit | \$1,333,750.00                                   | \$1,333,750.00 | \$333,437.50 | \$333,437.50 | \$1,000,312.50     |
| TR040   | 25% Reimbursement                                |         |            |               |  |                |              |              |                    |
|         |  |         |            |               |  |                |              |              |                    |



# **PROJECT STATUS / ACCOUNTING**

| Project            |  | Year    | Completion    | Project       | Contract     | Contract       | Reimbursed/  | Expenditures | Funds, Not   |
|--------------------|--|---------|---------------|---------------|--------------|----------------|--------------|--------------|--------------|
| No.                | Project Description  | Awarded | Date          | Status        | Amount       | Total          | Paid Amount  | To Date      | Expended     |
|                    |  |         |               |               |              |                |              |              |              |
| TR041              | CL - Fenner Pathway Extension  | 2018    | 7/24/2021     | Design/Permit | \$455,250.00 | \$455,250.00   | \$113,812.50 | \$113,812.50 | \$341,437.50 |
| TR041              | 25% Reimbursement  |         |               |               |              |                |              |              |              |
|                    |  |         |               |               |              |                |              |              |              |
|                    | CL - City Market C/K Launch  | 2018    | 7/24/2020     | Reimburse     | \$14,400.00  | \$14,400.00    | \$3,600.00   | \$3,600.00   | \$10,800.00  |
| TR042              | 25% Reimbursement  |         |               |               |              |                |              |              |              |
|                    |  | 2010    | = /2 + /2 2 2 |               | 440 500 00   | 410            | 40 505 00    | 4            | 4            |
| <b>TR043</b> TR043 | CL - Moores Park C/K Launch<br>25% Reimbursement   | 2018    | 7/24/2020     | Reimburse     | \$10,500.00  | \$10,500.00    | \$2,625.00   | \$2,625.00   | \$7,875.00   |
| 1KU43              | 25% Reimbursement  |         |               |               |              |                |              |              |              |
| TR044              | CL - Krueger Landing C/K Launch  | 2018    | 7/24/2020     | Construction  | \$10,500.00  | \$10,500.00    | \$2,625.00   | \$2,625.00   | \$7,875.00   |
| TR044              | 25% Reimbursement  | 2010    | 7/24/2020     | Construction  | \$10,500.00  | \$10,500.00    | 72,023.00    | \$2,023.00   | \$7,875.00   |
|                    | 25/6/10/11/20/11/20/11   |         |               |               |              |                |              |              |              |
| TR045              | Leroy - Simmons Memorial Park  | 2018    | 7/24/2021     | CLOSED        | \$50,000.00  | \$50,000.00    | \$50,000.00  | \$50,000.00  | \$0.00       |
| TR045              | 25% Reimbursement  |         |               |               |              |                |              |              |              |
| TR045              | Reimbursement  |         |               |               |              |                |              |              |              |
|                    |  |         |               |               |              |                |              |              |              |
| TR046              | CM - Hayhoe RW Ext - Kerns Rd  | 2018    | 7/24/2021     | Design/Permit | \$153,281.00 | \$153,281.00   | \$38,320.25  | \$38,320.25  | \$114,960.75 |
| TR046              | 25% Reimbursement  |         |               |               |              |                |              |              |              |
|                    |  |         |               |               |              |                |              |              |              |
|                    | MT - Old Raby Culvert  | 2018    | 7/24/2020     | Complete      | \$95,000.00  | \$95,000.00    | \$94,676.50  | \$94,676.50  | \$323.50     |
| TR047              | 25% Reimbursement  |         |               |               |              |                |              |              |              |
| TR047              | Reimbursement  |         |               |               |              |                |              |              |              |
| TR048              | Stockbridge - Lakelands Trail Resurfacing  | 2018    | 7/24/2020     | Construction  | \$809,980.00 | \$809,980.00   | \$443,865.00 | \$443,865.00 | \$366,115.00 |
| TR048              | 25% Reimbursement  | 2010    | 7/24/2020     | Construction  | \$805,580.00 | 3803,380.00    | 3443,803.00  | 3443,803.00  | \$300,113.00 |
| TR048              | Amendment 1, work scope  |         |               |               |              |                |              |              |              |
| TR048              | Reimbursement  |         |               |               |              |                |              |              |              |
|                    |  |         |               |               |              |                |              |              |              |
| TR049              | MT - Okemos Rd Ped Boardwalk   | 2018    | 7/24/2021     | Complete      | \$975,000.00 | \$1,086,000.00 | \$452,818.85 | \$452,818.85 | \$633,181.15 |
| TR049              | 50% Reimbursement  |         |               |               |              |                |              |              |              |
| TR049              | Amendment 1, reallocated from TR026  |         |               |               | \$111,000.00 |                |              |              |              |
| TR049              | 25% Reimbursement, from TR026 moved to TR049   |         |               |               |              |                |              |              |              |
|                    |  |         |               |               | 4            |                |              |              |              |
|                    | Delhi - Trail Planning   | 2018    | 11/24/2018    | Planning      | \$40,000.00  | \$40,000.00    | \$28,114.37  | \$28,114.37  | \$11,885.63  |
| TR050              | 25% Reimbursement  | +       |               |               |              |                |              |              |              |
| TR050              | Reimbursement  |         |               |               |              |                |              |              |              |
| TR051              | IC-Millage Signage   | 2018    | NA            | NA            |              |                |              |              |              |
| TR051              | (see below CIP list)   | 2018    | INA           | IVA           |              |                |              |              |              |
| 11.031             | The selection of the se |         |               |               |              |                |              |              |              |
| TR052              | Williamston - RC River Water Trail   | 2019    | 6/14/2021     | Design/Permit | \$50,000.00  | \$50,000.00    | \$25,000.00  | \$25,000.00  | \$25,000.00  |
| TR052              | 50% Reimbursement  | 1       | -,, 2021      |               | +-3,000.00   | 7,300.00       | +25,555.00   | \$23,000.00  | Ç_3,000.00   |
|                    |  |         |               |               |              |                |              |              |              |
| TR053              | Lansing Twp-Waverly Rd Shared Use Path   | 2019    | 8/22/2021     | Funding       | \$344,750.00 | \$344,750.00   | \$172,375.00 | \$172,375.00 | \$172,375.00 |



# **PROJECT STATUS / ACCOUNTING**

| Project        |   | Year  | Completion | Project          | Contract     | Contract       | Reimbursed/  | Expenditures  | Funds, Not     |
|----------------|---|---|------------|------------------|--------------|----------------|--------------|---------------|----------------|
| No.            | Project Description   | Awarded   | Date       | Status           | Amount       | Total          | Paid Amount  | To Date       | Expended       |
|                |   |   |            |                  |              |                |              |               |                |
| TR053          | 50% Reimbursement   |   |            |                  |              |                |              |               |                |
|                |   |   | -1         |                  |              |                | 4222 222 22  |               |                |
|                | MT-MSU to Lake Lansing, Phase 2   | 2019  | 6/14/2021  | Funding          | \$645,000.00 | \$687,000.00   | \$322,500.00 | \$322,500.00  | \$364,500.00   |
| TR054          | 50% Reimbursement   |   |            |                  | ¢42.000.00   |                |              |               |                |
| TR054          | Amendment, reallocated from TR024   | ++  |            |                  | \$42,000.00  |                |              |               |                |
| TR055          | CL-Volunteer Trail Ambassador Coordinator                                     | 2019  | 8/28/2020  | NA               | \$15,000.00  | \$15,000.00    | \$7,500.00   | \$7,500.00    | \$7,500.00     |
| TR055          | 50% Reimbursement   | 2013  | 0/20/2020  | IVA              | \$15,000.00  | 715,000.00     | \$7,500.00   | \$7,500.00    | 77,500.00      |
| 111055         |   |   |            |                  |              |                |              |               |                |
| TR056          | CL - Bridge 31 Repair   | 2019  | 8/28/2021  | Design/Permit    | \$373,511.70 | \$373,511.70   | \$186,755.85 | \$186,755.85  | \$186,755.85   |
|                | 50% Reimbursement   |   |            | ũ.               | , ,          |                |              | , , , , , , , | ,,             |
|                |   |   |            |                  |              |                |              |               |                |
| TR057          | East Lansing - NTT Ped Connection at Riviera Dr                               | 2019  |            | Contract/Funding | \$370,796.00 | \$570,796.00   | \$0.00       | \$0.00        | \$570,796.00   |
| TR057          | 50% Reimbursement   |   |            |                  |              |                |              |               |                |
| TR057          | Amendment 1, additional funds   |   |            |                  | \$200,000.00 |                |              |               |                |
|                |   |   |            |                  |              |                |              |               |                |
|                | East Lansing - NTT Ped Connection at Colorado Dr                              | 2019  |            | Contract/Funding | \$191,684.00 | \$291,684.00   | \$0.00       | \$0.00        | \$291,684.00   |
| TR058          | 50% Reimbursement   |   |            |                  | ****         |                |              |               |                |
| TR058          | Amendment 1, additional funds   |   |            |                  | \$100,000.00 |                |              |               |                |
| TR059          | IC-Hawk Island Park   | 2019  | NA         | Design/Permit    |              | \$548,500.00   | \$0.00       | ¢0.00         | ¢5.49.500.00   |
| TR059          | LW19-0027 (match \$292,100), fish stock & topo (\$25k)                        | 2019  | INA<br>I   | Design/Permit    | \$317,100.00 | \$546,500.00   | \$0.00       | \$0.00        | \$548,500.00   |
| TR059          | TF19-0116 (match \$231,400)   | ++  | <u> </u>   |                  | \$231,400.00 |                |              |               |                |
| TR059          | Consultant Contract (NAME) (\$AMOUNT)   | <del>                                      </del> |            |                  | Ψ231, 100.00 |                |              |               |                |
| TR059          | Payments  | i i   |            |                  |              |                |              |               |                |
| TR059          | Construction Contract (NAME) (\$AMOUNT)                                       | Hi  | i          |                  |              |                |              |               |                |
| TR059          | Payments  | <u>V</u>  | <u>V</u>   |                  |              |                |              |               |                |
|                |   |   |            |                  |              |                |              |               |                |
| TR060          | Dansville - Trail Plan  | 2019  | 6/14/2021  | Planning         | \$13,500.00  | \$13,500.00    | \$6,750.00   | \$6,750.00    | \$6,750.00     |
| TR060          | 50% Reimbursement   |   |            |                  |              |                |              |               |                |
|                |   | 2015  |            |                  | 445.005.55   | 4. 4.4 4.4     | 4            | 4             | **********     |
|                | IC-LLS Park   | 2019  | NA         | Design/Permit    | \$15,000.00  | \$1,040,200.00 | \$0.00       | \$0.00        | \$1,040,200.00 |
| TR061<br>TR061 | LW19-0026 (match \$300,000)   |   |            |                  | \$300,000.00 |                |              |               |                |
|                | TF19-0114 (match \$725,200) <del>TF19-0115, not funded (\$70,500 match)</del> |   |            |                  | \$725,200.00 |                |              |               |                |
|                | RP18 0040, not funded (\$70,500 match)  |   |            |                  |              |                |              |               |                |
| TR061          | Consultant Contract (NAME) (\$AMOUNT)   |   |            |                  |              |                |              |               |                |
| TR061          | Payments  |   |            |                  |              |                |              |               |                |
| TR061          | Construction Contract (NAME) (\$AMOUNT)                                       |   |            |                  |              |                |              |               |                |
| TR061          | Payments  | <u> </u>  | <u>V</u>   |                  |              |                |              |               |                |
|                |   |   |            |                  |              |                |              |               |                |
| TR062          | CL - Trail Connector-Cambridge to Frances Park                                | 2019/20   | 8/28/2021  | Funding          | \$400,030.00 | \$400,030.00   | \$200,015.00 | \$200,015.00  | \$200,015.00   |
| TR062          | 50% Reimbursement   |   |            |                  |              |                |              |               |                |
|                |   |   |            |                  |              |                |              |               |                |



# **PROJECT STATUS / ACCOUNTING**

| Project            |   | Year    | Completion | Project       | Contract       | Contract          |    | Reimbursed/  | Expenditures | Funds, Not     |
|--------------------|---|---------|------------|---------------|----------------|-------------------|----|--------------|--------------|----------------|
| No.                | Project Description   | Awarded | Date       | Status        | Amount         | Total             | P  | Paid Amount  | To Date      | Expended       |
|                    |   |         |            |               |                |                   |    |              |              |                |
| TR063              | Delhi - Holt to Mason, Phase 1                                  | 2019/20 | 8/28/2021  | Design/Permit | \$1,000,000.00 | \$1,000,000.00    |    | \$500,000.00 | \$500,000.00 | \$500,000.00   |
| TR063              | Amendment (funding split between 2019 & 2020)                   |         |            |               |                |                   |    |              |              |                |
| TR063              | Amendment (funding split between 2019 & 2020)                   |         |            |               |                |                   |    |              |              |                |
| TR063              | 50% Reimbursement   |         |            |               |                |                   |    |              |              |                |
|                    |   |         |            |               |                |                   |    |              |              |                |
|                    | CL - Bridge 18  | 2020    | 8/28/2021  | Design/Permit | \$714,017.94   | \$714,017.94      |    | \$357,009.00 | \$357,009.00 | \$357,008.94   |
| TR064              | 50% Reimbursement   | $\bot$  |            |               |                |                   |    |              |              |                |
|                    |   |         |            |               |                |                   |    |              |              |                |
| TR065              | CL-Bridge 13  | 2020    | 8/28/2021  | Design/Permit | \$86,442.85    | \$86,442.85       |    | \$43,221.50  | \$43,221.50  | \$43,221.35    |
| TR065              | 50% Reimbursement   |         |            |               |                |                   |    |              |              |                |
|                    |   |         | - 4        |               | *              | 4                 |    |              |              |                |
|                    | CL - Bridge 15  | 2020    | 8/28/2021  | Design/Permit | \$344,042.54   | \$344,042.54      | +  | \$172,021.50 | \$172,021.50 | \$172,021.04   |
| TR066              | 50% Reimbursement   | +       |            |               |                |                   | +  |              |              |                |
|                    |   | 1       | - / /      | t             | 4              | 4                 |    | 4            |              |                |
|                    | CL - Bridge 14  | 2020    | 8/28/2021  | Design/Permit | \$100,980.97   | \$100,980.97      |    | \$50,940.50  | \$50,940.50  | \$50,040.47    |
| TR067              | 50% Reimbursement   | -       |            |               |                |                   |    |              |              |                |
| TDOCO              | 547 54CU - 1 1 1 1 C - 1 DI - 21                                | 2020    |            | <u> </u>      | 6425 000 00    | 4425 000 00       |    | 40.00        | 40.00        | 4405.000.00    |
| TR068              | MT-MSU to Lake Lansing Connector, Phase 2b                      | 2020    |            | Contracts     | \$125,000.00   | \$125,000.00      |    | \$0.00       | \$0.00       | \$125,000.00   |
| TR068              | 50% Reimbursement   | +       |            |               |                |                   |    |              |              |                |
| TDOCO              | Milliameter December 18/aton Trailband 9 Loursh                 | 2020    |            | Cantrasts     | ¢114.0C0.40    | ¢114 0C0 40       |    | Ć0.00        | ć0.00        | ¢114.000.40    |
| <b>TR069</b> TR069 | Williamston-Downtown Water Trailhead & Launch 50% Reimbursement | 2020    |            | Contracts     | \$114,969.40   | \$114,969.40      |    | \$0.00       | \$0.00       | \$114,969.40   |
| 18069              | 50% Keimbursement   |         |            |               |                |                   |    |              |              |                |
| TR070              | Delhi-Holt to Mason, Phase 2                                    | 2020    |            | Contracts     | \$2,542,890.00 | \$2,542,890.00    |    | \$0.00       | \$0.00       | \$2,542,890.00 |
| TR070              | 50% Reimbursement   | 2020    |            | Contracts     | \$2,342,690.00 | \$2,342,890.00    | +  | \$0.00       | \$0.00       | \$2,542,890.00 |
| 11070              | 30% Kelifibulseffielit  | ++      |            |               |                |                   |    |              |              |                |
| TR071              | CL-Bear Lake Pathway  | 2020    |            | Contracts     | \$718,889.00   | \$718,889.00      |    | \$0.00       | \$0.00       | \$718,889.00   |
| TR071              | 50% Reimbursement   | 2020    |            | Contracts     | \$710,005.00   | \$710,005.00      |    | \$0.00       | \$0.00       | \$718,865.00   |
| 11(0) 1            | 3070 Neimbursement  | +       |            |               |                |                   |    |              |              |                |
| TR072              | CL-Bridge 26  | 2020    |            | Contracts     | \$439,371.57   | \$439,371.57      |    | \$0.00       | \$0.00       | \$439,371.57   |
| TR072              | 50% Reimbursement   | 1 2020  |            | 0011114015    | ψ 103)07 1137  | ψ 1.00 (CT 2.107) |    | φσ.σσ        | φο.σσ        | ψ-133,37 1.37  |
|                    |   |         |            |               |                |                   |    |              |              |                |
| TR073              | CL-Bridge 25  | 2020    |            | Contracts     | \$71,465.81    | \$71,465.81       |    | \$0.00       | \$0.00       | \$71,465.81    |
| TR073              | 50% Reimbursement   |         |            |               |                |                   |    |              | , , , ,      | , ,            |
|                    |   |         |            |               |                |                   |    |              |              |                |
| TR074              | CL-Bridge 24  | 2020    |            | Contracts     | \$148,669.38   | \$148,669.38      |    | \$0.00       | \$0.00       | \$148,669.38   |
| TR074              | 50% Reimbursement   |         |            |               |                |                   | Ti |              |              | ·              |
|                    |   |         |            |               |                |                   |    |              |              |                |
| TR075              | CL-Bridge 12  | 2020    |            | Contracts     | \$95,681.42    | \$95,681.42       |    | \$0.00       | \$0.00       | \$95,681.42    |
| TR075              | 50% Reimbursement   |         |            |               |                |                   |    |              |              |                |
|                    |   |         |            |               |                |                   |    |              |              |                |
| TR076              | CL-Bridge 11  | 2020    |            | Contracts     | \$61,348.98    | \$61,348.98       |    | \$0.00       | \$0.00       | \$61,348.98    |
| TR076              | 50% Reimbursement   |         |            |               |                |                   |    |              |              |                |
|                    |   |         |            |               |                |                   |    |              |              |                |



# **PROJECT STATUS / ACCOUNTING**

| Project |  | Year   | Completion     |                | Contract            | Contract           |           | Reimbursed/         | Expenditures | Funds, Not   |
|---------|--|--|----------------|----------------|---------------------|--------------------|-----------|---------------------|--------------|--------------|
| No.     | Project Description  | Awarded  | Date           | Status         | Amount              | Total              |           | Paid Amount         | To Date      | Expended     |
|         |  |  |                |                |                     |                    |           |                     |              |              |
| TR077   | CL-Bridge 28   | 2020   |                | Contracts      | \$269,669.00        | \$269,669.00       |           | \$0.00              | \$0.00       | \$269,669.00 |
| TR077   | 50% Reimbursement  |  |                |                |                     |                    |           |                     |              |              |
|         |  |  |                |                |                     |                    |           |                     |              |              |
| TR078   | Leslie Twp-Township Grounds Trail                          | 2020   |                | Contracts      | \$65,000.00         | \$65,000.00        |           | \$0.00              | \$0.00       | \$65,000.00  |
| TR078   | 50% Reimbursement  |  |                |                |                     |                    |           |                     |              |              |
|         |  | 2020   |                | 6              | Ć4 42 200 00        | 4442 200 00        |           | ¢0.00               | 40.00        | ****         |
| TR079   | CL-RiverTrail Extension-Saginaw to Oakland                 | 2020   |                | Contracts      | \$142,200.00        | \$142,200.00       | -         | \$0.00              | \$0.00       | \$142,200.00 |
| TR079   | 50% Reimbursement  |  |                |                |                     |                    |           |                     |              |              |
| TR080   | MT-East Lansing NTT Connection                             | 2020   |                | Contracts      | \$375,000.00        | \$375,000.00       | -         | \$0.00              | \$0.00       | \$375,000.00 |
| TR080   | 50% Reimbursement  | 2020   |                | Contracts      | \$373,000.00        | 3373,000.00        |           | \$0.00              | Ş0.00        | \$373,000.00 |
| 11000   | 30% Kelinbursement   |  |                |                |                     |                    |           |                     |              |              |
| TR081   | McNamara Landing   | 2020   |                | Design/Permit  | \$125,000.00        | \$125,000.00       |           | \$0.00              | \$0.00       | \$125,000.00 |
| TR081   | 50% Reimbursement  | 2020   |                | Design, remite | <b>\$223,000.00</b> | <b>7110,000.00</b> |           | φο.σσ               | Ç0.00        | 7123,000.00  |
|         |  |  |                |                |                     |                    |           |                     |              |              |
| TR082   | IC-Lake Lansing South Improvements                         | 2020   |                | Design/Permit  | \$125,000.00        | \$125,000.00       |           | \$0.00              | \$0.00       | \$125,000.00 |
| TR082   | 50% Reimbursement  |  |                | <u> </u>       | , ,                 |                    |           | ,                   | ,            | 1 -/         |
|         |  |  |                |                |                     |                    |           |                     |              |              |
| TR083   | CL-Red Cedar Water Trail                                   | 2020   |                | Contracts      | \$114,580.00        | \$114,580.00       |           | \$0.00              | \$0.00       | \$114,580.00 |
| TR083   | 50% Reimbursement  |  |                |                |                     |                    |           |                     |              |              |
|         |  |  |                |                |                     |                    |           |                     |              |              |
| TR084   | IC-Hawk Island Park  | 2020   |                | Design/Permit  | \$200,000.00        | \$200,000.00       |           | \$0.00              | \$0.00       | \$200,000.00 |
| TR084   | 50% Reimbursement  |  |                |                |                     |                    |           |                     |              |              |
|         |  |  |                |                |                     |                    |           |                     |              |              |
| TR085   | CL/FLRT-Volunteer Trail Ambassador Coordinator             | 2020   |                | Contracts      | \$15,000.00         | \$15,000.00        |           | \$0.00              | \$0.00       | \$125,000.00 |
| TR085   | 50% Reimbursement  |  |                |                |                     |                    |           |                     |              |              |
|         |  |  |                |                |                     |                    |           |                     |              |              |
|         |  |  |                |                |                     |                    |           |                     |              |              |
|         |  |  |                |                |                     |                    |           |                     |              |              |
|         |  |  |                |                |                     |                    |           |                     |              |              |
| COUN    | ITY PARK APPROPRIATIONS                                    |  |                |                |                     |                    |           |                     |              |              |
|         | Multi-Year County Park Appropriations                      |  |                |                | 4222 222 22         | 4000 000 00        |           | 405 4 500 00        | 4            |              |
|         | Park Security and Maintenance                              | NA   | NA             | On-Going       | \$200,000.00        | \$200,000.00       |           | \$254,500.00        | \$254,500.00 | \$53,000.00  |
|         | Office Supplies and Printing (2014-2017)                   | 1  |                | Complete       | \$747.00            | \$747.00           |           | \$2,747.00          | ¢2.747.00    | ¢0.00        |
|         | Office Supplies and Printing (2014-2017)  Additional Funds | V  | l l            | Complete       | \$2,000.00          | \$2,000.00         |           | \$2,747.00          | \$2,747.00   | \$0.00       |
|         | Additional Fullus  | <u>v</u>   | <u>V</u>       |                | \$2,000.00          | \$2,000.00         |           |                     |              |              |
|         | Trail Coordinator  | 2017   | NA             | On-Going       |                     | \$423,003.00       |           | \$310,120.03        | \$310,120.03 | \$112,882.97 |
|         | Cell Phone   | 1  | 1              |                | \$2,055.00          | Ţ-125,005.50       | +         | <b>\$310,120.03</b> | 7510,120.05  | 7112,002.37  |
|         | Uniforms   | <del>                                     </del> | l i            | † †            | \$950.00            |                    |           |                     |              |              |
|         | Travel (local) (use of personnal vehicle to do business)   | <del>                                     </del> |                |                | \$10,300.00         |                    | $\forall$ |                     |              |              |
|         | Supplies   | <del>                                     </del> | l i            |                | \$26,250.00         |                    |           |                     |              |              |
|         | Postage  | <del>                                     </del> | <u> </u>       |                | \$2,500.00          |                    | Ħ         |                     |              |              |
|         | Advertising  | T i  | <del>l</del> i | i              | \$10,000.00         |                    | Ħ         |                     |              |              |



# **PROJECT STATUS / ACCOUNTING**

| Project |   | Year   | Completion | Project     | Contract     | Contract     | Reimbursed/  | Expenditures                            | Funds, Not  |
|---------|---|--|------------|-------------|--------------|--------------|--------------|---|-------------|
| No.     | Project Description                                     | Awarded  | Date       | Status      | Amount       | Total        | Paid Amount  | To Date                                 | Expended    |
|         |   |  |            |             |              |              |              |   |             |
|         | Printing  |  |            |             | \$10,000.00  |              |              |   |             |
|         | Travel (prof dev) (more trainings)                      |  |            |             | \$8,500.00   |              |              |   |             |
|         | In-State  |  |            |             |              |              |              |   |             |
|         | Out-of-State  |  |            | 1           |              |              |              |   |             |
|         | Staff Development & Training (educ. Opp.)               |  |            | 1           | \$8,500.00   |              |              |   |             |
|         | Salary & Benefits                                       | 1  |            | 1           | \$333,202.00 |              |              |   |             |
|         | 5% of Salary  | 1  |            | 1           | \$10,746.00  |              |              |   |             |
|         | End of Year, Release of Enbumberance                    | <u>V</u>   | <u>V</u>   | <u>V</u>    |              |              |              |   | -\$18,515.9 |
|         | Account Clerk - Salaries & Fringes (50% millage funded) | 2019   |            | On-Going    | \$38,456.00  | \$38,456.00  | \$0.00       | \$0.00                                  | \$78,456.0  |
|         | Park Ranger - Salaries & Fringes                        | 2020   |            | On-Going    | \$71,256.00  | \$71,256.00  | \$0.00       | \$0.00                                  | \$71,256.0  |
| ΓR051   | Millage Signage (TR051)                                 |  |            | On-Going    | \$10,000.00  | \$20,000.00  | \$4,996.42   | \$4,996.42                              | \$15,003.5  |
| ΓR051   | Payments  |  |            | -           |              |              |              |   |             |
| ΓR051   | Payments  |  |            |             |              |              |              |   |             |
| ΓR051   | Payments  |  |            |             |              |              |              |   |             |
| ΓR051   | Payments  |  |            |             |              |              |              |   |             |
| ΓR051   | Payments  |  |            |             |              |              |              |   |             |
| ΓR051   | Additional Funds  | 2018   | NA         |             | \$10,000.00  |              |              |   |             |
| TR051   | MUNIS-BUD 24500, exp 12386.52???                        |  |            |             |              |              |              |   |             |
|         | 2016 County Park Appropriations                         |  |            |             | \$370,500.00 | \$370,500.00 | \$168,665.39 | \$168,665.39                            | \$3,834.6   |
|         | LLS - Band Shell Roof (\$8,000)                         | i  | i          | Complete    | Λ            |              | Λ            | , | , -,        |
|         | LLS - Rental House Roof (\$14,500)                      | i  | ļ          | Complete    |              |              |              |   |             |
|         | HAWK - Magic Carpet-Snow Tubing Hill (\$150,000)        | i  | i          | Complete    | i            |              | i            |   |             |
|         | End of Year, Release Encumb. (above 3 items)            | <del>i</del> i                                     | i          |             | i            |              | \$0.00       |   | -\$3,834.6  |
|         | HAWK - Loop Trail Resurfacing (\$120,000)               | i  | i          | Complete    | i            |              | \$120,000.00 | \$120,000.00                            | \$0.0       |
|         | LLN - Tractor (\$30,000)                                | i  | i          | Complete    | i            |              | \$29,995.00  | \$29,995.00                             | \$5.0       |
|         | BUR - Gator (\$14,000)                                  | i  |            | Complete    | i            |              | \$13,997.00  | \$13,997.00                             | \$3.0       |
|         | LLN - Zero Turn Mower (\$14,000)                        | i  | i          | Complete    | i            |              | \$12,607.00  | \$12,607.00                             | \$1,393.0   |
|         | End of Year, Release Encumb. (above 4 items)            | i  | i          |             | i            |              | \$0.00       | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -\$1,401.0  |
|         | LLN/BUR - Road Millings (\$20,000)                      | <u>V</u>   | <u>V</u>   | Grant Match | İ            |              | \$0.00       | \$0.00                                  | \$20,000.0  |
|         | DNR GRANT PROJECTS                                      |  |            |             |              |              |              |   |             |
|         | BUR - Overlook Shelter (RP-\$45,000, CIP - \$20,000)    | Hi   | i          | CLOSED      | \$94,500.00  | \$165,921.00 | \$165,741.00 | \$165,741.00                            | \$0.0       |
|         | Resolution to Accept Grant                              | <del>H i</del>                                     | i          |             | ·            |              |              |   | •           |
|         | Additional Funds  | Hi   | i          |             | \$71,421.00  |              |              |   |             |
|         | Funds transferred to 245 acct                           | The i  | j          |             |              |              |              |   |             |
|         | Consultant Contract (Spicer) (\$25,025 (245 acct))      | <del>-                                      </del> | i          |             |              |              |              |   |             |
|         | Construction Contract (LJ Trumble) (\$205,896)          | <u>V</u>   | <u>V</u>   |             |              |              |              |   |             |
| 7P11    | BUR - McNamara (DNR Grant TF \$105,800/\$45,400)        |  |            | CLOSED      |              | \$106,022.00 | \$106,022.00 | \$106,022.00                            | \$0.0       |
|         | Resolution to Apply                                     | The i  | i          |             | \$45,400.00  |              | ,,.          | <del>+,2100</del>                       | φ0.0        |



# **PROJECT STATUS / ACCOUNTING**

| Projec | t  | Year   | Completion | Project      | Contract     | Contract     |    | Reimbursed/             | Expenditures                            | Funds, Not  |
|--------|--|--|------------|--------------|--------------|--------------|----|-------------------------|---|---|
| No.    | Project Description                                | Awarded  | Date       | Status       | Amount       | Total        |    | Paid Amount             | To Date                                 | Expended  |
|        |  |  |            |              |              |              |    |                         |   |   |
|        | Resolution for Project Agreement                   |  |            |              |              |              |    |                         |   |   |
|        | Additional Funds                                   |  |            |              | \$60,622.00  |              |    |                         |   |   |
|        | Consultant Contract (MC Smith) (\$14,396)          |  |            |              |              |              |    |                         |   |   |
|        | Payments   |  |            |              |              |              |    |                         |   |   |
|        | Construction Contract (LJ Trumble) (\$97,426)      | 1  |            |              |              |              |    |                         |   |   |
|        | Payment  | 1  |            |              |              |              |    |                         |   |   |
|        | Payment (Retainage)                                | 1  |            |              |              |              |    |                         |   |   |
|        | Payment (\$3,047.30 millage, \$94,915.27 grant)    |  |            |              |              |              |    |                         |   |   |
|        | Payment (\$10,884.73 grant)                        | <u>V</u>   | <u>V</u>   |              |              |              |    |                         |   |   |
|        |  |  |            |              |              |              |    |                         |   |   |
|        | 2017 County Park Appropriations                    |  |            |              | \$162,500.00 | \$162,500.00 |    | \$115,369.31            | \$115,369.31                            | \$47,130.6  |
| 7P01   | BUR - Service Boat & Trailer (\$16,000)            |  |            | Complete     | ۸            |              |    |                         |   |   |
| 7P04   | LLS - Carousel Building Roof (\$20,000)            |  |            | Complete     |              |              |    |                         |   |   |
| 7P07   | HAWK - Restroom Refurbishment (\$15,000)           |  |            | Complete     |              |              | П  |                         |   |   |
| 7P02   | HAWK - Pump House Building-Tubing Hill (\$25,000)  |  |            | Complete     |              |              |    |                         |   |   |
| 7P03   | HAWK - Parking Lot Repairs (\$50,000)              |  |            | Complete     |              |              |    |                         |   |   |
| 7P10   | BUR - Trail Signage / Wayfinding (\$10,000)        |  |            | Complete     |              |              |    |                         |   |   |
| 7P05   | BUR - Stone Chip Road (\$10,000)                   |  |            | Complete     | 1            |              |    |                         |   |   |
| 7P09   | All Parks - Volleyball / Beach Sand (\$6,500)      | The i  | i          | Complete     | i            |              |    |                         |   |   |
| 7P08   | All Parks - Tables & Grills (\$10,000)             |  | i          | Complete     | i            |              |    |                         |   |   |
|        | Release emcumberance, of above9 items              | The i  | i          |              | i            |              |    |                         |   |   |
| 7P06   | BUR-LLS-LLN - Gravel and Millings (\$30,000)       | The i  | i          | Grant Match  | \$30,000.00  | \$30,000.00  |    | \$0.00                  | \$0.00                                  | \$30,000.0  |
|        | (\$12,000 BUR LWCF grant, \$18,000 LLN grant)      | v  | V          |              | , ,          |              |    | ·                       | , , ,                                   | , ,   |
|        |  |  | _          |              |              |              | TT |                         |   |   |
|        | DNR GRANT PROJECTS                                 |  | 1          |              |              |              |    |                         |   |   |
|        | LLN - ADA Improvements (TF \$244,800/\$2,500 FICP) | i  | i          | Construction | \$80,400.00  | \$116,002.00 |    | \$11,031.75             | \$11,031.75                             | \$104,970.2                                       |
|        | Additional Funds                                   | i  | i          |              | \$35,602.00  | · · · ·      |    |                         | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , , , , , , ,                                     |
|        | Consultant Contract (Rowe) (\$31,787)              | i  | i          |              |              |              |    |                         |   |   |
|        | Construction Contract (Laux Const.) (\$361,650)    | v  | V          |              |              |              |    |                         |   |   |
|        |  |  | _          |              |              |              | T  |                         |   |   |
|        | 2018 County Park Appropriations                    |  |            |              |              |              |    |                         |   |   |
| 8P02   | HAWK - Maintenance Bldg Roof                       | i  | i          | Complete     | \$55,000.00  | \$55,000.00  |    | \$71,046.50             | \$71,046.50                             | \$953.5   |
|        | Additional Funds                                   | <del>i i</del>                                     | i          | ,            | \$17,000.00  | \$17,000.00  | T  | , ,                     | φ: 2,0 to to to                         | 70000   |
|        | Actual Contract (LJ Trumble) (\$72,000)            | <del>i i</del>                                     | i          |              | , ,          | , ,          | T  |                         |   |   |
|        | End of Year, Release Encumberances                 | <del>- H i -</del>                                 | i          |              |              |              | +  |                         |   | -\$953.5  |
| 8P03   | HAWK - Splash Pad Features                         |  | i          | Complete     | \$25,000.00  | \$25,000.00  |    | \$24,963.50             | \$24,963.50                             | \$36.5  |
|        | Actual Contract                                    | i  |            |              | +==/000.00   | 7=5,500.00   |    | <del>+= 1,5 00.50</del> | Ç2-1,503.50                             | <b>730.3</b>                                      |
|        | End of Year, Release Encumberances                 | i  |            |              |              |              |    |                         |   | -\$36.5   |
| 8P04   | LLS - Band Shell Roof                              | - H i  | i          | Complete     | \$25,000.00  | \$25,000.00  | +  | \$25,000.00             | \$25,000.00                             | \$0.0   |
| • .    | Actual Contract (Bornor Restoration)               | <del>-                                      </del> | i          | 50p.ccc      | ψ25,000.00   | 7=2,223.30   | ++ | <del>\$25,555.00</del>  | \$25,000.00                             | <del>, , , , , , , , , , , , , , , , , , , </del> |
| 8P06   | BUR - Canoes & Kayaks                              | V  | V          |              |              |              | +  |                         |   |   |
| 0, 00  | Don' Canoco & Rayaro                               | <del>`</del>                                       | <u> </u>   |              |              |              | +  |                         | 1                                       |   |
|        | DNR GRANT PROJECTS                                 | 1  | ı          |              |              | +            | +  |                         | +                                       |   |
| 9P10   | LAKE LANSING SOUTH (DNR Grant) - TF18-0104         | <del>-                                     </del>  |            | Construction |              | \$171,600.00 | +  | \$35,585.00             | \$35,585.00                             | \$136,015.0                                       |



# **PROJECT STATUS / ACCOUNTING**

| Project |   | Year     | Completion | Project      | Contract     | Contract     | Reimbursed/ | Expenditures                            | Funds, Not   |
|---------|---|----------|------------|--------------|--------------|--------------|-------------|---|--------------|
| No.     | Project Description   | Awarded  | Date       | Status       | Amount       | Total        | Paid Amount | To Date                                 | Expended     |
|         |   |          |            |              |              |              |             |   |              |
|         | DNR Grant - Match, TF18-0104 (\$156,600) (grant-\$300k)     |          |            |              | \$156,600.00 |              |             |   |              |
|         | — DNR Grant - Match, RP18-0040 (\$59,000)-no award          |          |            |              |              |              |             |   |              |
|         | DNR Grant - Accept Grant & Topo Survey                      |          |            |              | \$15,000.00  |              |             |   |              |
|         | Consultant Contract (Rowe) (\$31,800)                       |          |            |              |              |              |             |   |              |
|         | Payments  |          |            |              |              |              |             |   |              |
|         | Construction Contract (NAME) (\$AMOUNT)                     |          | _          |              |              |              |             |   |              |
|         | Payment   | <u> </u> | <u>V</u>   |              |              |              |             |   |              |
|         |   |          |            |              |              |              |             |   |              |
| 20P22   | BURCHFIELD  |          | _          | Bidding      |              | \$232,000.00 | \$25,828.00 | \$25,828.00                             | \$206,172.00 |
|         | DNR Grant (Match 175,700 Millage) no award                  |          |            |              |              |              |             |   |              |
|         | DNR Grant - Match 17-175,700, 18-56,300) & Topo (\$10k)     |          |            |              | \$232,000.00 |              |             |   |              |
|         | (\$32,000, CIP, \$2,500 FICP)                               |          |            |              |              |              |             |   |              |
|         | DNR Grant - LWCF 26-01803 Accept Grant (\$256,500)          |          |            |              |              |              |             |   |              |
|         | Consultant Contract (Rowe) (\$42,000)                       |          | _          |              |              |              |             |   |              |
|         | Payments  |          |            |              |              |              |             |   |              |
|         | Construction Contract (NAME) (\$AMOUNT)                     |          |            |              |              |              |             |   |              |
|         | Payment   | <u>V</u> | <u>V</u>   |              |              |              |             |   |              |
|         |   |          |            |              |              |              |             |   |              |
|         | 2019 County Park Appropriations                             |          |            |              |              |              |             |   |              |
| 9P11    | HAWK - Path Replacement to all Facilities                   | 1        |            | Construction | \$70,000.00  | \$70,000.00  | \$51,615.60 | \$51,615.60                             | \$18,384.40  |
|         | Walkways  | i        | ĺ          |              |              |              |             |   |              |
|         | Contract with JH Construction (\$48,379.00+4690)            | V        | V          |              |              |              |             |   |              |
|         |   | _        | _          |              |              |              |             |   |              |
| 9P12    | BUR - Passenger Van 15                                      |          |            | Complete     | \$35,000.00  | \$35,000.00  | \$30,765.25 | \$30,765.25                             | \$4,234.75   |
|         | End of Year, Release Encumberances                          | i        | i          |              |              |              |             |   | -\$4,234.7   |
|         |   |          | ·          |              |              |              |             |   | . ,          |
| 9P13    | Lake Lansing (All) - Crack Seal All Entry Road Asphalt      |          |            | Construction | \$25,000.00  | \$25,000.00  | \$17,815.00 | \$17,815.00                             | \$7,185.0    |
|         | Tomco Asphalt Contract                                      | V        | V          |              |              |              |             |   |              |
|         | End of Year, Release Encumberances                          | 1        |            |              |              |              |             |   | -\$7,185.0   |
|         |   |          |            |              |              |              |             |   |              |
| 9P14    | LLS - Retaining Wall / Sidewalk / Access                    |          |            | Grant Match  | \$11,500.00  | \$11,500.00  | \$0.00      | \$0.00                                  | \$11,500.00  |
| 9P15    | HAWK / River Trail - Drinking Fountains                     | i        | İ          | Complete     | \$20,000.00  | \$20,000.00  | \$19,388.33 | \$19,388.33                             | \$611.6      |
| 9P16    | BUR - Canoe/Kayaks  | i        | ĺ          | Complete     | \$5,000.00   | \$5,000.00   | \$4,982.64  | \$4,982.64                              | \$17.3       |
| 9P17    | HAWK - Kayaks / Life Jackets                                | i        | i          | Complete     | \$7,500.00   | \$7,500.00   | \$7,403.88  | \$7,403.88                              | \$96.1       |
| 9P18    | Lake Lansing - Secondary Boat Dock                          | i        | i          | Complete     | \$12,000.00  | \$12,000.00  | \$11,484.40 | \$11,484.40                             | \$515.6      |
| 9P19    | LLN - Snowmobile and Track Setter                           | i        | i          | Complete     | \$11,500.00  | \$11,500.00  | \$10,395.17 | \$10,395.17                             | \$1,104.8    |
|         | End of Year, Release Encumberances                          | i        | i          |              |              | · · ·        |             | ,                                       | -\$2,345.5   |
|         |   | <u> </u> |            |              |              |              |             |   | . ,          |
| 9P20    | BUR - Winter Sports Bldg Roof                               |          |            | Construction | \$30,000.00  | \$37,925.00  | \$30,000.00 | \$30,000.00                             | \$7,925.00   |
|         | LJ Trumble Contract (\$47,610) (add'l funds from 208 acct)  | i        | i          |              |              |              |             | ,,                                      | . ,- ,-      |
|         | Amendment, reallocate from 9P22                             | V        | V          |              | \$7,925.00   |              |             |   |              |
|         |   | _        | _          |              | , ,==::0     |              |             |   |              |
| 9P21    | HAWK - Red Tail Shelter Roof 1/2                            |          |            | CLOSED       | \$20,000.00  | \$20,000.00  | \$20,000.00 | \$20,000.00                             | \$0.00       |
|         | LJ Trumble Contract (\$100,650) (add'l funds from gen fund) | v        | v          |              |              |              |             | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , , , , ,    |



# **PROJECT STATUS / ACCOUNTING**

| Project |  | Year     | Completion | Project      | Contract           | Contract     |   | Reimbursed/ | Expenditures | Funds, Not                              |
|---------|--|----------|------------|--------------|--------------------|--------------|---|-------------|--------------|---|
| No.     | Project Description  | Awarded  | Date       | Status       | Amount             | Total        |   | Paid Amount | To Date      | Expended                                |
|         |  |          |            |              |                    |              |   |             |              |   |
| 0000    | LIANUE D. L. I. D. L. |          |            | :            | <b>\$30,000,00</b> | 442.075.00   | +   | Ć44 500 00  | *** ======   | 4=== 00                                 |
| 9P22    | HAWK - Boat House Rental Roof  |          |            | Construction | \$20,000.00        | \$12,075.00  | +   | \$11,500.00 | \$11,500.00  | \$575.00                                |
|         | LJ Trumble Contract (\$12,075) (add'l funds from 208 acct)   | <u> </u> | V          |              | 67.02F.00          |              |   |             |              |   |
|         | Amendment, reallocate to 9P20  | <u>V</u> | <u>V</u>   |              | -\$7,925.00        |              |   |             |              |   |
|         | End of Year, Release Encumberances   |          |            |              |                    |              |   |             |              | -\$575.00                               |
| 9P23    | LLS - Boat House Rental Roof   | 1        | ı          | CLOSED       | \$15,000.00        | \$15,000.00  |   | \$15,000.00 | \$15,000.00  | \$0.00                                  |
| 3.25    | LJ Trumble Contract (\$16,590) (add'l funds from 208 acct)   | V        | V          | 515512       | Ψ25)000.00         | 725,000.00   | +   | Ψ25)000.00  | \$13,000.00  | φο.σο                                   |
|         |  | <u> </u> | -          |              |                    |              |   |             |              |   |
|         | 2020 County Park Appropriations  |          |            |              |                    |              |   |             |              |   |
| 20P10   | Match for ADA Improvement Grant MDNR   | 2020     | NA         | Planning     | \$20,000.00        | \$20,000.00  |   | \$0.00      | \$0.00       | \$20,000.00                             |
| 20P11   | Snowcat/Snow Tube Building   |          |            |              | \$75,000.00        | \$75,000.00  |   | \$0.00      | \$0.00       | \$75,000.00                             |
| 20P12   | LLN - Maintenance Facility   |          |            | I            | \$75,000.00        | \$75,000.00  |   | \$0.00      | \$0.00       | \$75,000.00                             |
| 20P13   | Permeable Concrete Trail   | 1        |            | 1            | \$64,000.00        | \$64,000.00  |   | \$0.00      | \$0.00       | \$64,000.00                             |
| 20P14   | Trail Mowing Equipment   |          |            |              | \$6,000.00         | \$6,000.00   |   | \$0.00      | \$0.00       | \$6,000.00                              |
| 20P15   | Tractor Mounted Snow Thrower   |          |            |              | \$5,000.00         | \$5,000.00   |   | \$2,900.00  | \$2,900.00   | \$2,100.00                              |
| 20P16   | Ski Trail Groomer  |          |            |              | \$12,500.00        | \$12,500.00  |   | \$11,714.21 | \$11,714.21  | \$785.79                                |
| 20P17   | Road Gravel & Parking Improvements   |          |            | [            | \$30,000.00        | \$30,000.00  |   | \$0.00      | \$0.00       | \$30,000.00                             |
| 20P18   | Tractor Replacement  |          |            | 1            | \$45,000.00        | \$45,000.00  |   | \$0.00      | \$0.00       | \$45,000.00                             |
| 20P19   | Pedal Boat Replacements & Trailer  |          |            |              | \$32,000.00        | \$32,000.00  |   | \$0.00      | \$0.00       | \$32,000.00                             |
| 20P20   | Solo & Tandem Pedal Drive Kayaks & Stand Up Paddle Boards  | 1        |            | 1            | \$16,000.00        | \$16,000.00  |   | \$907.96    | \$907.96     | \$15,092.04                             |
| 20P21   | LLN - Main Shelter Roof Replacement  | <u>V</u> | <u>V</u>   | <u>V</u>     | \$60,000.00        | \$60,000.00  |   | \$0.00      | \$0.00       | \$60,000.00                             |
|         | DNR GRANT PROJECTS   |          |            |              |                    |              |   |             |              |   |
|         | TF20-0039, LLS - resubmit 2019 grant   | 2020     | NA         | Funding      | \$323,700.00       | \$323,700.00 |   | \$0.00      | \$0.00       | \$323,700.00                            |
|         | (Match = \$59,000 - 19-119; \$11,500 - 2019 CIP (9P14);  |          |            |              |                    |              |   |             |              |   |
|         | \$264,700 - mil) (grant request - \$300,000)   |          |            |              |                    |              | $\bot$  |             |              |   |
|         | TF20-0040, Bunker Rd Landing   | 2020     | NA         | Funding      | \$70,500.00        | \$70,500.00  |   | \$0.00      | \$0.00       | \$62,000.00                             |
|         | (Match = \$52,000) \$10,000-topo; \$50,000-grant request   |          |            | Ü            | , ,                |              |   | ·           |              | , |
|         |  |          |            |              |                    |              |   |             |              |   |
| CONSU   | LTANTS   |          |            |              |                    |              |   |             |              |   |
|         | Mannik & Smith (Trails & Parks Comp. Report)   |          |            | CLOSED       | \$73,514.00        | \$73,514.00  | $\perp$   | \$72,693.53 | \$72,693.53  | \$820.47                                |
|         | Payment  |          |            |              |                    |              | +   |             |              |   |
|         | Payment  |          |            |              |                    |              | +   |             |              |   |
|         | Payment  |          |            |              |                    |              | 4   |             |              |   |
|         | Payment  |          |            |              |                    |              | $\bot \!\!\! \bot$  |             |              |   |
|         | Payment  |          |            |              |                    |              | $\bot \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \!$ |             |              |   |
|         | Payment  |          |            |              |                    |              | 4   |             |              |   |
|         | Payment  |          |            |              |                    |              | +   |             |              |   |
|         | Release Encumberances, as paid out   |          |            |              |                    |              | +   |             |              | 400                                     |
|         | End of Contract, Release Encumberances   |          |            |              |                    |              |   |             |              | -\$820.47                               |



# **PROJECT STATUS / ACCOUNTING**

#### **INGHAM COUNTY, MI**

| Project<br>No. | Project Description                            | Year<br>Awarded | Completion<br>Date | Project<br>Status | Contract<br>Amount | Contract<br>Total |                | Reimbursed/<br>Paid Amount | Expenditures<br>To Date | Funds, Not<br>Expended |
|----------------|--|-----------------|--------------------|-------------------|--------------------|-------------------|----------------|----------------------------|-------------------------|------------------------|
|                |  |                 |                    |                   |                    |                   | -H             |                            |                         |                        |
|                | Spicer Group (General Consulting) (2017-2018)  |                 |                    | CLOSED            | \$194,946.74       | \$194,946.74      |                | \$154,607.88               | \$154,607.88            | \$40,338.87            |
|                | Payments                                       |                 |                    |                   |                    |                   |                |                            |                         |                        |
|                | End of Contract, Release Encumberances         |                 |                    |                   |                    |                   |                |                            |                         | -\$40,338.87           |
|                | Spicer Group (General Consulting) (2018-2019)  |                 |                    | Planning          | \$201,756.00       | \$231,756.00      |                | \$170,647.25               | \$170,647.25            | \$61,108.75            |
|                | Amendment, increase in contract amount         |                 |                    |                   | \$30,000.00        |                   |                |                            |                         |                        |
|                | Payments                                       |                 |                    |                   |                    |                   | $\blacksquare$ |                            |                         |                        |
|                | Carlson Appraisal Company                      |                 |                    | CLOSED            | \$500.00           | \$500.00          |                | \$500.00                   | \$500.00                | \$0.00                 |
|                | Payment  |                 |                    |                   |                    |                   |                |                            |                         |                        |
|                | Signs By Crannie (Wayfinding Sign Supply)      |                 |                    | On-Going          | \$281,428.00       | \$288,428.00      |                | \$281,427.77               | \$281,427.77            | \$7,000.23             |
|                | Payments                                       |                 |                    |                   |                    |                   |                |                            |                         |                        |
|                | Amendment 1                                    |                 |                    |                   | \$7,000.00         |                   | $\blacksquare$ |                            |                         |                        |
|                | Johnson Sign Co.                               |                 |                    | Construction      | \$71,929.00        | \$71,929.00       |                | \$0.00                     | \$0.00                  | \$71,929.00            |
|                | Payments                                       |                 |                    |                   |                    |                   |                |                            |                         |                        |
| Total B        | ıdgeted  |                 |                    |                   | \$30,920,838.33    | \$30,920,838.33   | +              |                            | \$12,210,042.11         | \$18,751,413.11        |
|                | pended   |                 |                    |                   | \$12,210,042.11    |                   |                | \$12,210,042.11            |                         |                        |
| Total Er       | cumberances                                    |                 |                    |                   | \$18,751,413.11    |                   | Ħ              |                            |                         |                        |
| Actual I       | Millage Collected                              |                 |                    |                   | \$22,274,422.30    |                   |                |                            |                         |                        |
| Estimat        | ed Millage to Collect                          |                 |                    |                   | \$0.00             |                   |                |                            |                         |                        |
| Fund Ba        | lance (Total Collected less Expend/Encumbered) |                 |                    |                   | -\$8,687,032.92    |                   |                |                            |                         |                        |

PROJECT STATUS CODES: \$18,751,413.11

 ${\tt CONTRACTS} \ \ {\tt - The \ project \ has \ been \ awarded \ by \ the \ BOC \ and \ contracts \ are \ being \ executed \ with \ the \ community.}$ 

PLANNING - (only for plans or studies)

FUNDING - The community is seeking / leveraging other sources of funding for the project.

DESIGN/PERMIT - The community has started the design phase of the project and permitting, if required.

BIDDING - The project has completed the design / permit phase and has been advertised for bidding.

CONSTRUCTION - The bidding phase has completed, the project has been awarded to a contractor and is under construction.

COMPLETE - The project construction is completed, but the community hasn't submitted a final reimbursement request.

REIMBURSE - The community has submitted their final reimbursement request for the project.

CLOSED - The project has completed a final inspection and the reimbursement request has been approved and paid out.

CANCELLED - Funding for the project has been cancelled and any dispersed funds have been returned to the millage fund.

ON-GOING Projects continues from year to year.





# FLRT Trail Ambassador Program Coordinator Monthly Report July, 2020

#### **Events**

• FLRT Board Meeting - Monday, June 15

#### **Other Business**

- Communicated with sign vendor on new sponsor signs
- Monitored trail project updates & shared via social media
- Sought contractors to assist in website upgrade
- Responded to trail maintenance questions
- Worked with FLRT Marketing Committee on Annual Meeting details (postponed)
- Drafted monthly newsletter

### **MOU Status**

| <b>Community Name</b> | In Discussion | In Process | Signed | Last Update |
|-----------------------|---------------|------------|--------|-------------|
| Ingham County         |               |            | X      | 3/7/17      |
| City of Lansing       |               | X          |        | 2/9/17      |
| City of East Lansing  |               |            | X      | 9/28/17     |
| City of Mason         |               |            | X      | 10/13/17    |
| Delhi Township        |               | X          |        | 3/9/18      |
| Meridian Township     |               |            | X      | 1/31/18     |
| Stockbridge           |               | X          |        | 3/7/18      |
| City of Leslie        | X             |            |        | 10/7/19     |

**TO:** Board of Commissioners Human Services & Finance Committees

**FROM:** Tim Morgan, Parks Director

**DATE:** July 7, 2020

**SUBJECT:** Lake Lansing Boat Launch Fees

For the meeting agenda of 7/20/20 Human Services and 7/22/20 Finance

#### **BACKGROUND**

Park staff is proposing charging the normal vehicle entrance fee for parking at the Lake Lansing Boat Launch when the regular launch fee does not apply. The following fees are currently charged at the Lake Lansing Boat Launch to launch a watercraft:

Daily Launch Pass - \$5 Annual Launch Pass - \$55

This resolution proposes charging the regular parking fees for vehicles not launching watercraft on days that allow at the Lake Lansing Boat Launch.

Parking fees are currently collected at Burchfield Park, Hawk Island, Lake Lansing South, Lake Lansing North and Potter Park. The current vehicle entry fees are:

Resident Vehicle Daily - \$3 Resident Vehicle Annual - \$32 Non-Resident Vehicle Daily - \$5 Non-Resident Vehicle Annual - \$42

#### **ALTERNATIVES**

Leave the remaining fee structure as is. We have been allowing non-launching cars to park at the Lake Lansing Boat Launch during the week but have never charged visitors.

#### FINANCIAL IMPACT

This could increase revenue at the Lake Lansing Boat Launch by charging regular parking fees during the week.

#### STRATEGIC PLANNING IMPACT

This resolution supports the overarching long-term objective of striving to make facilities and services user-friendly, specifically Section A. 1(f) - Maintain and improve existing parkland, facilities and features.

#### **OTHER CONSIDERATIONS**

None.

#### RECOMMENDATION

Based on the information presented, I respectfully recommend approval of the attached resolution.

#### INGHAM COUNTY BOARD OF COMMISSIONERS

# RESOLUTION AUTHORIZING THE REVENUE COLLECTION OF PARKS VEHICLE ENTRANCE FEES AT THE LAKE LANSING BOAT LAUNCH

WHEREAS, vehicle entrance fees are collected at Burchfield Park, Hawk Island, Lake Lansing North, Lake Lansing South, and Potter Park; and

WHEREAS, the Lake Lansing Boat Launch collects the following fees to launch a watercraft:

Daily Launch Pass - \$5

Annual Launch Pass - \$55; and

WHEREAS, staff is proposing charging the regular parking fees for vehicles not launching watercraft on days that allow at the Lake Lansing Boat Launch.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners approves the revenue collection of the parks vehicle entrance fees at the Lake Lansing Boat Launch for vehicles not launching watercraft on days that allow at the Lake Lansing Boat Launch at the current rates listed below:

Resident Vehicle Daily - \$3 Resident Vehicle Annual - \$32 Non-Resident Vehicle Daily - \$5 Non-Resident Vehicle Annual - \$42

BE IT FURTHER RESOLVED, that the Ingham County Parks will continue its policy of waiving the vehicle entrance fee for anyone for whom the fee would be a hardship.

**TO:** Board of Commissioners County Services Committee

**FROM:** Tim Morgan, Parks Director

**DATE:** July 14, 2020

**SUBJECT:** Emergency Purchase

For the meeting agenda of 8/18/20 County Services

This memo is to inform you of an emergency purchase that was made prior to receiving approval from the County Services Committee.

The skag mower at Lake Lansing Parks is five years old, and had a deck that should be replaced from damage of being bent up of costs of minimal replacement of \$1,800 dollars. The other items ground drive motors and pumps, at a cost around \$1,300 per side (total for both sides \$2,600) for the left and right would have needed replacement as use continued too. The total maintenance needed to fix the mower would be at a minimum of \$4,400 roughly 1/3 of the cost of a new mower. Staff determined we needed to purchase a new mower and accessories.

An emergency Purchase Order under the Emergency Repair Purchasing Policy was necessary, and a Purchase Order has been issued to Midwest Power Equipment for a total cost of \$13,224.15.

Funds for this purchase are available in the Parks Department 208 fund balance.

The Controller, Purchasing Director along with myself approved this purchase.